ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT VINCENT, DEACON AND MARTYR
SAINT MARIANNE COPE, VIRGIN
Memorials

JANUARY 23, 2021
**THE ORDER OF MASS**

**THE INTRODUCTORY RITES**

**ENTRANCE HYMN**

"Rejoice, The Lord is King"
DARWALL’S 148TH

1. Rejoice, the Lord is King! Your Lord and king adore!
2. The Lord, our Savior, reigns, The God of truth and love;
3. His kingdom cannot fail, He rules o'er earth and heav'n;
4. Rejoice in glorious hope! Our Lord the Judge shall come,

1. Rejoice, give thanks and sing, And triumph evermore.
2. When he had purged our strains, He took his seat above.
3. The keys of death and hell Are to our Jesus giv'n.
4. And take his servants up To their eternal home.

Lift up your heart, lift up your voice!

Rejoice, again I say, rejoice!

**KYRIE**

adapt. Litany of the Saints
The Liturgy of the Word

First Reading

Hebrews 9:2-3, 11-14

A tabernacle was constructed, the outer one,
in which were the lampstand, the table, and the bread of offering;
this is called the Holy Place.
Behind the second veil was the tabernacle called the Holy of Holies.

But when Christ came as high priest of the good things that have come to be,
passing through the greater and more perfect tabernacle not made by hands,
that is, not belonging to this creation,
he entered once for all into the sanctuary,
not with the blood of goats and calves but with his own Blood,
thus obtaining eternal redemption.

For if the blood of goats and bulls and the sprinkling of a heifer’s ashes
can sanctify those who are defiled
so that their flesh is cleansed,
how much more will the Blood of Christ,
who through the eternal spirit offered himself unblemished to God,
cleanse our consciences from dead works to worship the living God.

The word of the Lord.
Thanks be to God.

Responsorial Psalm

Psalm 47:2-3, 6-7, 8-9

God mounts his throne amid shouts of joy;
the LORD, amid trumpet blasts.
Sing praise to God, sing praise;
sing praise to our king, sing praise.

For king of all the earth is God:
sing hymns of praise.
God reigns over the nations,
God sits upon his holy throne.
Jesus came with his disciples into the house.
Again the crowd gathered,
making it impossible for them even to eat.
When his relatives heard of this they set out to seize him,
for they said, “He is out of his mind.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Mystery of Faith

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

GREAT AMEN

Amen.
**THE COMMUNION RITE**

**THE LORD’S PRAYER**

**AGNUS DEI**

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Lamb of God, you take away the sins of the world, have mercy on us.
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**COMMUNION**

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

**AN ACT OF SPIRITUAL COMMUNION**

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. Soul of my Savior sanctify my breast,
2. Strength and protection may thy Passion be,
3. Hear me, Lord Jesus, listen as I pray;

1. Body of Christ, be thou my saving guest;
2. O blessed Jesus, hear and answer me;
3. "Lead me from night to never ending day.

1. Blood of my Savior, bathe me in thy tide;
2. Deep in thy wounds, Lord, hide and shelter me;
3. Fill all the world with love and grace divine,

1. Wash me, ye waters flowing from his side.
2. So shall I never, never part from thee.
3. And glory, laud, and praise be ever thine."
THE CONCLUDING RITES

RECESSIONAL HYMN

“I Sing the Mighty Power of God”

ELLACOMBE

1. I sing the mighty pow’r of God, That made the moun-tains rise; That spread the flow-ering seas a-broad.
2. I sing the goodness of the Lord, That filled the earth with food; He formed the crea-tures with his word,
3. There’s not a plant or flow’r be-low, But makes thy glo ries known; And clouds a-rise, and tem-pests blow,

1. And built the loft-y skies. I sing the Wis-dom that or-dained. The sun to rule the day; The moon shines full at his com-mand, And all the stars o-bey.
2. And then pro-nounced them good. Lord, how thy won-ders are dis-played, Wher-e’er I turn my eye; If I sur-vey the ground I tread, Or gaze up-on the sky!
3. While all that bor-rows life from thee Is ev-er in thy care, And ev-’ry where that man can be, Thou, God are pres-ent there.
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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