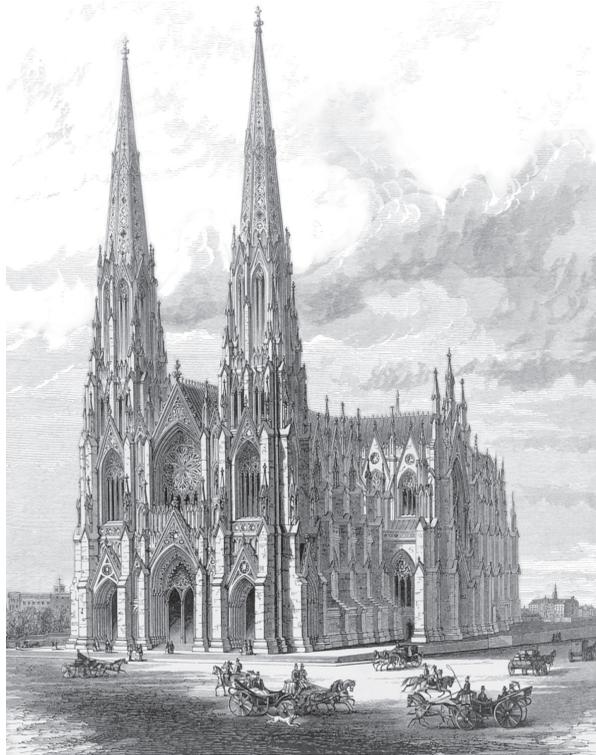


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
SATURDAY OF THE SECOND WEEK OF LENT

MARCH 6, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Take Up Thy Cross”  
BRESLAU



1. Take up thy cross, the Sav - ior said, If you wouldst  
 2. Take up thy cross, let not its weight Fill thy weak  
 3. Take up thy cross, heed not the shame, And let thy  
 4. Take up thy cross, then, in his strength, And calm - ly  
 5. Take up thy cross, and fol - low Christ, Nor think till



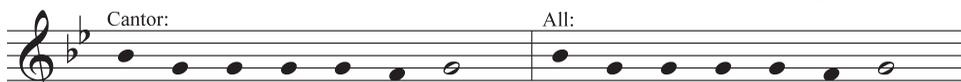
1. my dis - ci - ple be; Take up thy cross with will - ing  
 2. spir - it with a - larm; His strength shall bear thy spir - it  
 3. fool - ish heart be still; The Lord for thee ac - cept - ed  
 4. ev - 'ry dan - ger brave: It guides thee to a bet - ter  
 5. death to lay it down; For on - ly those who bear the



1. heart, And hum - bly fol - low af - ter me.  
 2. up, And brace thy heart, and nerve thine arm.  
 3. death Up - on a cross, on Cal - v'ry's hill.  
 4. home And leads to vic - o'ers the grave.  
 5. cross May hope to wear the glo - rious crown.

### KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Micah 7:14-15, 18-20

Shepherd your people with your staff,  
the flock of your inheritance,  
That dwells apart in a woodland,  
in the midst of Carmel.  
Let them feed in Bashan and Gilead,  
as in the days of old;  
As in the days when you came from the land of Egypt,  
show us wonderful signs.

Who is there like you, the God who removes guilt  
and pardons sin for the remnant of his inheritance;  
Who does not persist in anger forever,  
but delights rather in clemency,  
And will again have compassion on us,  
treading underfoot our guilt?  
You will cast into the depths of the sea all our sins;  
You will show faithfulness to Jacob,  
and grace to Abraham,  
As you have sworn to our fathers  
from days of old.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 103:1-2, 3-4, 9-10, 11-12

℟. (8a) **The Lord is kind and merciful.**

Bless the LORD, O my soul;  
and all my being, bless his holy name.  
Bless the LORD, O my soul,  
and forget not all his benefits. ℟.

He pardons all your iniquities,  
he heals all your ills.  
He redeems your life from destruction,  
he crowns you with kindness and compassion. ℟.

He will not always chide,  
nor does he keep his wrath forever.  
Not according to our sins does he deal with us,  
nor does he requite us according to our crimes. ℟.



While he was still a long way off,  
his father caught sight of him, and was filled with compassion.  
He ran to his son, embraced him and kissed him.  
His son said to him,  
‘Father, I have sinned against heaven and against you;  
I no longer deserve to be called your son.’  
But his father ordered his servants,  
‘Quickly, bring the finest robe and put it on him;  
put a ring on his finger and sandals on his feet.  
Take the fattened calf and slaughter it.  
Then let us celebrate with a feast,  
because this son of mine was dead, and has come to life again;  
he was lost, and has been found.’  
Then the celebration began.  
Now the older son had been out in the field  
and, on his way back, as he neared the house,  
he heard the sound of music and dancing.  
He called one of the servants and asked what this might mean.  
The servant said to him,  
‘Your brother has returned  
and your father has slaughtered the fattened calf  
because he has him back safe and sound.’  
He became angry,  
and when he refused to enter the house,  
his father came out and pleaded with him.  
He said to his father in reply,  
‘Look, all these years I served you  
and not once did I disobey your orders;  
yet you never gave me even a young goat to feast on with my friends.  
But when your son returns  
who swallowed up your property with prostitutes,  
for him you slaughter the fattened calf.’  
He said to him,  
‘My son, you are here with me always;  
everything I have is yours.  
But now we must celebrate and rejoice,  
because your brother was dead and has come to life again;  
he was lost and has been found.’”

The Gospel of the Lord.

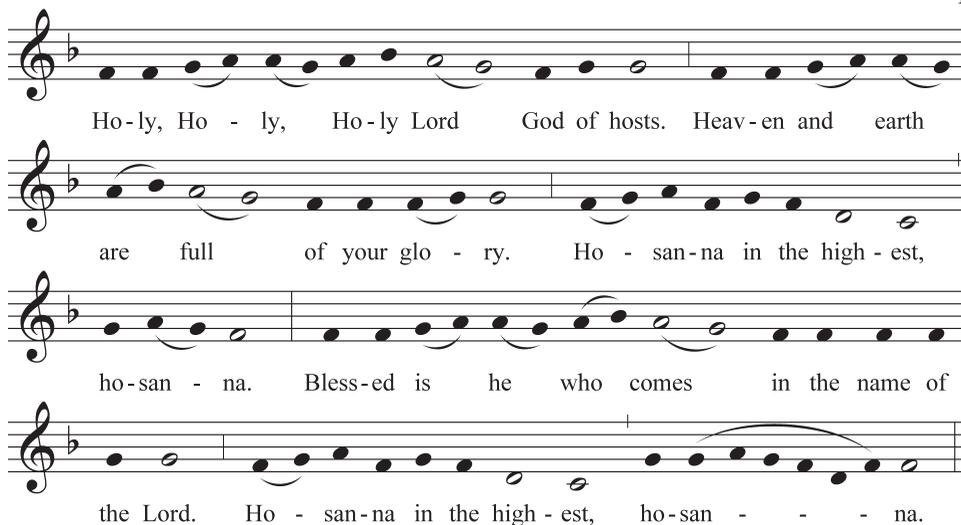
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Missa 'Ubi Caritas'*  
Bob Hurd

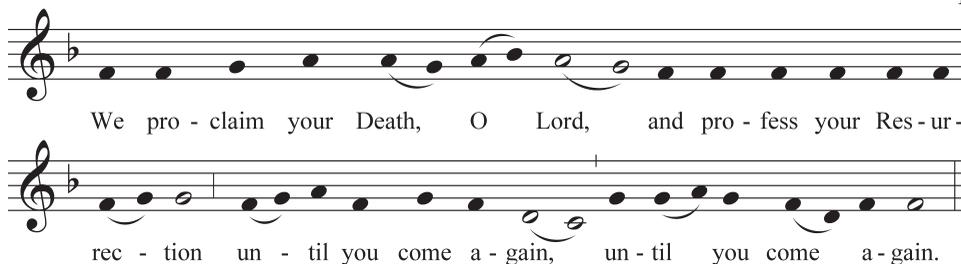


Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth  
are full of your glo - ry. Ho - san-na in the high - est,  
ho-san - na. Bless-ed is he who comes in the name of  
the Lord. Ho - san-na in the high - est, ho-san - - - na.

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### MYSTERY OF FAITH

*Missa 'Ubi Caritas'*  
Bob Hurd

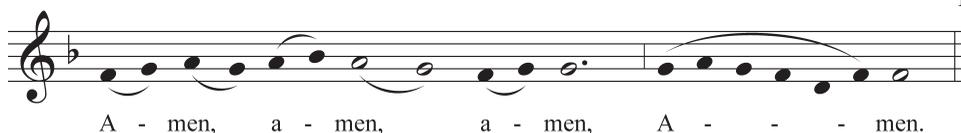


We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain, un - til you come a - gain.

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### GREAT AMEN

*Missa 'Ubi Caritas'*  
Bob Hurd



A - men, a - men, a - men, A - - - men.

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# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

ed. Vat. XVIII



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,**

**I believe that You are present in the Most Holy Sacrament.**

**I love You above all things,**

**and I desire to receive You into my soul.**

**Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.**

**I embrace You as if You were already there  
and unite myself wholly to You.**

**Never permit me to be separated from You.**

**Amen.**

H Y M N

“Shepherd of Souls”

ST. AGNES



1. Shep - herd of souls, re - fresh and bless  
 2. We would not live by bread a - lone,  
 3. Be known to us in break - ing bread,  
 4. Lord, sup with us in love di - vine;



Thy cho - sen pil - grim flock With man - na in the  
 But by thy word of grace, In strength of which we  
 But do not then de - part; Sav - ior, a - bide with  
 Thy bod - y and thy blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.  
 trav - el on To our a - bid - ing place.  
 us, and spread Thy ta - ble in our heart.  
 heav'n - ly wine, Be our im - mor - tal food.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“There’s a Wideness in God’s Mercy”

BEACH SPRING



1. There's a wide - ness in God's mer - cy Like the  
2. Souls of men, why will you wan - der From a  
3. For the love of God is broad - er Than the



1. wide - ness of the sea; There's a kind - ness in his  
2. love so true and deep? Fool - ish hearts, he still will  
3. meas - ures of man's mind, And the heart of the E -



1. jus - tice Which is more than lib - er - ty.  
2. find you Though the way be rough and steep?  
3. ter - nal Is most won - der - ful - ly kind.



1. There is plen - ti - ful re - demp - tion In the  
2. There is mer - cy for the sin - ner, And more  
3. If our love were but more sim - ple, We should



1. blood that has been shed; There is joy for all the  
2. grac - es for the good; There is wel - come with the  
3. take him at his word; And our hearts would rest for -



1. mem - bers In the sor - rows of the Head.  
2. Sav - ior; There is heal - ing in his blood.  
3. giv - en In the mer - cy of the Lord.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

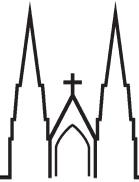
## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

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