CELEBRATION OF THE EUCHARIST

FIRST SUNDAY OF LENT

FEBRUARY 21, 2021
Prelude
Sat. 5:30pm

Sun. 10:15am and 1:00pm

“Erbarm’ dich mein, o Herre Gott, BWV 721”
Johann Sebastian Bach

“O Mensch, bewein dein Sünde groß, BWV 622”
Johann Sebastian Bach
THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Lord, Who throughout These Forty Days”

ST. FLAVIAN

1. Lord who throughout these forty days For
2. As thou with Satan didst contend, And
3. As thou didst hunger bear and thirst, So
4. And through these days of penance, And
5. Abide with us that when this life Of

1. us did fast and pray, Teach us with thee to
2. didst the victory win, O give us strength in
3. teach us, gracious Lord, To die to self, and
4. through thy Passion tide, For evermore, in
5. suffering is past, An Easter of un-

1. mourn our sins, And close by thee to stay.
2. thee to fight, In thee to conquer sin.
3. ever live By thy most holy word.
4. life and death, O Lord, with us abide.
5. ending joy We may attain at last!

KYRIE

Cantor, then all: Cantor, then all:

Kyrie, eleison. Christe, eleison.

Cantor: All:

Kyrie, eleison. Kyrie, eleison.
God said to Noah and to his sons with him:
“See, I am now establishing my covenant with you
and your descendants after you
and with every living creature that was with you:
all the birds, and the various tame and wild animals
that were with you and came out of the ark.
I will establish my covenant with you,
that never again shall all bodily creatures be destroyed
by the waters of a flood;
there shall not be another flood to devastate the earth.”
God added:
“This is the sign that I am giving for all ages to come,
of the covenant between me and you
and every living creature with you:
I set my bow in the clouds to serve as a sign
of the covenant between me and the earth.
When I bring clouds over the earth,
and the bow appears in the clouds,
I will recall the covenant I have made
between me and you and all living beings,
so that the waters shall never again become a flood
to destroy all mortal beings.”

The word of the Lord.
Thanks be to God.

Responsorial Psalm
Psalm 25:4-5, 6-7, 8-9
Michel Guimont

Your ways, O Lord, are love and truth
to those who keep your covenant.
Your ways, O LORD, make known to me;  
teach me your paths,  
Guide me in your truth and teach me,  
for you are God my savior. 

Remember that your compassion, O LORD,  
and your love are from of old.  
In your kindness remember me,  
because of your goodness, O LORD. 

Good and upright is the LORD,  
thus he shows sinners the way.  
He guides the humble to justice,  
and he teaches the humble his way. 

**SECOND READING**  

Beloved:  
Christ suffered for sins once,  
the righteous for the sake of the unrighteous,  
that he might lead you to God.  
Put to death in the flesh,  
he was brought to life in the Spirit.  
In it he also went to preach to the spirits in prison,  
who had once been disobedient  
while God patiently waited in the days of Noah  
during the building of the ark,  
in which a few persons, eight in all,  
were saved through water.  
This prefigured baptism, which saves you now.  
It is not a removal of dirt from the body  
but an appeal to God for a clear conscience,  
through the resurrection of Jesus Christ,  
who has gone into heaven  
and is at the right hand of God,  
with angels, authorities, and powers subject to him.

The word of the Lord.  
**Thanks be to God.**
**GOSPEL**

Mark 1:12-15

The Spirit drove Jesus out into the desert,
and he remained in the desert for forty days,
tempted by Satan.
He was among wild beasts,
and the angels ministered to him.

After John had been arrested,
Jesus came to Galilee proclaiming the gospel of God:
“This is the time of fulfillment.
The kingdom of God is at hand.
Repent, and believe in the gospel.”

The Gospel of the Lord.
**Praise to you, Lord Jesus Christ.**
I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

At the words that follow, up to and including “and became man,” all bow:  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

HYMN

“For the Beauty of the Earth”

DIX

1. For the beauty of the earth, For the
2. For the beauty of each hour Of the
3. For the joy of human love, Brother,
4. For thy Church, that evermore Lift eth
5. For thyself, best Gift Divine! To our

1. glory of the skies, For the love which
2. day and of the night, Hill and vale, and
3. sister, parent, child, Friends on earth and
4. holy hands above, Of fringing up on
5. race so freely giv'n; For that great, great

1. from our birth Over and around us lies:
2. tree and flower, Sun and moon, and stars of light:
3. friends above; For all gentle thoughts and mild:
4. ev'ry shore Her pure sacrifice of love:
5. love of thine, Peace on earth and joy in heav'n:

Lord of all, to thee we raise This our hymn of grateful praise.
Sanctus

Missa ‘Ubi Caritas’
Bob Hurd

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest, hosanna. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna.

Mystery of Faith

Missa ‘Ubi Caritas’
Bob Hurd

We proclaim your Death, O Lord, and profess your Resurrection until you come again, until you come again.

Great Amen

Missa ‘Ubi Caritas’
Bob Hurd

Amen, amen, amen, Amen.

Music © 1996, Bob Hurd and Craig Kingsbury. Published by OCP. All rights reserved.
THE COMMUNION RITE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it
is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive
those who trespass against us; and lead us
not into temptation, but deliver us from evil.

DOXOLOGY

For the kingdom, the pow'r, and the glory are yours,
now and for ever.
The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

1. A ti, Su-mo Rey, Re-den-tor de to-dos,
2. Pa-dre ce-les-tial, pie-dra y fun-da-men-to,
3. Te ro-ga-mos, Dios, an-te tu-al-to tro-no
4. Con-fe-sán-do-te los pe-ca-dos he-chos,
5. In-no-cen-te, tú pre-so-es-tar qui-si-ste.

1. ya le-van-ta-mos nues-tro ros-tro en llan-to:
2. vi-a se-gu-ra, puer-ta de los cie-los,
3. que-oig-as be-nig-no los ge-mi-dos nues-tros,
4. Ár-re-pen-ti-dos de lo-o-cul-to es-ta-mos;
5. Fal-sos tes-ti-gos man-so so-por-ta-ste.

1. ¡Ó-ye-nos, Cris-to! Que a ti su-pli-ca-mos.
2. lim-pia la man-cha del de-li-to nues-tro.
3. y los pe-ca-dos tu cle-men-cia ig-no-re.
4. ¡O Je-su-cristo! tu pie-dad los bo-rre.
5. Tus re-di-mi-dos ¡Oh Je-sús con-ser-va!
THE CONCLUDING RITES

RECESSIONAL HYMN

“For the Fruits of His Creation”
AR HYD Y NOS

Text © 1970, Hope Publishing Co. All rights reserved.

Prelude in A Minor, BWV 543/i
Johann Sebastian Bach

“Prelude in A Minor, BWV 543/i”
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.