ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST

DAY OF PRAYER FOR THE
LEGAL PROTECTION OF UNBORN CHILDREN

JANUARY 22, 2021
**The Order of Mass**

**The Introductory Rites**

**Entrance Hymn**

“Praise to the Living God”
LEONI

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1. Praise to the living God, Who reigns enthroned above, Ancient of everlasting days, And God of love; To him uplift your voice, At
2. He by himself hath sworn: I on his oath depend; I shall, on eagle-wings upborne, To heav’n ascend: I shall behold his face, I
3. There dwells the Lord, our King, The Lord, our Righteous, Triumphant o’er the world and sin, The Prince of Peace; On Sion’s sacred height His
4. The God who reigns on high The great archangel sings, And "Holy, Holy, Holy," cry, "Almighty, King! Who was, and is, the same, And mighty King! Who was, and is, the same, And

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1. whose supreme command From earth we rise, and seek the joys At his right hand.
2. shall his pow’r adore, And sing the wonders of his grace For ever more.
3. kingdom he maintains, And, glorious with his saints in light, For ever reigns.
4. evermore shall be, Eternal Father, great I AM, We worship thee."

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**Kyrie**

adapt. Litany of the Saints

Brothers and sisters:
Now our high priest has obtained so much more excellent a ministry
as he is mediator of a better covenant,
enacted on better promises.

For if that first covenant had been faultless,
no place would have been sought for a second one.
But he finds fault with them and says:
Behold, the days are coming, says the Lord,
when I will conclude a new covenant with the house of
Israel and the house of Judah.
It will not be like the covenant I made with their fathers
the day I took them by the hand to lead
them forth from the land of Egypt;
for they did not stand by my covenant
and I ignored them, says the Lord.
But this is the covenant I will establish with the house of Israel
after those days, says the Lord:
I will put my laws in their minds
and I will write them upon their hearts.
I will be their God,
and they shall be my people.
And they shall not teach, each one his fellow citizen and kin, saying,
“Know the Lord,”
for all shall know me, from least to greatest.
For I will forgive their evildoing
and remember their sins no more.

When he speaks of a “new” covenant,
he declares the first one obsolete.
And what has become obsolete
and has grown old is close to disappearing.

The word of the Lord.
Thanks be to God.
Mark 3:13-19

Jesus went up the mountain and summoned those whom he wanted and they came to him. He appointed Twelve, whom he also named Apostles, that they might be with him and he might send them forth to preach and to have authority to drive out demons:

He appointed the Twelve:
Simon, whom he named Peter; James, son of Zebedee, and John the brother of James, whom he named Boanerges, that is, sons of thunder; Andrew, Philip, Bartholomew, Matthew, Thomas, James the son of Alphaeus; Thaddeus, Simon the Cananean, and Judas Iscariot who betrayed him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Heritage Mass
Owen Alstott

Holy, holy, holy Lord, God of hosts.

Heav’n and earth are full of your glory. Hosanna!

Hosanna in the highest. Blessed is he who comes in the

name of the Lord. Hosanna! Hosanna in the highest.

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MYSTERY OF FAITH

Heritage Mass
Owen Alstott

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, until you come again.

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GREAT AMEN

Heritage Mass
Owen Alstott

Amen, amen, amen.

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The Communion Rite

The Lord’s Prayer

Agnus Dei

Heritage Mass
Owen Alstott

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Communion

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.
1. O living bread from heaven, How well you fed your guest!
2. Lord Jesus, here you led me With in your holiest place,
3. You gave me all I wanted, This food can death destroy;
4. Lord, grant me that, thus strengthened With heav'nly food, while here

1. The gifts that you have given Have filled my heart with rest.
2. And here yourself have fed me With treasures of your grace;
3. And you have freely granted The cup of endless joy.
4. My course on earth is lengthened, I serve with holy fear,

1. O wondrous food of blessing, O cup that heals our woes,
2. And you have freely given What earth could never buy,
3. O Lord, I do not merit The favor you have shown,
4. And when you call my spirit To leave this world below,

1. My heart, this gift possessing, With praises overflows!
2. The bread of life from heaven, That I may never die.
3. And all my soul and spirit Bow down before your throne.
4. I enter through your merit, Where joys unmingled flow.
THE CONCLUDING RITES

RECESSIONAL HYMN

“Let All Things Now Living”
ASH GROVE

1. Let all things now living, A song of thanks-giving
2. His law he enforces, The stars in their courses,

To God our Creator triumphantly raise;
The sun in its orbit obediently shine.

Who fashioned and made us, Protect ed and stayed us,
The hills and the mountains, The rivers and fountains,

By guiding us on to the end of our days.
The depths of the ocean proclaim him divine.

His banners are o'er us, His light goes before us,
We, too, should be voicing Our love and rejoicing,

A pillar of fire shining forth in the night;
With glad adoration a song let us raise,

Till shadows have vanished And darkness is banished,
Till all things now living Unite in thanks-giving

As forward we travel from light into light.
To God in the highest, Hosanna and praise.

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GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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