ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT BLAISE, BISHOP AND MARTYR
SAINT ANSGAR, BISHOP
Memorials

FEBRUARY 3, 2021
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“Love Divine, All Loves Excelling”
HYFRYDOL

1. Love divine, all loves excelling, Joy of heav’n to come down,
2. Come, Almighty, to deliver, Let us all thy life receive;
3. Finish then thy new creation, Pure and spotless, let us be;

1. earth come down, Fix in us thy humble dwelling, All thy faith ful mercies crown.
2. life receive; Suddenly return and never, Never thy temples leave. Thee we would be always blessing,
3. let us be; Let us see thy great salvation Perfectly restored in thee: Changed from glory into glory,

1. Pure unbounded love thou art; Visit us with thy salva tion; Enter every trembling heart.
2. Serve thee as thy hosts above, Pray, and praise thee without ceasing, Glory in thy precious love.
3. Till in heav’n we take our place, Till we cast our crowns before thee, Lost in wonder, love and praise.

KYRIE

adapt. Litany of the Saints

Cantor: Kyrie eleison. Christe eleison.
All: Kyrie eleison. Kyrie eleison.
Cantor: Christe eleison.
All: Kyrie eleison. Kyrie eleison.
Brothers and sisters:
In your struggle against sin
you have not yet resisted to the point of shedding blood.
You have also forgotten the exhortation addressed to you as children:

*My son, do not disdain the discipline of the Lord
or lose heart when reproved by him;
for whom the Lord loves, he disciplines;
he scourges every son he acknowledges.*

Endure your trials as “discipline”;
God treats you as his sons.
For what “son” is there whom his father does not discipline?
At the time, all discipline seems a cause not for joy but for pain,
yet later it brings the peaceful fruit of righteousness
to those who are trained by it.

So strengthen your drooping hands and your weak knees.
Make straight paths for your feet,
that what is lame may not be dislocated but healed.

Strive for peace with everyone,
and for that holiness without which no one will see the Lord.
See to it that no one be deprived of the grace of God,
that no bitter root spring up and cause trouble,
through which many may become defiled.

The word of the Lord.
Thanks be to God.

**RESPONSORIAL PSALM**

Psalm 103:1-2, 13-14, 17-18a

R\* (see 17) **The Lord’s kindness is everlasting to those who fear him.**

Bless the LORD, O my soul;
and all my being, bless his holy name.
Bless the LORD, O my soul,
and forget not all his benefits. R\*

As a father has compassion on his children,
so the LORD has compassion on those who fear him,
For he knows how we are formed;
he remembers that we are dust. R\*
Jesus departed from there and came to his native place, accompanied by his disciples. When the sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, “Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands! Is he not the carpenter, the son of Mary, and the brother of James and Joseph and Judas and Simon? And are not his sisters here with us?” And they took offense at him. Jesus said to them, “A prophet is not without honor except in his native place and among his own kin and in his own house.” So he was not able to perform any mighty deed there, apart from curing a few sick people by laying his hands on them. He was amazed at their lack of faith.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
**The Liturgy of the Eucharist**

**The Preparation of the Gifts**

**Sanctus**  
Roman Missal

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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**Mystery of Faith**  
Roman Missal

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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**Great Amen**  
Roman Missal

Amen.
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
“Gift of Finest Wheat”

BICENTENNIAL

You satisfy the hungry heart With
gift of finest wheat; Come, give to us, O

saving Lord, The bread of life to eat.

1. As when the shepherd calls his sheep, They
2. With joyful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mystery of your presence, Lord, No
5. You give yourself to us, O Lord; Then

know and heed his voice; So when you call your
praise and gratitude, That you should count us
blood of Christ outpoured? Do not one cup, one
mortal tongue can tell: Whom all the world can-

self-less let us be, To serve each other

family, Lord, We follow and rejoice.
worthy, Lord, To share this heav'n-ly food.
loaf, declare Our oneness in the Lord?
not contain Comes in our hearts to dwell.
in your name in truth and charity.

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1. God of grace and God of glory, On thy people's stormy sea.
2. Lo! The hosts of evil round us Scorn thy Christ, as sail his ways!
3. Cure thy children's warring madness, Bend our pride to thy control.

1. Church's story; Bring her bud to glorious flow'rus.
2. long have bound us, Free our hearts to faith and praise:
3. selfish gladness, Rich in things and poor in soul.

1. Grant us wisdom, grant us courage, For the facing of this hour.
2. Grant us wisdom, grant us courage, For the living of these days.
3. Grant us wisdom, grant us courage, Lest we miss thy king-dom's goal.
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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