ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT GREGORY OF NAREK
ABBOT AND DOCTOR OF THE CHURCH
MEMORIAL

FEBRUARY 27, 2021
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“Love Divine, All Loves Excelling”
HYFRYDOL

1. Love divine, all loves excelling, joy of heav’n to earth come down, Fix in us thy humble dwelling, All thy faith-ful mercies crown. Jesus, thou art all compassion,
2. Come, Almighty, to deliver, Let us all thy life receive; Suddenly return and never, Never-
3. Finish then thy new creation, Pure and spotless, let us be; Let us see thy great salvation Perfectly restored in thee: Changed from glory into glory,

KYRIE

adapt. Litany of the Saints

Cantor: All: Cantor:


All: Cantor: All:

Moses spoke to the people, saying:
“This day the LORD, your God,
commands you to observe these statutes and decrees.
Be careful, then,
to observe them with all your heart and with all your soul.
Today you are making this agreement with the LORD:
he is to be your God and you are to walk in his ways
and observe his statutes, commandments and decrees,
and to hearken to his voice.
And today the LORD is making this agreement with you:
you are to be a people peculiarly his own, as he promised you;
and provided you keep all his commandments,
he will then raise you high in praise and renown and glory
above all other nations he has made,
and you will be a people sacred to the LORD, your God,
as he promised.”

The word of the Lord.
Thanks be to God.

(1b) Blessed are they who follow the law of the Lord!

Blessed are they whose way is blameless,
who walk in the law of the LORD.
Blessed are they who observe his decrees,
who seek him with all their heart.

You have commanded that your precepts
be diligently kept.
Oh, that I might be firm in the ways
of keeping your statutes!

I will give you thanks with an upright heart,
when I have learned your just ordinances.
I will keep your statutes;
do not utterly forsake me.
Jesus said to his disciples:
“You have heard that it was said,
You shall love your neighbor and hate your enemy.
But I say to you, love your enemies,
and pray for those who persecute you,
that you may be children of your heavenly Father,
for he makes his sun rise on the bad and the good,
and causes rain to fall on the just and the unjust.
For if you love those who love you, what recompense will you have?
Do not the tax collectors do the same?
And if you greet your brothers and sisters only,
what is unusual about that?
Do not the pagans do the same?
So be perfect, just as your heavenly Father is perfect.”

The Gospel of the Lord.
**Praise to you, Lord Jesus Christ.**
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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MYSTERY OF FAITH

Roman Missal

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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GREAT AMEN

Roman Missal

Amen.
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, Grant us peace.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.
We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
“Where Charity and Love Prevail”
CHRISTIAN LOVE

1. Where charity and love prevail,
2. With grateful joy and holy fear
3. Forgive we now each other’s faults
4. Let strife among us be unknown,
5. Let us recall that in our midst
6. No race nor creed can love exclude,

1. There God is ever found; Brought here together
2. His charity we learn; Let us with heart and
3. As we our faults confess; And let us love each
4. Let all contention cease; Be his the glory
5. Dwells God’s begotten Son; As members of his
6. If honored be God’s name; Our brotherhood em

1. by Christ’s love, By love are we thus bound.
2. mind and soul Now love him in return.
3. other well In Christian holiness.
4. that we seek, Be ours his holy peace.
5. body joined, We are in him made one.
6. brac es all Whose Father is the same.

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1. Have mercy, Lord, on us, For
2. Lord, wash away our guilt, And
3. The joy thy grace can give Let
4. To God the Father, Son, And

1. Thou art ever kind; Though we have sinned be-
2. Cleanse us from our sin; For we confess our
3. Us again obtain; And may thy Spirit's
4. Spirit glory be, Who was and is and

1. Fore thee, Lord, Thy mercy let us find.
2. Wrongs and see How great our guilt hath been.
3. Firm support Our spirits then sustain.
4. Shall be so For all eternity.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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