ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINTS TIMOTHY AND TITUS, BISHOPS
MEMORIAL

JANUARY 26, 2021
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“God, We Praise You”
NETTLETON

1. God, we praise you! God, we bless you! God, we name you sov’reign Lord! Mighty King whom angels worship, Father, world a-blaze, Martyrs, once unknown, unheeded, Join one Son of God, Humble was your virgin mother, Hard the world you made; Lord, in mercy help your servants For whose

2. True apostles, faithful prophets, Saints who set their by your Church adored: All creation shows your lone-ly path you trod: By your Church on earth con-

dom you have paid: Raise us up from dust to

glory, Heavn and earth draw near your throne, Singing less’cs One majestic Trinity: Father,

feated, Hell confronted face to face, Heaven
glory, Guard us from all sin today; King en-

3. Jesus Christ, the King of glory, Everlasting "Holy, holy, holy," Lord of hosts and God alone!

Son, and Holy Spirit, God, our hope eternally. o-pened to believers, Sinners justified by grace.
	throned above all prais-es, Save your people, God, we pray.

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KYRIE
adapt. Litany of the Saints

Paul, an Apostle of Christ Jesus by the will of God
for the promise of life in Christ Jesus,
to Timothy, my dear child:
 grace, mercy, and peace from God the Father
and Christ Jesus our Lord.

I am grateful to God,
whom I worship with a clear conscience as my ancestors did,
as I remember you constantly in my prayers, night and day.
I yearn to see you again, recalling your tears,
so that I may be filled with joy,
as I recall your sincere faith
that first lived in your grandmother Lois
and in your mother Eunice
and that I am confident lives also in you.

For this reason, I remind you to stir into flame
the gift of God that you have through the imposition of my hands.
For God did not give us a spirit of cowardice
but rather of power and love and self-control.
So do not be ashamed of your testimony to our Lord,
nor of me, a prisoner for his sake;
but bear your share of hardship for the Gospel
with the strength that comes from God.

Paul, a slave of God and Apostle of Jesus Christ
for the sake of the faith of God’s chosen ones
and the recognition of religious truth,
in the hope of eternal life
that God, who does not lie, promised before time began,
who indeed at the proper time revealed his word
in the proclamation with which I was entrusted
by the command of God our savior,
to Titus, my true child in our common faith:
grace and peace from God the Father and Christ Jesus our savior.

For this reason I left you in Crete
so that you might set right what remains to be done
and appoint presbyters in every town, as I directed you.

The word of the Lord.
Thanks be to God.
Psalm 96:1-2a, 2b-3, 7-8a, 10

**Responsorial Psalm**

(3) Proclaim God’s marvelous deeds to all the nations.

Sing to the LORD a new song;
sing to the LORD, all you lands.
Sing to the LORD; bless his name.

Announce his salvation, day after day.
Tell his glory among the nations;
among all peoples, his wondrous deeds.

Give to the LORD, you families of nations,
give to the LORD glory and praise;
give to the LORD the glory due his name!

Say among the nations: The LORD is king.
He has made the world firm, not to be moved;
he governs the peoples with equity.

**Acclamation before the Gospel**

Robert M. Evers

Alleluia, alleluia, alleluia.

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**Gospel**

Mark 3:31-35

The mother of Jesus and his brothers arrived at the house.
Standing outside, they sent word to Jesus and called him.
A crowd seated around him told him,
“You your mother and your brothers and your sisters
are outside asking for you.”
But he said to them in reply,
“Who are my mother and my brothers?”
And looking around at those seated in the circle he said,
“Here are my mother and my brothers.
For whoever does the will of God
is my brother and sister and mother.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

GREAT AMEN

Amen.
The Communion Rite

The Lord’s Prayer

Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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Communion

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. Shepherd of souls, refresh and bless

2. We would not live by bread alone,

3. Be known to us in breaking bread,

4. Lord, sup with us in love divine;

Thy chosen pilgrim flock With manna in the
But by thy word of grace, In strength of which we
But do not then depart; Savior, abide with
Thy body and thy blood, That living bread, that

wilderness, With water from the rock.
travel on To our abiding place.
us, and spread Thy table in our heart.
heavenly wine, Be our immortal food.
THE CONCLUDING RITES

RECESSIONAL HYMN

“Now Thank We All Our God”

NUN DANKET

1. Now thank we all our God With hearts and hands and voices, Who wondrous things hath done, In whom his world rejoices; Who, from our mothers’ arms, Hath blessed us on our way, With gifts of love, And still is ours today.

2. O may this gracious God Through all our life be near us, With ever joyful hearts And blessed peace to cheer us; Preserve us in his grace, And guide us in distress, Till heaven we possess.

3. All praise and thanks to God The Father now be given, The Son, and him who reigns With them in highest heaven, Eternal, Triune God, Whom earth and heav’n adore; For thus it was, is now, And shall be evermore.
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022
(212) 753-2261
www.saintpatricks cathedral.org

His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
Jennifer Pascual, DMA, Director of Music and Organist
Daniel Brondel, Associate Director of Music and Organist
Michael Hey, Associate Director of Music and Organist
Robert M. Evers, Music Administrator and Programs Editor