ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST
THIRD SUNDAY OF LENT
MARCH 7, 2021
Prelude
Sat. 5:30pm

“Adagio assai” from Piano Concerto in G
Maurice Ravel (born March 7, 1875)
arr. Daniel Brondel

Sun. 10:15am and 1:00pm

“Nunc Dimittis”
Charles Wood
ENTRANCE HYMN

“My Song Is Love Unknown”

LOVE UNKNOWN

1. My song is love unknown, My Savior’s love to me.
   Love to the loveless shown, That they might be some.
   But men made strange, and none looked long for love.
   Re-sounding all the day, Hosannas aye.
   Love, love, the love of a loveless tongue.
   O who am I that for my King to blind their sight?
   Sweet injuries! Yet they at Life they slay. Yet steadfast he to suffering sake.
   My Lord should take frail flesh, and die?

2. He came from his blest throne, Salvation to sing.
   Blest is the loveless seen, That they might be some.
   He made the lame to run, He gave the might have; In death no friend they save, The Prince of divine:
   Never was love, dear King, Never was love. But O my friend, my friend in deed, Who at my need his life did spend.
   And for his depth they thirst and cry.
   Those Themselves displease, and again him rise.
   That he his foes from whence might free.
   But mine the tomb where in he lay.

3. Some times they strew his way, And his strong praise.
   Love, love, the love of a loveless tongue.
   But men made strange, and none looked long for love.
   Re-sounding all the day, Hosannas aye.
   Love, love, the love of a loveless tongue.
   O who am I that for my King to blind their sight?
   Sweet injuries! Yet they at Life they slay. Yet steadfast he to suffering sake.
   My Lord should take frail flesh, and die?

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[In those days, God delivered all these commandments:
“I, the LORD, am your God,
who brought you out of the land of Egypt, that place of slavery.
You shall not have other gods besides me.]
You shall not carve idols for yourselves
in the shape of anything in the sky above
or on the earth below or in the waters beneath the earth;
you shall not bow down before them or worship them.
For I, the LORD, your God, am a jealous God,
inflicting punishment for their fathers’ wickedness
on the children of those who hate me,
down to the third and fourth generation;
but bestowing mercy down to the thousandth generation
on the children of those who love me and keep my commandments.

[“You shall not take the name of the LORD, your God, in vain.
For the LORD will not leave unpunished
the one who takes his name in vain.

“Remember to keep holy the sabbath day.]
Six days you may labor and do all your work,
but the seventh day is the sabbath of the LORD, your God.
No work may be done then either by you, or your son or daughter,
or your male or female slave, or your beast,
or by the alien who lives with you.
In six days the LORD made the heavens and the earth,
the sea and all that is in them;
but on the seventh day he rested.
That is why the LORD has blessed the sabbath day and made it holy.
[“Honor your father and your mother,  
that you may have a long life in the land  
which the LORD, your God, is giving you.  
You shall not kill.  
You shall not commit adultery.  
You shall not steal.  
You shall not bear false witness against your neighbor.  
You shall not covet your neighbor’s house.  
You shall not covet your neighbor’s wife,  
nor his male or female slave, nor his ox or ass,  
nor anything else that belongs to him.”]  

The word of the Lord.  
Thanks be to God.

RESPONSORIAL PSALM

Psalm 19:8, 9, 10, 11
Columba Kelly, OSB

Lord, you have the words of everlasting life.  
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The law of the LORD is perfect,  
refreshing the soul;  
The decree of the LORD is trustworthy,  
giving wisdom to the simple.  

The precepts of the LORD are right,  
rejoicing the heart;  
the command of the LORD is clear,  
enlightening the eye.  

The fear of the LORD is pure,  
enduring forever;  
the ordinances of the LORD are true,  
all of them just.  

They are more precious than gold,  
than a heap of purest gold;  
sweeter also than syrup  
or honey from the comb.  

SECOND READING

1 Corinthians 1:22-25

Brothers and sisters:  
Jews demand signs and Greeks look for wisdom,  
but we proclaim Christ crucified,  
a stumbling block to Jews and foolishness to Gentiles,  
but to those who are called, Jews and Greeks alike,  
Christ the power of God and the wisdom of God.  
For the foolishness of God is wiser than human wisdom,  
and the weakness of God is stronger than human strength.

The word of the Lord.  
Thanks be to God.
Since the Passover of the Jews was near, 
Jesus went up to Jerusalem.
He found in the temple area those who sold oxen, sheep, and doves, 
as well as the money changers seated there.
He made a whip out of cords
and drove them all out of the temple area, with the sheep and oxen, 
and spilled the coins of the money changers 
and overturned their tables, 
and to those who sold doves he said, 
“Take these out of here, 
and stop making my Father’s house a marketplace.”
His disciples recalled the words of Scripture,
Zeal for your house will consume me.
At this the Jews answered and said to him, 
“What sign can you show us for doing this?”
Jesus answered and said to them, 
“Destroy this temple and in three days I will raise it up.”
The Jews said, 
“This temple has been under construction for forty-six years, 
and you will raise it up in three days?”
But he was speaking about the temple of his body.
Therefore, when he was raised from the dead, 
his disciples remembered that he had said this, 
and they came to believe the Scripture 
and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover, 
many began to believe in his name 
when they saw the signs he was doing.
But Jesus would not trust himself to them because he knew them all, 
and did not need anyone to testify about human nature. 
He himself understood it well.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including “and became man,” all bow:
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.
I heard the voice of Jesus say, "Come
un-to me and rest; Lay down, thou weary
hold, I freely give The living wa-ter;

one, lay down Thy head upon my breast." I
morn shall rise, And all thy day be bright." I

came to Jesus as I was, So weary, worn, and
looked to Jesus, and I found in him my star, my

sad; stream; I found in that light of
sun; thirst was quenched, a

resting place, And I now I live in him.
soul re-vived, And life I'll walk Till traveling days are done.
SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest, hosanna. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna.

MYSTERY OF FAITH

We proclaim your Death, O Lord, and profess your Resurrection until you come again, until you come again.

GREAT AMEN

Amen, amen, amen, Amen.
The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Doxology

For the kingdom, the pow'r, and the glory are yours,
now and forever.
The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
“Yo Soy el Pan De Vida”
Suzanne Toolan, RSM

1. Yo soy el pan de vida. A mí ven gan:
   no tendrán el hambre. En mí.

2. El pan que yo da ré
   car ne, la vida del hijo del hombre.

3. Si us te des no come n la car ne del hijo del hombre.
   Yo no

4. Yo soy la resurrección,
   tú eres el mesías, el

5. Si, Se ñor, crea mos que come n:
   no tendrán sed.

   nadie viene a be ben de su sangre, no be ben de su
   hijo de Dios, que ha venido al

   siempre si mi padre no lo atrae.
   sangre, no podrán tener mi vida.
   muero, vi vi rán por siempre.
   mundo para redimirnos.

   yo resucitaré, yo resucitaré
   yo resucitaré en el día final.
THE CONCLUDING RITES

RECESSIONAL HYMN

“O God, Our Help in Ages Past”
ST. ANNE

1. O God, our help in ages past, Our hope for years to come; Our shelter from the stormy blast, And our eternal home.
2. Under the shadow of thy throne, Our saints have dwelt secure; And our defense is sure.
3. Before the hills in order stood, Or earth received her frame; And our endless years the same.
4. A thousand ages in thy sight Are like an evening gone; Before the rising sun.
5. Time, like an ever rolling stream, Bears all its sons away; Dies at the opening day.
6. O God, our help in ages past, Our hope for years to come; Be thou our Guard while troubles last, And our eternal home:

POSTLUDE

Sat. 5:30pm

“Prière des Orgues” from Mass for the Poor
Érik Satie

Sun. 10:15am and 1:00pm

“Canzon” from Fiori Musicali
Girolamo Frescobaldi
GUIDELINES FOR THE RECEIPT OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CATHOLICS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
Jennifer Pascual, DMA, Director of Music and Organist
Daniel Brondel, Associate Director of Music and Organist
Michael Hey, Associate Director of Music and Organist
Robert M. Evers, Music Administrator and Programs Editor