ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST
THURSDAY AFTER ASH WEDNESDAY
FEBRUARY 18, 2021
The Order of Mass
The Introductory Rites

Entrance Hymn

“Take Up Thy Cross”
BRESLAU

Take up thy cross, the Savior said,
If you wouldst be saved.
Take up thy cross, let not its weight
Fill thy weak heart.
Take up thy cross, heed not the shame,
And let thy thy soul's desire.
Take up thy cross, then, in his strength,
And calmly go thy way.
Take up thy cross, and follow Christ,
Nor think till death's gray day.

My disciple be; Take up thy cross with willing heart,
My disciple be; Take up thy cross with willing heart.
Take up thy cross with willing heart,
Take up thy cross with willing heart.

Heart, And humbly follow after me,
And brace thy heart, and nerve thine arm.
Up on a cross, on Calvary's hill
And leads to victory o'er the grave.
May hope to wear the glorious crown.

Kyrie

adapt. Litany of the Saints

Kyrie eleison.
Kyrie eleison.

Christe eleison.
Christe eleison.

Kyrie eleison.
Kyrie eleison.
Moses said to the people:
“Today I have set before you
life and prosperity, death and doom.
If you obey the commandments of the LORD, your God,
which I enjoin on you today,
loving him, and walking in his ways,
and keeping his commandments, statutes and decrees,
you will live and grow numerous,
and the LORD, your God,
will bless you in the land you are entering to occupy.
If, however, you turn away your hearts and will not listen,
but are led astray and adore and serve other gods,
I tell you now that you will certainly perish;
you will not have a long life
on the land that you are crossing the Jordan to enter and occupy.
I call heaven and earth today to witness against you:
I have set before you life and death,
the blessing and the curse.
Choose life, then,
that you and your descendants may live, by loving the LORD, your God,
heeding his voice, and holding fast to him.
For that will mean life for you,
a long life for you to live on the land that the LORD swore
he would give to your fathers Abraham, Isaac and Jacob.”

The word of the Lord.
Thanks be to God.
RESPONSORIAL PSALM  
Psalm 1:1-2, 3, 4 and 6

Rex (40:5a) **Blessed are they who hope in the Lord.**

Blessed the man who follows not  
the counsel of the wicked  
Nor walks in the way of sinners,  
nor sits in the company of the insolent,  
But delights in the law of the LORD  
and meditates on his law day and night. Rex

He is like a tree  
planted near running water,  
That yields its fruit in due season,  
and whose leaves never fade.  
Whatever he does, prospers. Rex

Not so the wicked, not so;  
they are like chaff which the wind drives away.  
For the LORD watches over the way of the just,  
but the way of the wicked vanishes. Rex

ACCLAMATION BEFORE THE GOSPEL  
Frank Schoen

Praise to you, Lord Jesus Christ, king of endless glory!

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GOSPEL  

Jesus said to his disciples:  
“The Son of Man must suffer greatly and be rejected  
by the elders, the chief priests, and the scribes,  
and be killed and on the third day be raised.”

Then he said to all,  
“If anyone wishes to come after me, he must deny himself  
and take up his cross daily and follow me.  
For whoever wishes to save his life will lose it,  
but whoever loses his life for my sake will save it.  
What profit is there for one to gain the whole world  
yet lose or forfeit himself?”

The Gospel of the Lord.  
Praise to you, Lord Jesus Christ.
The Liturgy of the Eucharist

The Preparation of the Gifts

Sanctus

Missa ‘Ubi Caritas’
Bob Hurd

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest, hosanna. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna.

Mystery of Faith

Missa ‘Ubi Caritas’
Bob Hurd

We proclaim your Death, O Lord, and profess your Resurrection until you come again, until you come again.

Great Amen

Missa ‘Ubi Caritas’
Bob Hurd

Amen, amen, amen, Amen.
THE COMMunion RITE

THE LOrd’S PRAYER

AGNUS DEI

Agnus Dei, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.

Agnus Dei, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

COMMunion

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. Humbly we adore thee, Christ, Redeemer King;
2. Jesus, Lord, we thank thee for this wondrous bread;
3. Thou who died to save us, living as our light;
4. Christ, our God and brother, hear our humble plea;
5. Hail, thou Word incarnate, born from Mary's womb;
6. Faith alone reveals here bread of Paradise;
7. Christ, at his last supper, breaking bread, believed;
8. Now with glad thanks-giving, praise Christ glorified;

1. Thou art Lord of heaven, thou to whom we sing.
2. In our land thou dwell'st, by thee we are fed.
3. Though our eyes are blinded, yet our faith gives sight.
4. By this holy banquet keep us joined to thee.
5. Hail, thou Strength immortal, risen from the tomb.
6. Faith alone may witness Jesus sacrifice.
7. "This, my body, take and eat," heavenly food indeed!
8. He in us is present; we in him abide.

1. God, the Mighty, thou hast come, bearing gifts of grace;
2. We who share this mystery in thee are made one;
3. Christ, do thou be merciful, Lamb for sinners slain,
4. Make us one in loving thee, one in mind and heart,
5. Share with us thy victory, Savior ever blest;
6. Therefore, Lord, as once of old Thomas gained his sight,
7. Then he blessed the cup of wine; "Take ye this," he said:
8. Members of the body, we in him are one;

1. Son of Adam still thou art, Savior to our race.
2. Every act we offer thee in thy name is done.
3. We in grief confess our guilt; cleanse our souls of stain.
4. Till in heaven we are thine, never more to part.
5. Live more fully in our hearts; be our constant guest.
6. Now increase our feeble faith; shed thy healing light.
7. "Drink the chalice of my blood, soon for sinners shed."
8. Hail this sacred union, heav'n on earth begun!
The Concluding Rites

Recessional Hymn

“Have Mercy, Lord on Us”

SOUTHWELL

1. Have mercy, Lord, on us, For
2. Lord, wash away our guilt, And
3. The joyful grace can give Let
4. To God the Father, Son, And

1. thou art ever kind; Though we have sinned be-
2. cleanse us from our sin; For we confess our
3. us again obtain; And may thy Spirit’s
4. Spirit glory be, Who was and is and

1. fore thee, Lord, Thy mercy let us find.
2. wrongs and see How great our guilt hath been.
3. firm support Our spirits then sustain.
4. shall be so For all eternity.

SOUTHWELL
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CATHOLICS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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