ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST
TUESDAY OF THE SIXTH WEEK IN ORDINARY TIME
FEBRUARY 16, 2021
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

"Love Divine, All Loves Excelling"

HYFRYDOL

1. Love divine, all loves excelling, joy of heav'n to earth come down, Fix in us thy humble dwelling, All thy faithful mercies crown. Jesus, thou art all compassion, Pure unbounded love thou art; Visit us with thy salvation; Enter every trembling heart.

2. Come, Almighty, to deliver, Let us all thy life receive; Suddenly return and never, Never more thy temples leave. Thee we would be always blessing, Serve thee as thy hosts above, Pray, and praise thee without ceasing, Glory in thy precious love.

3. Finish then thy new creation, Pure and spotless, let us be; Let us see thy great salvation Perfectly restored in thee: Changed from glory into glory, Till in heav'n we take our place, Till we cast our crowns before thee, Lost in wonder, love and praise.

KYRIE

adapt. Litany of the Saints

Cantor: All: Cantor:


All: Cantor: All:

When the LORD saw how great was man’s wickedness on earth, 
and how no desire that his heart conceived
was ever anything but evil,
he regretted that he had made man on the earth,
and his heart was grieved.

So the LORD said:
“I will wipe out from the earth the men whom I have created,
and not only the men,
but also the beasts and the creeping things and the birds of the air,
for I am sorry that I made them.”
But Noah found favor with the LORD.

Then the LORD said to Noah:
“Go into the ark, you and all your household,
for you alone in this age have I found to be truly just.
Of every clean animal, take with you seven pairs,
a male and its mate;
and of the unclean animals, one pair,
a male and its mate;
likewise, of every clean bird of the air, seven pairs,
a male and a female,
and of all the unclean birds, one pair,
a male and a female.
Thus you will keep their issue alive over all the earth.
Seven days from now I will bring rain down on the earth
for forty days and forty nights,
and so I will wipe out from the surface of the earth
every moving creature that I have made.”
Noah did just as the LORD had commanded him.

As soon as the seven days were over,
the waters of the flood came upon the earth.

The word of the Lord.

Thanks be to God.
RESPONSORIAL PSALM
Psalm 29:1a and 2, 3ac-4, 3b and 9c-10

R\(\) (11b) The Lord will bless his people with peace.

Give to the LORD, you sons of God,
give to the LORD glory and praise,
Give to the LORD the glory due his name;
ador the LORD in holy attire. \(\)R\(\)

The voice of the LORD is over the waters,
the LORD, over vast waters.
The voice of the LORD is mighty;
the voice of the LORD is majestic. \(\)R\(\)

The God of glory thunders,
and in his temple all say, “Glory!”
The LORD is enthroned above the flood;
the LORD is enthroned as king forever. \(\)R\(\)

ACCLAMATION BEFORE THE GOSPEL
Robert M. Evers

\(\text{Alleluia, alleluia, alleluia.}\)

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The disciples had forgotten to bring bread,  
and they had only one loaf with them in the boat.  
Jesus enjoined them, “Watch out,  
guard against the leaven of the Pharisees  
and the leaven of Herod.”  
They concluded among themselves that  
it was because they had no bread.  
When he became aware of this he said to them,  
“Why do you conclude that it is because you have no bread?  
Do you not yet understand or comprehend?  
Are your hearts hardened?  
Do you have eyes and not see, ears and not hear?  
And do you not remember,  
when I broke the five loaves for the five thousand,  
how many wicker baskets full of fragments you picked up?”  
They answered him, “Twelve.”  
“When I broke the seven loaves for the four thousand,  
how many full baskets of fragments did you pick up?”  
They answered him, “Seven.”  
He said to them, “Do you still not understand?”  

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Heritage Mass
Owen Alstott

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MYSTERY OF FAITH

Heritage Mass
Owen Alstott

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GREAT AMEN

Heritage Mass
Owen Alstott

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The Communion Rite

The Lord's Prayer

Agnus Dei

Heritage Mass
Owen Alstott

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.
1. O living bread from heaven, How well you fed your guest!
2. Lord Jesus, here you led me With in your holiest place,
3. You gave me all I wanted, This food can death destroy;
4. Lord, grant me that, thus strengthened With heav'nly food, while here

1. The gifts that you have given Have filled my heart with rest.
2. And here yourself have fed me With treasures of your grace;
3. And you have freely granted The cup of endless joy.
4. My course on earth is lengthened, I serve with holy fear,

1. O wondrous food of blessing, O cup that heals our woes,
2. And you have freely given What earth could never buy,
3. O Lord, I do not merit The favor you have shown,
4. And when you call my spirit To leave this world below,

1. My heart, this gift possessing, With praises overflows!
2. The bread of life from heaven, That I may never die.
3. And all my soul and spirit Bow down before your throne.
4. I enter through your merit, Where joys unmingled flow.
Rejoice, The Lord is King!
Your Lord and King adore!

The Lord, our Savior, reigns,
The God of truth and love;

His kingdom cannot fail,
He rules o'er earth and heav'n;

Rejoice in glorious hope!
Our Lord the Judge shall come,

Rejoice, give thanks and sing,
And triumph evermore.

When he had purged our strains,
He took his seat above.

The keys of death and hell
Are to our Jesus given.

And take his servants up
To their eternal home.

Lift up your heart, lift up your voice!

Rejoice, again I say, rejoice!
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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