ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST
THIRD SUNDAY IN ORDINARY TIME
JANUARY 24, 2021
Prelude
Sat. 5:30pm

Sun. 10:15am and 1:00pm

“Liebster Jesu, wir sind hier, BWV 731”
Johann Sebastian Bach

“Adoration”
Florence B. Price
**The Order of Mass**

**The Introductory Rites**

**Entrance Hymn**

**Praise to the Holiest in the Height**

NEWMAN

1. Praise to the Ho-liest in the height, And in the
depth be praise;

2. O lov-ing wis-dom of our God! When all was
sin and shame,

3. O wis-est love! that flesh and blood, Which did in
dam fail,

4. And that a high-er gift than grace Should flesh and
blood re-fine,

5. And in the gar-den se-cret-ly Should flesh and
cross on high,

6. Praise to the Ho-liest in the height, And in the
depth be praise;

1. won-der-ful, Most sure in all his ways!

2. to the fight And to the res-cue came.

3. gainst the foe, Should strive, and should pre-vail;

4. ver-y self, And es-sence all di-vine.

5. and in-spire To suf-fer and to die.

6. won-der-ful, Most sure in all his ways!

**Kyrie**

Heritage Mass

Owen Alstott

Lord, have mer-cy. Christ, have mer-cy.

Music © 1978, OCP Publications. All rights reserved
Gloria

Heritage Mass
Owen Alstott

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
The word of the LORD came to Jonah, saying:

“Set out for the great city of Nineveh,
and announce to it the message that I will tell you.”

So Jonah made ready and went to Nineveh,
according to the LORD’S bidding.

Now Nineveh was an enormously large city;
it took three days to go through it.

Jonah began his journey through the city,
and had gone but a single day’s walk announcing,

“Forty days more and Nineveh shall be destroyed, “
when the people of Nineveh believed God;
they proclaimed a fast
and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way,
he repented of the evil that he had threatened to do to them;
he did not carry it out.

The word of the Lord.
Thanks be to God.
Responsorial Psalm

Psalm 25:4-5, 6-7, 8-9
Owen Alstott

Teach me your ways, O Lord.

Your ways, O LORD, make known to me;
teach me your paths,
Guide me in your truth and teach me,
for you are God my savior. R

Remember that your compassion, O LORD,
and your love are from of old.
In your kindness remember me,
because of your goodness, O LORD. R

Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice
and teaches the humble his way. R

Second Reading

1 Corinthians 7:29-31

I tell you, brothers and sisters, the time is running out.
From now on, let those having wives act as not having them,
those weeping as not weeping,
those rejoicing as not rejoicing,
those buying as not owning,
those using the world as not using it fully.
For the world in its present form is passing away.

The word of the Lord.
Thanks be to God.
After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: “This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.”

As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, “Come after me, and I will make you fishers of men.” Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.
I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including “and became man,” all bow:
   and by the Holy Spirit was incarnate of the Virgin Mary,
   and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.
“How Can I Keep from Singing?”

HOW CAN I KEEP FROM SINGING

1. My life flows on in endless song:
   Above earth’s lamentation.
   I hear the real though
   far off hymn; That hails a new creation.
   No storm can shake my inmost calm, While to that rock I'm clinging.

2. Through all the tumult and the strife,
   I hear the music ringing;
   It sounds and echoes
   in my soul; How can I keep from singing?
   Since Love is Lord of heaven and earth,

3. What though the tempest rages round me roar,
   I hear the truth I live;
   What though the darkness
   'round me close, Songs in the night it giveth.
   Since Love is Lord of heaven and earth,

4. When tyrants tremble, sick with fear,
   I hear their death knells ringing;
   When friends rejoice both
   far and near, How can I keep from singing?
   Since Love is Lord of heaven and earth,

5. The peace of Christ makes fresh my heart,
   The fountain ever springing.
   All things are mine since
   I am his; How can I keep from singing?
   Since Love is Lord of heaven and earth,

   “How Can I Keep from Singing?”

   HOW CAN I KEEP FROM SINGING

   1. My life flows on in endless song:
      Above earth’s lamentation.
      I hear the real though
      far off hymn; That hails a new creation.
      No storm can shake my inmost calm, While to that rock I'm clinging.

   2. Through all the tumult and the strife,
      I hear the music ringing;
      It sounds and echoes
      in my soul; How can I keep from singing?
      Since Love is Lord of heaven and earth,

   3. What though the tempest rages round me roar,
      I hear the truth I live;
      What though the darkness
      'round me close, Songs in the night it giveth.
      Since Love is Lord of heaven and earth,

   4. When tyrants tremble, sick with fear,
      I hear their death knells ringing;
      When friends rejoice both
      far and near, How can I keep from singing?
      Since Love is Lord of heaven and earth,

   5. The peace of Christ makes fresh my heart,
      The fountain ever springing.
      All things are mine since
      I am his; How can I keep from singing?
      Since Love is Lord of heaven and earth,

   “How Can I Keep from Singing?”

   HOW CAN I KEEP FROM SINGING

   1. My life flows on in endless song:
      Above earth’s lamentation.
      I hear the real though
      far off hymn; That hails a new creation.
      No storm can shake my inmost calm, While to that rock I'm clinging.

   2. Through all the tumult and the strife,
      I hear the music ringing;
      It sounds and echoes
      in my soul; How can I keep from singing?
      Since Love is Lord of heaven and earth,

   3. What though the tempest rages round me roar,
      I hear the truth I live;
      What though the darkness
      'round me close, Songs in the night it giveth.
      Since Love is Lord of heaven and earth,

   4. When tyrants tremble, sick with fear,
      I hear their death knells ringing;
      When friends rejoice both
      far and near, How can I keep from singing?
      Since Love is Lord of heaven and earth,

   5. The peace of Christ makes fresh my heart,
      The fountain ever springing.
      All things are mine since
      I am his; How can I keep from singing?
      Since Love is Lord of heaven and earth,
THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

DOXOLOGY

For the kingdom, the pow'r, and the glory are yours,
now and for ever.
The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Music © 1978, OCP Publications. All rights reserved.
1. Tú has venido a la orilla,
2. Tú sabes bien lo que tengo;
3. Tú necesitas mis manos,
4. Tú, pescador de otros lagos,

No has buscado ni sabios ni ricos;
en mi barca no hay oro ni espadas,
ansia eterna de almas que esperan,

Tan sólo quieres que yo te siga.
tan sólo requieres y mi trabajo.
amor que quiera seguir a mancho.
amiigo bueno, que así me llamas.

Señor, me has mirado a los ojos,
sonriendo has dicho mi nombre,
en la arena he dejado mi barca,

Junto a Ti buscaré otro mar.
THE CONCLUDING RITES

RECESSIONAL HYMN

“How Great Thou Art”
O STORE GUD

1. O Lord, my God, when I in awesome wonder
2. When through the woods and forest glades I wander,

1. Consider all the worlds thy hands have made,
2. And hear the birds sing sweetly in the trees;

1. I see the stars, I hear the rolling thunder,
2. When I look down from lofty mountain grandeur

1. Thy pow’r throughout the universe displayed;
2. And hear the brook and feel the gentle breeze;

Then sings my soul, my Savior God, to thee; How great thou art! How great thou art! Then sings my soul, my Savior God, to thee; How great thou art! How great thou art!

POSTLUDE

Sat. 5:30pm

“How Introduction & Passacaglia in D Minor”
Max Reger

Sun. 10:15am and 1:00pm

“In dir is Freude”
Johann Sebastian Bach
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CATHOLICS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.
His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
Jennifer Pascual, DMA, Director of Music and Organist
Daniel Brondel, Associate Director of Music and Organist
Michael Hey, Associate Director of Music and Organist
Robert M. Evers, Music Administrator and Programs Editor