ST. PATRICK'S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST
SATURDAY AFTER ASH WEDNESDAY
FEBRUARY 20, 2021
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“Forty Days and Forty Nights”
HEINLEIN

1. Forty days and forty nights
   You were

2. Shall not we your sorrow share
   And from

3. Then, if Satan on us press,
   Flesh or

4. So shall we have peace divine;
   Holy

5. Keep, O keep us, Savior dear,
   Ever

1. Fast ing in the wild;
   Forty days and

2. World ly joys abstain;
   Fast ing with un-

3. spir it to as sail;
   Victor in the

4. glad ness ours shall be.
   'Round us, too, shall

5. con stant by your side,
   That with you we

1. for ty nights, Tempt ed, and yet un de filed.

2. ceas ing prayer, Strong with you to suf fer pain?

3. wil der ness, Grant we may not fa il nor fail!

4. an gels shine, Such as served you faith ful ly.

5. may ap pear At th'e ter nal Eas ter tide.

KYRIE

adapt. Litany of the Saints

Cantor: All:

Ky ri e e le i son. Ky ri e e le i son.

Cantor: All:

Chi ste e le i son. Chi ste e le i son.

Cantor: All:

Ky ri e e le i son. Ky ri e e le i son.
Thus says the LORD:
If you remove from your midst oppression,
false accusation and malicious speech;
If you bestow your bread on the hungry
and satisfy the afflicted;
Then light shall rise for you in the darkness,
and the gloom shall become for you like midday;
Then the LORD will guide you always
and give you plenty even on the parched land.
He will renew your strength,
and you shall be like a watered garden,
like a spring whose water never fails.
The ancient ruins shall be rebuilt for your sake,
and the foundations from ages past you shall raise up;
“Repairer of the breach,” they shall call you,
“Restorer of ruined homesteads.”

If you hold back your foot on the sabbath
from following your own pursuits on my holy day;
If you call the sabbath a delight,
and the LORD’s holy day honorable;
If you honor it by not following your ways,
seeking your own interests, or speaking with malice
Then you shall delight in the LORD,
and I will make you ride on the heights of the earth;
I will nourish you with the heritage of Jacob, your father,
for the mouth of the LORD has spoken.

The word of the Lord.
Thanks be to God.
**RESPONSORIAL PSALM**

Psalm 86:1-2, 3-4, 5-6

R\* (11ab) **Teach me your way, O Lord, that I may walk in your truth.**

Incline your ear, O LORD; answer me,
for I am afflicted and poor.
Keep my life, for I am devoted to you;
save your servant who trusts in you.
You are my God. R\*

Have mercy on me, O Lord,
for to you I call all the day.
Gladden the soul of your servant,
for to you, O Lord, I lift up my soul. R\*

For you, O Lord, are good and forgiving,
abounding in kindness to all who call upon you.
Hearken, O LORD, to my prayer
and attend to the sound of my pleading. R\*

**ACCLAMATION BEFORE THE GOSPEL**

Frank Schoen

Music © 1970, GIA Publications, Inc. All rights reserved.

Praise to you, Lord Jesus Christ, king of endless glory!

**GOSPEL**

Luke 5:27-32

Jesus saw a tax collector named Levi sitting at the customs post.
He said to him, “Follow me.”
And leaving everything behind, he got up and followed him.
Then Levi gave a great banquet for him in his house,
and a large crowd of tax collectors
and others were at table with them.
The Pharisees and their scribes complained to his disciples, saying,
“Why do you eat and drink with tax collectors and sinners?”
Jesus said to them in reply,
“Those who are healthy do not need a physician, but the sick do.
I have not come to call the righteous to repentance but sinners.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa ‘Ubi Caritas’
Bob Hurd

Holy, Holy, Holy Lord God of hosts. Heaven and earth
are full of your glory. Hosanna in the highest,
hosanna. Blessed is he who comes in the name of
the Lord. Hosanna in the highest, hosanna.

Text © 2010, ICEL. Music adaptation © 1996, 2010, Bob Hurd. Published by OCP. All rights reserved.

MYSTERY OF FAITH

Missa ‘Ubi Caritas’
Bob Hurd

We proclaim your Death, O Lord, and profess your Resurrection until you come again, until you come again.

Text © 2010, ICEL. Music adaptation © 1996, 2010, Bob Hurd. Published by OCP. All rights reserved.

GREAT AMEN

Missa ‘Ubi Caritas’
Bob Hurd

Amen, amen, amen.

Music © 1996, Bob Hurd and Craig Kingsbury. Published by OCP. All rights reserved.
The Communion Rite

The Lord’s Prayer

Agnus Dei

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
"Draw Near and Take the Body of Thy Lord"

COENA DOMINI

1. Draw near and take the body of thy Lord,
2. Saved by his Body hallowed by his Blood,
3. Salvation's giver, Christ, the only Son,
4. With heavenly bread he makes the hungry whole,
5. Before thy presence, Lord, all people bow.

1. And drink with faith the blood for thee out-poured.
2. With souls refreshed we give our thanks to God.
3. By his dear cross and blood the victory won.
4. Give living waters to the thirsting soul.
5. In this thy feast of love be with us now.
The Concluding Rites

Recessional Hymn

“All You Who Seek a Comfort Sure”

KINGSFOLD

1. All you who seek a comfort sure In trouble and distress, Whatever sorrow vex the mind, Or guilt the soul oppress.
2. You hear how kindly he invites; You hear his words so blest: "All you that labor come to me, And I will give you rest." Jesus, who gave himself for you up on the cross to die, Opens to Saints on high, the hope of sinners here, Attracted by those loving words, Oh, to that heart draw nigh.

1. “All You Who Seek a Comfort Sure”
2. “All You Who Seek a Comfort Sure”

KINGSFOLD
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.

Music used with permission under OneLicense.net #A-700542.