ST. PATRICK'S CATHEDRAL
“AMERICA’S PARISH CHURCH”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

OUR LADY OF LOURDES
MEMORIAL

FEBRUARY 11, 2021
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

"Immaculate Mary"
LOURDES HYMN

1. Immaculate Mary, your praises we sing;
2. In heaven the blessed your glory proclaim;
3. We pray you, O Mother, may God's will be done;
4. We pray for our Mother, the Church upon earth;

1. You reign now in splendor with Jesus our King.
2. On earth we, your children, invoke your fair name.
3. We pray for his glory; may his kingdom come.
4. And bless, holy Mary, the land of our birth.

Ave, ave, ave, Maria!
Ave, ave, Maria!

KYRIE

Kyrie eleison. Kyrie eleison.
Chri ste eleison. Chri ste eleison.
Kyrie eleison. Kyrie eleison.

Cantor: All:
Cantor: All:
Cantor: All:

adapt. Litany of the Saints
The LORD God said:
“It is not good for the man to be alone.
I will make a suitable partner for him.”

So the LORD God formed out of the ground
various wild animals and various birds of the air,
and he brought them to the man to see what he would call them;
whatever the man called each of them would be its name.

The man gave names to all the cattle,
all the birds of the air, and all the wild animals;
but none proved to be the suitable partner for the man.

So the LORD God cast a deep sleep on the man,
and while he was asleep, he took out one of his ribs
and closed up its place with flesh.

The LORD God then built up into a woman
the rib that he had taken from the man.

When he brought her to the man, the man said:
“This one, at last, is bone of my bones
and flesh of my flesh;
this one shall be called ‘woman,’
for out of ‘her man’ this one has been taken.”

That is why a man leaves his father and mother
and clings to his wife,
and the two of them become one flesh.

The man and his wife were both naked, yet they felt no shame.

The word of the Lord.
Thanks be to God.

Responsorial Psalm
Psalm 128:1-2, 3, 4-5

(see 1a) Blessed are those who fear the Lord.

Blessed are you who fear the LORD,
who walk in his ways!
For you shall eat the fruit of your handiwork;
blessed shall you be, and favored. R"
Your wife shall be like a fruitful vine
in the recesses of your home;
Your children like olive plants
around your table.

Blessed are those who fear the Lord.

Behold, thus is the man blessed
who fears the LORD.
The LORD bless you from Zion:
may you see the prosperity of Jerusalem
all the days of your life.

ACCLAMATION BEFORE THE GOSPEL

Al-le-lu-ia, al-le-lu-ia, Al-le-lu-ia.

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GOSPEL

Jesus went to the district of Tyre.
He entered a house and wanted no one to know about it,
but he could not escape notice.
Soon a woman whose daughter had an unclean spirit heard about him.
She came and fell at his feet.
The woman was a Greek, a Syrophoenician by birth,
and she begged him to drive the demon out of her daughter.
He said to her, “Let the children be fed first.
For it is not right to take the food of the children
and throw it to the dogs.”
She replied and said to him,
“Lord, even the dogs under the table eat the children’s scraps.”
Then he said to her, “For saying this, you may go.
The demon has gone out of your daughter.”
When the woman went home, she found the child lying in bed
and the demon gone.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Mystery of Faith

Roman Missal

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

GREAT AMEN

Roman Missal

Amen.
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
"My Soul Rejoices"
Owen Alstott

My soul rejoices in God my savior.

My spirit finds its joy in God, the living God.

1. My soul proclaims your mighty deeds. My spir - it sings the greatness of your name.
2. Your mercy flows throughout the land, and ev - 'ry generation knows your love.
3. You cast the mighty from their thrones and raise the poor and lowly to new life.
4. You fill the hungry with good things. With emp - ty hands you send the rich a - way.
5. Just as you promised A - bra - ham, you come to free your peo - ple, Is - ra - el.

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THE CONCLUDING RITES

RECESSIONAL HYMN

“Hail, Holy Queen Enthroned Above”

SALVE REGINA CAELITUM

1. Hail, holy Queen enthroned above,
   Triumphant, all ye seraphim;
   Salve, salve, salve, Regina!

2. O gate of life, we honor thee,
   Our joy, our hope, and heaven’s key,
   Sing with us, ye seraphim.

3. O Mary, hasten with thine aid,
   Most gentle, loving, joyous Maid,
   Heav’n and earth resound the hymn:

4. And when our life on earth is done,
   Then show us Christ, thy holy Son,
   Salve, salve, salve, Regina!

Vss. 2-4: Tr. by Melvin L. Farrell, © 1955, World Library Publications, a division of GIA Publications, Inc. All rights reserved.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CATHOLICS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
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