ORDER OF BAPTISM OF CHILDREN, SECOND EDITION

- This is a new English translation.
- The present Spanish translation was mandatory for use in the United States as of January 10, 2010. No other Spanish translations are now allowed.
- January 6, 2020 – estimated date publishers will begin shipping
- February 2, 2020 – Feast of the Presentation - the ritual may be used within the liturgy
- April 12, 2020 – Easter Sunday – the revised ritual must be used in the liturgy, after which no other English translations are allowed.

All the textual amendments made by the USCCB to the ICEL text were confirmed by Rome, as were all five adaptations proposed by the USCCB:

1. the text of an optional introductory monition,
   "Dear parents and godparents: Your families have experienced great joy at the birth of your children, and the Church shares your happiness. Today this joy has brought you to the Church to give thanks to God for the gift of your children and to celebrate a new birth in the waters of Baptism. This community rejoices with you, for today the number of those baptized in Christ will be increased, and we offer you our support in raising your children in the practice of the faith. Therefore, brothers and sisters, let us now prepare ourselves to participate in this celebration, listening to God's word, praying for these children and their families, and renewing our commitment to the Lord and to his people."

2. the addition of a sample acclamation after each Baptism (21 options found in chapter VII),
3. harmonized rubrics incorporating previously approved U.S. ritual variations,
   - local customs prevail concerning the naming of the child,
   - the prepastismal anointing and/or “Ephphatha” rite may be omitted at the minister’s discretion,
   - the postbaptismal anointing with Chrism is always mandatory,
   - and one formula of the renunciation of sin may be altered by the diocesan bishop under certain circumstances.
4. the option to use an included expanded Litany of the Saints,
5. and a new appendix for the Baptism of children within Mass (this is listed in the introduction of the current edition).

New translations of the various Explanatory Rites (similar to the current edition):

Anointing after Baptism – Almighty God, the Father of our Lord Jesus Christ, has freed you from sin, given you new birth by water and the Holy Spirit, and joined you to his people. He now anoints you with the Chrism of salvation, so that you may remain members of Christ, Priest, Prophet and King, unto eternal life. Alleluia. Amen.

Clothing with a White Garment – (N. and N.,) you have become a new creation and have clothed yourselves in Christ. May this white garment be a sign to you of your Christian dignity. With your family and friends to help you by word and example, bring it unstained into eternal life. Alleluia. Amen.

Handing On of a Lighted Candle – Receive the light of Christ. Parents and godparents, this light is entrusted to you to be kept burning brightly, so that your children, enlightened by Christ, may walk always as children of the light and, persevering in the faith, may run to meet the Lord when he comes with all the Saints in the heavenly court.

“Ephphatha” – May the Lord Jesus, who made the deaf to hear and the mute to speak, grant that you may soon receive his word with your ears and profess the faith with your lips, to the glory and praise of God the Father. Alleluia. Amen.