ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST
SIXTH SUNDAY IN ORDINARY TIME
FEBRUARY 14, 2021
PRELUDE
Sat. 5:30pm and Sun. 1:00pm

Sun. 10:15am

“Adagio”
Frank Bridge

“Meditation on Ubi Caritas”
Alejandro Consolacion II
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN
“All Creatures of Our God and King/Oh Criaturas del Señor”

LASST UNS ERFREUEN

1. All creatures of our God and king, Lift up your hearts:
   Alleluia, alleluia!

2. Vien-to ve-loz, po-ten-te-a-lud, Nu-bes en el cielo:
   ¡A-la-bad-le! ¡A-la-bad-le!

3. O flowing waters, pure and clear, Make music:
   ¡A-la-bad-le! ¡A-la-bad-le!

4. Pró-di-ga tie-rra ma-ter-nal, Que brin-das:
   ¡A-la-bad-le! ¡A-la-bad-le!

5. O ev-ry one of ten-der heart, For-giv-ing:
   ¡A-la-bad-le! ¡A-la-bad-le!

6. Mu-er-te, tán dul-ce y sin te-mor Pa-ra quien:
   ¡A-le-lu-ya! ¡A-le-lu-ya!

7. Let all things their Cre-a-tor bless, And wor-ship:
   ¡A-le-lu-ya! ¡A-le-lu-ya!

1. Bright burn-ing sun with gold-en beams, Soft sil-ver:
   ¡A-la-bad-le! ¡A-la-bad-le!

2. Suá-ve do-ra-do, am-necer; Tu man-to:
   ¡A-la-bad-le! ¡A-la-bad-le!

3. O fire so mas-ter-ful and bright, Pro-vid-ing:
   ¡A-la-bad-le! ¡A-la-bad-le!

4. Ri-co ces-te-ro, be-lla ffor; Glo-ri-fi:
   ¡A-la-bad-le! ¡A-la-bad-le!

5. All you who pain and sor-row, bear, Praise God and:
   ¡A-la-bad-le! ¡A-la-bad-le!

6. Ha-cia el ho-gar nos lle-vas ti Que nos pre-
   ¡A-la-bad-le! ¡A-la-bad-le!

7. Oh praise the Fath-er, praise the Son, And praise the:
   ¡A-la-bad-le! ¡A-la-bad-le!

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
¡A-le-lu-ya! ¡A-le-lu-ya! ¡A-le-lu-ya!
KYRIE

Heritage Mass
Owen Alstott

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria

Heritage Mass
Owen Alstott

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God,

Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the
The LORD said to Moses and Aaron, “If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants. If the man is leprous and unclean, the priest shall declare him unclean by reason of the sore on his head.

“The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, ‘Unclean, unclean!’ As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp.”

The word of the Lord.

Thanks be to God.
Blessed is he whose fault is taken away, 
whose sin is covered. 
Blessed the man to whom the LORD imputes not guilt, 
in whose spirit there is no guile. R

Then I acknowledged my sin to you, 
my guilt I covered not. 
I said, “I confess my faults to the LORD,” 
and you took away the guilt of my sin. R

Be glad in the LORD and rejoice, you just; 
exult, all you upright of heart. R

Second Reading
1 Corinthians 10:31–11:1

Brothers and sisters, 
Whether you eat or drink, or whatever you do, 
do everything for the glory of God. 
Avoid giving offense, whether to the Jews or Greeks or 
the church of God, 
just as I try to please everyone in every way, 
not seeking my own benefit but that of the many, 
that they may be saved. 
Be imitators of me, as I am of Christ.

The word of the Lord. 
Thanks be to God.
Gospel

Mark 1:40-45

A leper came to Jesus and kneeling down begged him and said, “If you wish, you can make me clean.”
Moved with pity, he stretched out his hand, touched him, and said to him, “I do will it. Be made clean.”
The leprosy left him immediately, and he was made clean.
Then, warning him sternly, he dismissed him at once.

He said to him, “See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them.”

The man went away and began to publicize the whole matter.
He spread the report abroad so that it was impossible for Jesus to enter a town openly.
He remained outside in deserted places, and people kept coming to him from everywhere.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including “and became man,” all bow:

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.
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1. God is Love, let heav'n adore him; God is Love, let earth rejoice; Let creation sing before him. 
2. God is Love; his love enfoldeth, All the world in one embrace: With unfailling grasp God holds eth, Every human life, God's eternal loving kindness Guides us.
3. God is Love; and though with blindness Sin afflicts all alt him with one voice. God who laid the earth's foundation, through our earthly strife. Sin and death and hell shall never

Under sorrow's iron rod, Then we find that God who spreads the heav'n's above, God who breathes through O'er us final triumph gain; God is Love, so all creation: God is Love, eternal Love.

self-same aching Deep with in the heart of God. Love for ever O'er the universe must reign.
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"God Is Love, Let Heaven Adore Him" 
ABBOT'S LEIGH
SANCTUS

Holy, holy, holy Lord, God of hosts.

Heav'n and earth are full of your glory. Hosanna! Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna! Hosanna in the highest.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

GREAT AMEN

Amen, amen, amen.
Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For the kingdom, the pow'r, and the glory are yours, now and for ever.
Communion

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. Alleluia! Sing to Jesus!

2. Alleluia! Not as orphans Are we

3. Alleluia! Bread of Angels, Thou on

4. Alleluia! King eternal, Thee the

1. scepter, his the throne; Alleluia! His the

2. left in sorrow now; Alleluia! He is

3. earth our food, our stay; Alleluia! Here the

4. Lord of lords we own; Alleluia! Born of

1. triumph, His the victory alone; Hark! the

2. near us, Faith believes, nor questions how; Though the

3. sinful Flee to thee from day to day; Inter-

4. Mary, Earth thy footstool, heav'n thy throne: Thou with

1. songs of peaceful Simon, Thunder like a

2. cloud from sight received him, When the for- ty

3. censor, friend of sinners, Earth's Redeemer,

4. in the veil hast entered, Robed in flesh, our

1. mighty flood; Jesus out of ev'n his

2. days were o'er, Shall our hearts forget his

3. plead for me, Where the songs of all the

4. great High Priest; Thou on earth both Priest and

1. nation Hath redeemed us by his blood.

2. promise, "I am with you ev'er more"?

3. sinless Sweep across the crystal sea.

4. Victim In the Eucharistic feast.
THE CONCLUDING RITES

RECESSIONAL HYMN

“Alleluia! Alleluia! Hearts to Heaven”

HYMN TO JOY

1. Alleluia! Alleluia! Hearts to heav’n and
   voices raise; Sing to God a hymn of gladness, Sing to
   God a hymn of praise. He, who on the cross as
   Savior For the world’s salvation bled, Jesus
   Christ, the King of glory, Now is risen from the dead.

2. Now the iron bars are broken, Christ from death to
   life is born, Glorious life and life immortal, On this
   conquer By his mighty enterprise, We with
   him to life eternal By his resurrection rise.

3. Alleluia! Alleluia! Glor-y be to
   God on high; Alleluia to the Savior Who has
   won the victory; Alleluia to the
   Spirit, Fount of love and sanctity; Alle-
   luia! Alleluia! To the Triune Majesty.

POSTLUDE

Sat. 5:30pm

“Paean (A Song of Triumph)”
Soojo Alexander William Langobard Oliphant Chuckerbutty

Sun. 10:15am

“Toccata on HYFRYDOL”
J. Christopher Pardini

Sun. 1:00pm

“Grand chœur dialogué”
Eugène Gigout
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.
ST. PATRICK’S CATHEDRAL
Fifth Avenue at 50th Street, New York, NY 10022
(212) 753-2261
www.saintpatricks cathedral.org

His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
Jennifer Pascual, DMA, Director of Music and Organist
Daniel Brondel, Associate Director of Music and Organist
Michael Hey, Associate Director of Music and Organist
Robert M. Evers, Music Administrator and Programs Editor