ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST
THE CHAIR OF SAINT PETER THE APOSTLE
FEAST

FEBRUARY 22, 2021
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“A The Church’s One Foundation”
AURELIA

1. The Church’s one foundation Is Jesus Christ her Lord;
2. Elect from ev’ry nation, Yet one o’er all the earth,
3. ’Mid toil and tribulation, And tumult of her war,
4. Yet she on earth hath union With God, the Three-in-One,

1. She is his new creation By water and the Word,
2. Her character of salvation, One Lord, one faith, one birth;
3. She waits the consummation Of peace forevermore,
4. And mystic, sweet communion With those whose rest is won.

1. From heav’n he came and sought her To be his holy bride;
2. One holy name she blesses, Partakes one holy food,
3. Till with the vision glorious Her longing eyes are blest,
4. O happy ones and holy! Lord, give us grace that we

1. With his own blood he bought her, And for her life he died.
2. And to one hope she presses, With ev’ry grace endowed.
3. And the great Church victorious Shall be the Church at rest.
4. Like them, the meek and lowly, On high may dwell with thee.

KYRIE

adapt. Litany of the Saints
Gloria Simplex
Richard Proulx

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you,
we give you thanks for your great glo-ry, Lord God, heav-en-ly King,

O God, al-might-y Fa-ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
you take a-way the sins of the world, have mer-cy on us;
you take a-way the sins of the world, re-ceive our prayer;
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
Beloved:
I exhort the presbyters among you,
as a fellow presbyter and witness to the sufferings of Christ
and one who has a share in the glory to be revealed.

Tend the flock of God in your midst,
overseeing not by constraint but willingly,
as God would have it, not for shameful profit but eagerly.

Do not lord it over those assigned to you,
but be examples to the flock.

And when the chief Shepherd is revealed,
you will receive the unfading crown of glory.

The word of the Lord.
Thanks be to God.

Psalm 23:1-3a, 4, 5, 6

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
Beside restful waters he leads me;
he refreshes my soul. R:

Even though I walk in the dark valley
I fear no evil; for you are at my side
With your rod and your staff
that give me courage. R:

You spread the table before me
in the sight of my foes;
You anoint my head with oil;
my cup overflows. R:
Only goodness and kindness follow me
all the days of my life;
And I shall dwell in the house of the LORD
for years to come.

P: The Lord is my shepherd; there is nothing I shall want.

ACCLAMATION BEFORE THE GOSPEL

Frank Schoen

GOSPEL

Matthew 16:13-19

When Jesus went into the region of Caesarea Philippi
he asked his disciples,
“Who do people say that the Son of Man is?”
They replied, “Some say John the Baptist, others Elijah,
still others Jeremiah or one of the prophets.”
He said to them, “But who do you say that I am?”
Simon Peter said in reply,
“You are the Christ, the Son of the living God.”
Jesus said to him in reply, “Blessed are you, Simon son of Jonah.
For flesh and blood has not revealed this to you, but my heavenly Father.
And so I say to you, you are Peter,
and upon this rock I will build my Church,
and the gates of the netherworld shall not prevail against it.
I will give you the keys to the Kingdom of heaven.
Whatever you bind on earth shall be bound in heaven;
and whatever you loose on earth shall be loosed in heaven.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
**The Liturgy of the Eucharist**

**The Preparation of the Gifts**

**Sanctus**

*Danish Amen Mass*

David Kraehenbuehl

![Musical notation for the Sanctus]

*Holy, holy, holy Lord, God of hosts.*

*Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

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**Mystery of Faith**

*Danish Amen Mass*

David Kraehenbuehl

![Musical notation for the Mystery of Faith]

*When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.*

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The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.
My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

Hymn

“The King of Love”

ST. COLUMBA

1. The King of love my shepherd is, Whose
   streams of living water flow My
   Where verse and foolish oft I strayed, But
   In death’s dark vale I fear no ill With
   You spread a table in my sight, Your
   And so through all the length of days Your

2. Good ness fails me never, I nothing lack if
   ransomed soul he’s leading, And where the verdant
   yet in love he sought me, And on his shoulder
   you, dear Lord, beside me; Your rod and staff my
   grace so rich be stowing; And oh, what transport
   good ness fail me never, Good Shepherd, may I

3. I am his, And he is mine forever.
   pastures grow With food celestial feeding.
   gently laid, And home, rejoicing, brought me.
   comfort still, Your cross before to guide me.
   of delight From your pure cup is flowing!
   sing your praise With in your house forever.
The Concluding Rites

Recessional Hymn

“How Firm a Foundation”

Foundation

1. How firm a foundation, ye saints of the Lord,
2. “Fear not, I am with thee, O be not dismayed,
3. When through the deep waters I call thee to go,
4. “When through fier-y tri-als thy path-ways shall lie,
5. “The soul that on Jesus hath leaned for re-pose,

1. Is laid for your faith in his ex-cel-lent word!
2. For I am thy God, and will still give thee aid;
3. The riv-ers of sorrow shall not o-ver-flow;
4. My grace, all suf-fi-cient, shall be thy sup-ply;
5. I will not, I will not de-sert to its foes;

1. What more can he say than to you he hath said,
2. I’ll strength-en thee, help thee, and cause thee to stand,
3. For I will be with thee, thy trou-bles to bless,
4. The flame shall not hurt thee, I on-ly de-sign
5. That soul, though all hell should en-deavor to shake,

1. To you who for ref-uge to Jesus have fled?
2. Up-held by my right-eous, om-nip-o-tent hand.
3. And sanc-ti-fy to thee thy deep-est dis-tress.
4. Thy dross to con-sume, and thy gold to re-fine.
5. I’ll nev-er, no, nev-er, no, nev-er for-sake!”
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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