

ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT CASIMIR  
MEMORIAL

MARCH 4, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Amazing Grace”  
NEW BRITAIN



1. A - maz - ing grace! How sweet the sound That  
 2. 'Twas grace that taught my heart to fear, And  
 3. The Lord has prom - ised good to me, His  
 4. Through man - y dan - gers, toils and snares, I  
 5. When we've been there, ten thou - sand years, Bright



1. saved a wretch like me! I once was lost, but  
 2. grace my fears re - lieved. How pre - cious did that  
 3. word my hope se - cures. He will my shield and  
 4. have al - read - y come. 'Tis grace hath brought me  
 5. shin - ing as the sun, We've no less days to



1. now am found, Was blind, but now I see!  
 2. grace ap - pear, The hour I first be - lieved!  
 3. por - tion be As long as life en - dures.  
 4. safe thus far, And grace will lead me home.  
 5. sing God's praise Than when we've first be - gun.

### KYRIE

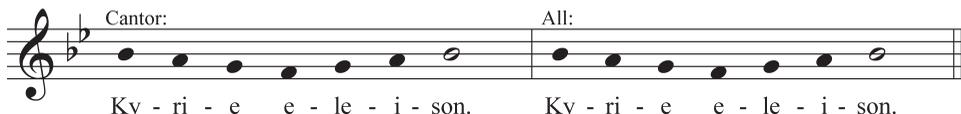
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Jeremiah 17:5-10

Thus says the LORD:

Cursed is the man who trusts in human beings,  
who seeks his strength in flesh,  
whose heart turns away from the LORD.

He is like a barren bush in the desert  
that enjoys no change of season,

But stands in a lava waste,  
a salt and empty earth.

Blessed is the man who trusts in the LORD,  
whose hope is the LORD.

He is like a tree planted beside the waters  
that stretches out its roots to the stream:

It fears not the heat when it comes,  
its leaves stay green;

In the year of drought it shows no distress,  
but still bears fruit.

More tortuous than all else is the human heart,  
beyond remedy; who can understand it?

I, the LORD, alone probe the mind  
and test the heart,

To reward everyone according to his ways,  
according to the merit of his deeds.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 1:1-2, 3, 4 and 6

℞ (40:5a) **Blessed are they who hope in the Lord.**

Blessed the man who follows not  
the counsel of the wicked  
Nor walks in the way of sinners,  
nor sits in the company of the insolent,  
But delights in the law of the LORD  
and meditates on his law day and night. ℞

He is like a tree  
planted near running water,  
That yields its fruit in due season,  
and whose leaves never fade.  
Whatever he does, prospers. ℞

Not so, the wicked, not so;  
they are like chaff which the wind drives away.  
For the LORD watches over the way of the just,  
but the way of the wicked vanishes. ℞

# ACCLAMATION BEFORE THE GOSPEL

Frank Schoen



Praise to you, Lord Je - sus Christ, king of end-less glo - ry!

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Jesus said to the Pharisees:

“There was a rich man who dressed in purple garments and fine linen  
and dined sumptuously each day.

And lying at his door was a poor man named Lazarus, covered with sores,  
who would gladly have eaten his fill of the scraps  
that fell from the rich man’s table.

Dogs even used to come and lick his sores.

When the poor man died,

he was carried away by angels to the bosom of Abraham.

The rich man also died and was buried,  
and from the netherworld, where he was in torment,  
he raised his eyes and saw Abraham far off  
and Lazarus at his side.

And he cried out, ‘Father Abraham, have pity on me.

Send Lazarus to dip the tip of his finger in water and cool my tongue,  
for I am suffering torment in these flames.’

Abraham replied, ‘My child,

remember that you received what was good during your lifetime  
while Lazarus likewise received what was bad;  
but now he is comforted here, whereas you are tormented.

Moreover, between us and you a great chasm is established  
to prevent anyone from crossing  
who might wish to go from our side to yours  
or from your side to ours.’

He said, ‘Then I beg you, father, send him

to my father’s house,  
for I have five brothers, so that he may warn them,  
lest they too come to this place of torment.’

But Abraham replied, ‘They have Moses and the prophets.

Let them listen to them.’

He said, ‘Oh no, father Abraham,

but if someone from the dead goes to them, they will repent.’

Then Abraham said,

‘If they will not listen to Moses and the prophets,  
neither will they be persuaded  
if someone should rise from the dead.’”

The Gospel of the Lord.

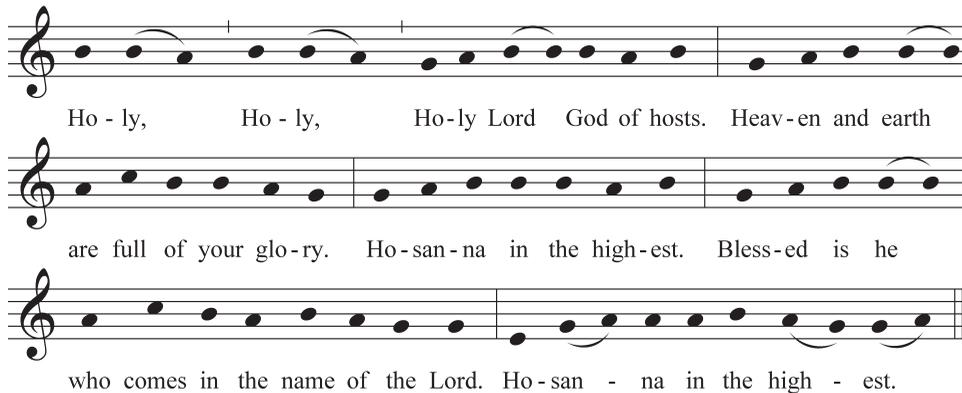
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

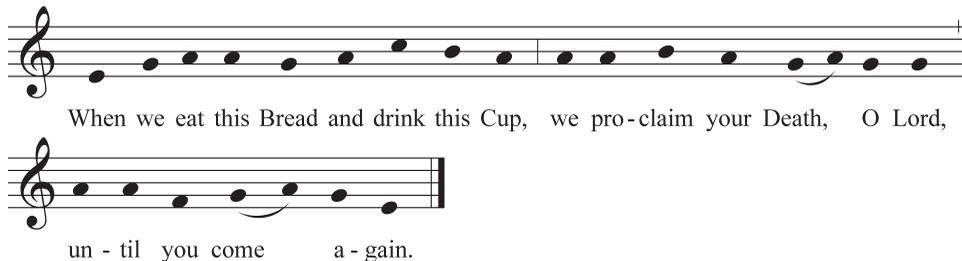


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*

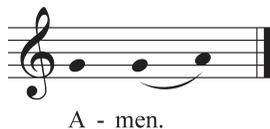


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Soul of My Savior”

ANIMA CHRISTI



1. Soul of my Sav - ior sanc - ti - fy my breast,
2. Strength and pro - tec - tion may thy Pas - sion be,
3. Hear me, Lord Je - sus, lis - ten as I pray;



1. Bod - y of Christ, be thou my sav - ing guest;
2. O bless - ed Je - sus, hear and an - swer me;
3. "Lead me from night to nev - er end - ing day.



1. Blood of my Sav - ior bathe me in thy tide;
2. Deep in thy wounds, Lord, hide and shel - ter me;
3. Fill all the world with love and grace di - vine,



1. Wash me, ye wa - ters flow - ing from his side.
2. So shall I nev - er, nev - er part from thee.
3. And glo - ry, laud, and praise be ev - er thine."

# THE CONCLUDING RITES

RECESSIONAL HYMN

“Forty Days and Forty Nights”

HEINLEIN



1. For - ty days and for - ty nights You were  
2. Shall not we your sor - row share And from  
3. Then, if Sa - tan on us press, Flesh or  
4. So shall we have peace di - vine; Ho - lier  
5. Keep, O keep us, Sav - ior dear, Ev - er



1. fast - ing in the wild; For - ty days and  
2. world - ly joys ab - stain, Fast - ing with un -  
3. spir - it to as - sail, Vic - tor in the  
4. glad - ness ours shall be. 'Round us, too, shall  
5. con - stant by your side, That with you we



1. for - ty nights, Tempt - ed, and yet un - de - filed.  
2. ceas - ing prayer, Strong with you to suf - fer pain?  
3. wil - der - ness, Grant we may not fait nor fail!  
4. an - gels shine, Such as served you faith - ful - ly.  
5. may ap - pear At th'e - ter - nal Eas - ter - tide.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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