ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST
SAINT AGNES, VIRGIN AND MARTYR
Memorial
JANUARY 21, 2021
**The Order of Mass**

**The Introductory Rites**

**Entrance Hymn**

“For the Beauty of the Earth”

DIX

| 1. For the beauty of the earth, For the joy of human love, For thy self, best Gift Divine! |
| 2. For the beauty of each hour Of the Church, that evermore Lifteth |
| 3. For the joy of human love, Brotherhood |
| 4. For thy Church, that evermore Lifteth |
| 5. For the beauty of the earth, For the joy of human love, For thy self, best Gift Divine! |

“Lord of all, to thee we raise
This our hymn of grateful praise.”

**Kyrie**

Adapt. Litany of the Saints

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Jesus is always able to save those who approach God through him, since he lives forever to make intercession for them.

It was fitting that we should have such a high priest:
  holy, innocent, undefiled, separated from sinners,
  higher than the heavens.

He has no need, as did the high priests,
  to offer sacrifice day after day,
  first for his own sins and then for those of the people;
  he did that once for all when he offered himself.

For the law appoints men subject to weakness to be high priests,
  but the word of the oath, which was taken after the law,
  appoints a son, who has been made perfect forever.

The main point of what has been said is this:
  we have such a high priest,
  who has taken his seat at the right hand of the throne
  of the Majesty in heaven, a minister of the sanctuary
  and of the true tabernacle that the Lord, not man, set up.

Now every high priest is appointed to offer gifts and sacrifices;
  thus the necessity for this one also to have something to offer.

If then he were on earth, he would not be a priest,
  since there are those who offer gifts according to the law.

They worship in a copy and shadow of the heavenly sanctuary,
  as Moses was warned when he was about to erect the tabernacle.

For God says, “See that you make everything
  according to the pattern shown you on the mountain.”

Now he has obtained so much more excellent a ministry
  as he is mediator of a better covenant,
  enacted on better promises.

The word of the Lord.

Thanks be to God.
RESPONSORIAL PSALM
Psalm 40:7-8a, 8b-9, 10, 17

R\(\) (8a and 9a) **Here am I, Lord; I come to do your will.**

Sacrifice or oblation you wished not,
but ears open to obedience you gave me.
Burnt offerings or sin-offerings you sought not;
then said I, “Behold I come.” 

“In the written scroll it is prescribed for me,
To do your will, O my God, is my delight,
and your law is within my heart!”

I announced your justice in the vast assembly;
I did not restrain my lips, as you, O LORD, know.

May all who seek you
exult and be glad in you,
And may those who love your salvation
say ever, “The LORD be glorified.”

ACCLAMATION BEFORE THE GOSPEL

Robert M. Evers

Mark 3:7-12

Jesus withdrew toward the sea with his disciples.
A large number of people followed from Galilee and from Judea.
Hearing what he was doing,
a large number of people came to him also from Jerusalem,
from Idumea, from beyond the Jordan,
and from the neighborhood of Tyre and Sidon.
He told his disciples to have a boat ready for him because of the crowd,
so that they would not crush him.
He had cured many and, as a result, those who had diseases
were pressing upon him to touch him.
And whenever unclean spirits saw him they would fall down before him
and shout, “You are the Son of God.”
He warned them sternly not to make him known.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
**The Liturgy of the Eucharist**

**The Preparation of the Gifts**

**Sanctus**

*Roman Missal*

**Music notation**

- **Text**
  
  Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

**Mystery of Faith**

*Roman Missal*

**Music notation**

- **Text**
  
  When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

**Great Amen**

*Roman Missal*

**Music notation**

- **Text**
  
  Amen.
**The Communion Rite**

**The Lord’s Prayer**

**Agnus Dei**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

**Communion**

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

**An Act of Spiritual Communion**

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. Humbly we adore thee, Christ, Redeemer King;
2. Jesus, Lord, we thank thee for this wondrous bread;
3. Thou who died to save us live as our light;
4. Christ, our God and brother, hear our humble plea;
5. Hail, thou Word incarnate, born from Mary's womb;
6. Faith alone reveals here bread of Paradise;
7. Christ, at his last supper, breaking bread, decreed;
8. Now with glad thanks-giving, praise Christ glorified;

1. Thou art Lord of heaven, thou to whom we sing.
2. In our land thou dost dwell, by thee we are fed.
3. Though our eyes are blind, yet our faith gives sight.
4. By this holy banquet keep us joined to thee.
5. Hail, thou Strength immortal, risen from the tomb.
6. Faith alone may witness Jesus' sacrifice.
7. "This, my body, take and eat," heav'nly food indeed!
8. He in us is present; we in him abide.

1. God, the Mighty, thou hast come, bearing gifts of grace;
2. We who share this mystery in thee are made one;
3. Christ, do thou be merciful, Lamb for sinners slain,
4. Make us one in loving thee, one in mind and heart,
5. Share with us thy victory, Saviour ever blest;
6. Therefore, Lord, as once of old Thomas gained his sight,
7. Then he blessed the cup of wine; "Take ye this," he said:
8. Membere of the body, we in him are one;

1. Son of Adam still thou art, Saviour to our race.
2. Every act we offer thee in thy name is done.
3. We in grief confess our guilt; cleanse our souls of stain.
4. Till in heaven we are thine, never more to part.
5. Live more fully in our hearts; be our constant guest.
6. Now increase our feeble faith; shed thy healing light.
7. "Drink the chalice of my blood, soon for sinners shed."
8. Hail this sacred union, heav'n on earth begun!
"For the Fruits of His Creation"

THE CONCLUDING RITES

RECESSIONAL HYMN

1. For the fruits of His Creation, Thanks be to God.
2. In the just reward of labor, God’s will be done.
3. For the harvests of the Spirit, Thanks be to God.

For the gifts of every nation, Thanks be to God.
In the help we give our neighbor, God’s will be done.
For the good we all inherit, Thanks be to God.

For the plowing, sowing, reaping, Silent
In our worldwide task of caring For the
For the wonders that astound us, For the

growth while we are sleeping, Future needs in
hungry and despairing, In the harvests
truths that still confound us, Most of all, that

earth’s safe-keeping, Thanks be to God.
we are sharing, God’s will be done.
love has found us, Thanks be to God.

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GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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