ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT SCHOLASTICA, VIRGIN
MEMORIAL

FEBRUARY 10, 2021
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“All People that on Earth Do Dwell”
OLD HUNDREDTH

1. All people that on earth do dwell, Sing to the Lord with cheerful voice; Him serve with mirth, his praise forth tell, Come ye before him and rejoice.
2. Know that the Lord is God indeed; With our aid he did us make; We are his folk, he doth us feed, And for his sheep he doth us take.
3. Enter then his gates with praise; Appear with joy his courts unto; Praise, laud, and bless his name always, For it is seemly so to do.
4. For why? The Lord our God is good: His mercy is forever sure; His truth at all times firm stood, And shall from age to age endure.
5. To Father, Son, and Holy Ghost, The God whom heav’n and earth adore, From men and from the angel host Be praise and glory evermore.
6. Praise God, from whom all blessings flow; Praise him above, ye heav’nly host: Praise Father, Son, and Holy Ghost.

KYRIE

adapt. Litany of the Saints

Cantor: All:

Kyrie eleison. Kyrie eleison.

Cantor: All:

Christe eleison. Christe eleison.

Cantor: All:

Kyrie eleison. Kyrie eleison.
At the time when the LORD God made the earth and the heavens
while as yet there was no field shrub on earth
and no grass of the field had sprouted,
for the LORD God had sent no rain upon the earth
and there was no man to till the soil,
but a stream was welling up out of the earth
and was watering all the surface of the ground
the LORD God formed man out of the clay of the ground
and blew into his nostrils the breath of life,
and so man became a living being.

Then the LORD God planted a garden in Eden, in the east,
and he placed there the man whom he had formed.
Out of the ground the LORD God made various trees grow
that were delightful to look at and good for food,
with the tree of life in the middle of the garden
and the tree of the knowledge of good and evil.

The LORD God then took the man
and settled him in the garden of Eden,
to cultivate and care for it.
The LORD God gave man this order:
“You are free to eat from any of the trees of the garden
except the tree of knowledge of good and evil.
From that tree you shall not eat;
the moment you eat from it you are surely doomed to die.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM
Psalm 104:1-2a, 27-28, 29bc-30

 tua (1a) O bless the Lord, my soul!
Bless the LORD, O my soul!
O LORD, my God, you are great indeed!
You are clothed with majesty and glory,
robbed in light as with a cloak. tua
All creatures look to you
to give them food in due time.
When you give it to them, they gather it;
    when you open your hand, they are filled with good things.

Of bless the Lord, my soul!

If you take away their breath, they perish
    and return to their dust.
When you send forth your spirit, they are created,
    and you renew the face of the earth. R.

Acclamation before the Gospel

Praise to you, Lord Jesus Christ.

Gospel

Mark 7:14-23

Jesus summoned the crowd again and said to them,
    "Hear me, all of you, and understand.
Nothing that enters one from outside can defile that person;
    but the things that come out from within are what defile."
When he got home away from the crowd
    his disciples questioned him about the parable.
He said to them,
    "Are even you likewise without understanding?
Do you not realize that everything
    that goes into a person from outside cannot defile,
since it enters not the heart but the stomach
    and passes out into the latrine?"
(Thus he declared all foods clean.)
    "But what comes out of the man, that is what defiles him.
From within the man, from his heart,
    come evil thoughts, unchastity, theft, murder,
adultery, greed, malice, deceit,
    licentiousness, envy, blasphemy, arrogance, folly.
All these evils come from within and they defile."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Mystery of Faith

Roman Missal

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

GREAT AMEN

Roman Missal

Amen.
**The Communion Rite**

**The Lord’s Prayer**

**Agnus Dei**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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**Communion**

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

**An Act of Spiritual Communion**

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
**Hymn**

“Draw Near and Take the Body of Thy Lord”

COENA DOMINI

1. Draw near and take the body of thy Lord,
2. Saved by his body hallowed by his Blood,
3. Salvation’s giver, Christ, the only Son,
4. With heav’nly bread he makes the hungry whole,
5. Before thy presence, Lord, all people bow.

1. And drink with faith the blood for thee outpoured.
2. With souls refreshed we give our thanks to God.
3. By his dear cross and blood the victory won.
4. Give living waters to the thirsting soul.
5. In this thy feast of love be with us now.

**The Concluding Rites**

Recessional Hymn

“O Bless the Lord, My Soul”

ST. THOMAS (WILLIAMS)

1. O bless the Lord, my soul! His grace to thee proclaim! And all that is with me join to bless his holy name!
2. O bless the Lord, my soul! His mercies bear in mind! And all that is with me join to bless his holy name!
3. He clothes thee with his love; His holds thee with his truth; He heals thine inward mercies! The Lord to thee is kind.
4. Then bless his holy name, Whose grace hath made thee whole, Whose loving-kindness crowns thy days! O bless the Lord, my soul!

1. grace to thee proclaim! And all that is with -
2. mercies bear in mind! For get not all his
3. holds thee with his truth; He heal - thine in -
4. grace hath made thee whole, Whose lov - ing - kind - ness

1. in - me join To bless his ho - ly name!
2. ben - e - fits! The Lord to thee is kind.
3. fir - mi - ties And ransoms thee from death.
4. crowns thy days! O bless the Lord, my soul!
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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