

ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT KATHARINE DREXEL, VIRGIN
MEMORIAL

MARCH 3, 2021

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

"Thou Hope of All the World"
ST. BONIFACE



1. Thou hope of all the world, and Lord, Be -
2. And, though our con - science doth, pro - claim Our -
3. Our sins re - mem - ber now no more. For -



1. stow - er of the great re - ward, Re - ceive the prayers thy
2. deep trans - gres - sion and our shame, Cleanse us, O God, we -
3. give; thy mer - cy can re - store; So, Lord, take on thy -



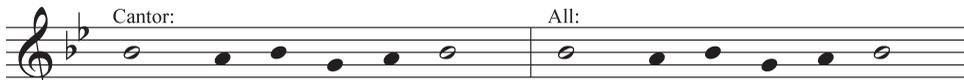
1. ser - vants raise; Ac - cept our psalms and hymns of praise.
2. hum - bly plead, From sins of thought and word and deed.
3. self our care, That pure in heart we make our prayer.

KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Jeremiah 18:18-20

The people of Judah and the citizens of Jerusalem said,
“Come, let us contrive a plot against Jeremiah.
It will not mean the loss of instruction from the priests,
nor of counsel from the wise, nor of messages from the prophets.
And so, let us destroy him by his own tongue;
let us carefully note his every word.”

Heed me, O LORD,
and listen to what my adversaries say.
Must good be repaid with evil
that they should dig a pit to take my life?
Remember that I stood before you
to speak in their behalf,
to turn away your wrath from them.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 31:5-6, 14, 15-16

℟. (17b) **Save me, O Lord, in your kindness.**

You will free me from the snare they set for me,
for you are my refuge.
Into your hands I commend my spirit;
you will redeem me, O LORD, O faithful God. ℟.

I hear the whispers of the crowd, that frighten me from every side,
as they consult together against me, plotting to take my life. ℟.

But my trust is in you, O LORD;
I say, “You are my God.”
In your hands is my destiny; rescue me
from the clutches of my enemies and my persecutors. ℟.

ACCLAMATION BEFORE THE GOSPEL

Frank Schoen



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

As Jesus was going up to Jerusalem,
he took the Twelve disciples aside by themselves,
and said to them on the way,
“Behold, we are going up to Jerusalem,
and the Son of Man will be handed over to the chief priests
and the scribes,
and they will condemn him to death,
and hand him over to the Gentiles
to be mocked and scourged and crucified,
and he will be raised on the third day.”

Then the mother of the sons of Zebedee approached Jesus with her sons
and did him homage, wishing to ask him for something.

He said to her, “What do you wish?”

She answered him,

“Command that these two sons of mine sit,
one at your right and the other at your left, in your kingdom.”

Jesus said in reply,

“You do not know what you are asking.

Can you drink the chalice that I am going to drink?”

They said to him, “We can.”

He replied,

“My chalice you will indeed drink,
but to sit at my right and at my left,
this is not mine to give
but is for those for whom it has been prepared by my Father.”

When the ten heard this,

they became indignant at the two brothers.

But Jesus summoned them and said,

“You know that the rulers of the Gentiles lord it over them,
and the great ones make their authority over them felt.

But it shall not be so among you.

Rather, whoever wishes to be great among you shall be your servant;
whoever wishes to be first among you shall be your slave.

Just so, the Son of Man did not come to be served but to serve
and to give his life as a ransom for many.”

The Gospel of the Lord.

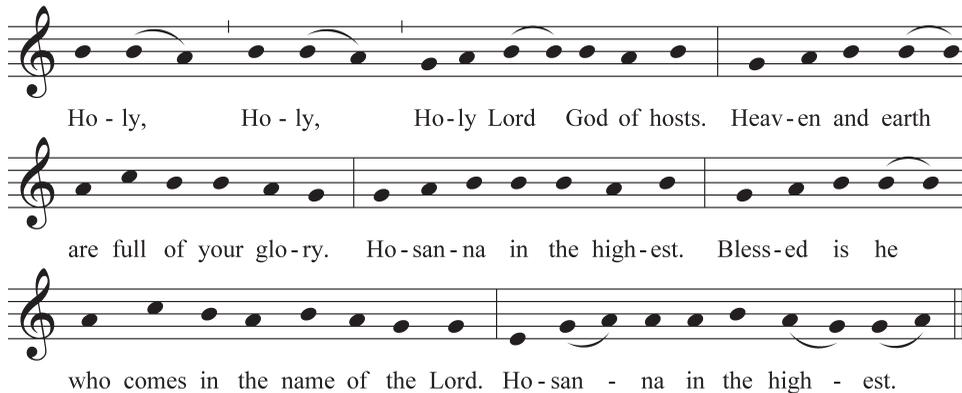
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

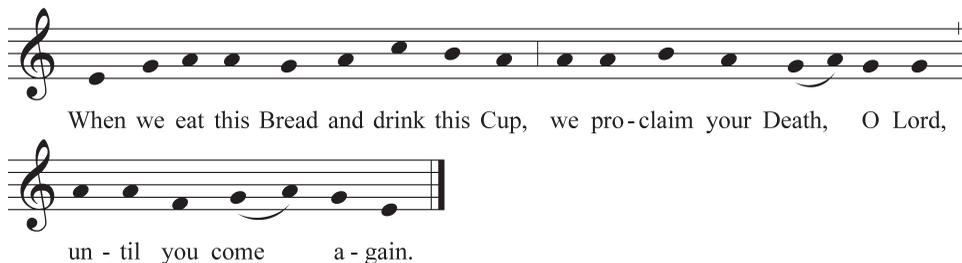


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

Text © 2010, ICEL. All rights reserved.

MYSTERY OF FAITH

Roman Missal

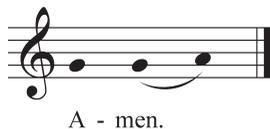


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

Text © 2010, ICEL. All rights reserved.

GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

Text © 2010, ICEL. All rights reserved.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Gift of Finest Wheat”

BICENTENNIAL



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come, give to us, O



sav - ing Lord, The bread of life to eat.



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out - poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name in truth and char - i - ty.

THE CONCLUDING RITES

RECESSIONAL HYMN

“O God, Our Help in Ages Past”

ST. ANNE



1. O God, our help in a - ges past, Our
2. Un - der the sha - dow of thy throne, Thy
3. Be - fore the hills or - der stood, Or
4. A thou - sand a - ges in thy sight Are
5. Time, like an ev - er - roll - ing stream, Bears
6. O God, our help in a - ges past, Our



1. hope for years to come, Our shel - ter from the
2. saints have dwelt se - cure; Suf - fi - cient is thine
3. earth re - ceived her frame, From ev - er - last - ing
4. like an eve - ning gone, Short as the watch that
5. all its sons a - way; They fly, for - got - ten,
6. hope for years to come, Be thou our Guard while



1. storm - y blast, And our e - ter - nal home.
2. arm a - lone, And our de - fense is sure.
3. thou art God, To end - less years the same.
4. ends the night Be - fore the ris - ing sun.
5. as a dream Dies at the o - p'ning day.
6. trou - bles last, And our e - ter - nal home:

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.



ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*