CELEBRATION OF THE EUCHARIST
SECOND SUNDAY IN ORDINARY TIME
JANUARY 17, 2021
PRELUDE
Sat. 5:30pm, Sun. 1:00pm

Prelude
Sun. 10:15am

“Cantabile”
César Franck

“Trio”
Dom Lorenzo Perosi
**Entrance Hymn**

*Christ Is Made the Sure Foundation*

**Westminster Abbey**

1. Christ is made the sure foundation, Christ the head and cornerstone, Chosen of the Lord and precious, with thy wonted love, living kindness, binding all the Church in one; Holy Zion's

2. To this temple, where we call thee, Come, O Lord of hosts, today; With thy wonted love, living kindness, hearing thy servants as they pray; And thy fullest

3. Grant we pray, to all thy people, All the grace they ask to gain; What they gain from thee, forever three and ever one; One in might and in thy glory Shed in all its bright array.

4. Laud and honor to the Father, Laud and honor to the Son, Laud and honor to the Spirit, Ever three and ever one: One in might and in thy glory. Evermore with thee to reign.

**Kyrie**

*Heritage Mass*

Owen Alstott

Lord, have mercy. Christ, have mercy. Lord, have mercy.
Gloria

Heritage Mass
Owen Alstott

Glo-ry to God in the high-est, and on earth peace to
people of good will. We praise you, we bless you, we a-dore you,
we glo-ri-fy you, we give you thanks for your great glo-ry,
Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer-cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa-ther, have mer-cy on us.

For you a- lone are the Ho-ly One, you a- lone are the Lord,
Samuel was sleeping in the temple of the LORD
where the ark of God was.
The LORD called to Samuel, who answered, “Here I am.”
Samuel ran to Eli and said, “Here I am. You called me.”
“I did not call you,” Eli said. “Go back to sleep.”
So he went back to sleep.
Again the LORD called Samuel, who rose and went to Eli.
“Here I am,” he said. “You called me.”
But Eli answered, “I did not call you, my son. Go back to sleep.”

At that time Samuel was not familiar with the LORD,
because the LORD had not revealed anything to him as yet.
The LORD called Samuel again, for the third time.
Getting up and going to Eli, he said, “Here I am. You called me.”
Then Eli understood that the LORD was calling the youth.
So he said to Samuel, “Go to sleep, and if you are called, reply,
Speak, LORD, for your servant is listening.”
When Samuel went to sleep in his place,
the LORD came and revealed his presence,
calling out as before, “Samuel, Samuel!”
Samuel answered, “Speak, for your servant is listening.”

Samuel grew up, and the LORD was with him,
not permitting any word of his to be without effect.

The word of the Lord.
Thanks be to God.
RESPONSORIAL PSALM

Psalm 40:2, 4, 7-8, 8-9, 10
Owen Alstott

I have waited, waited for the LORD,
and he stooped toward me and heard my cry.
And he put a new song into my mouth,
a hymn to our God. R⩛

Sacrifice or offering you wished not,
but ears open to obedience you gave me.
Holocausts or sin-offerings you sought not;
then said I, “Behold I come.” R⩛

“In the written scroll it is prescribed for me,
to do your will, O my God, is my delight,
and your law is within my heart!” R⩛

I announced your justice in the vast assembly;
I did not restrain my lips, as you, O LORD, know. R⩛

SECOND READING

1 Corinthians 6:13c-15a, 17-20

Brothers and sisters:
The body is not for immorality, but for the Lord,
and the Lord is for the body;
God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ?
But whoever is joined to the Lord becomes one Spirit with him.
Avoid immorality.
Every other sin a person commits is outside the body,
but the immoral person sins against his own body.
Do you not know that your body
is a temple of the Holy Spirit within you,
whom you have from God, and that you are not your own?
For you have been purchased at a price.
Therefore glorify God in your body.

The word of the Lord.
Thanks be to God.
Gospel

John was standing with two of his disciples,
and as he watched Jesus walk by, he said,
“Behold, the Lamb of God.”
The two disciples heard what he said and followed Jesus.
Jesus turned and saw them following him and said to them,
“What are you looking for?”
They said to him, “Rabbi” — which translated means Teacher —,
“where are you staying?”
He said to them, “Come, and you will see.”
So they went and saw where Jesus was staying,
and they stayed with him that day.
It was about four in the afternoon.
Andrew, the brother of Simon Peter,
was one of the two who heard John and followed Jesus.
He first found his own brother Simon and told him,
“We have found the Messiah” — which is translated Christ —.
Then he brought him to Jesus.
Jesus looked at him and said,
“You are Simon the son of John;
you will be called Cephas” — which is translated Peter.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including “and became man,” all bow:
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.
T H E  L I T U R G Y  O F  T H E  E U C H A R I S T

T H E  P R E P A R A T I O N  O F  T H E  G I F T S

H Y M N

“As We Gather at Your Table”

HOLY MANNA

1. As we gather at your Table,
   Turn our worship into witness,
   Gracious Spirit, help us summon,

2. In the sacrament of life,
   Send us forth to where triumphant,
   God, your presence: Let our hearts and

3. Other guests to share that feast,
   Where triunphant. Love will welcome,
   Your love and serve you,

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1. mind be stirred. Nourish us with sacred story
   There is strife. Give us, Christ, your great compassion
   Love will welcome. Those who had been

2. there is strife. Give us, Christ, your great compassion
   There is strife. Give us, Christ, your great compassion
   Love will welcome. Those who had been

3. last and least. There no more will envy blind us
   Last and least. There no more will envy blind us
   Love will welcome. Those who had been

1. Till we claim it as our own;
   To forgive as you forgave;
   Nor will pride our peace destroy,

2. To forgive as you forgave;
   May we still be
   Hold your image in the world you died to save.

3. Nor will pride our peace destroy,
   As we join with
   Saints and angels to repeat the sounding joy.

1. h o l y  b a n q u e t  How to make Love’s vic t’ry known.
   Feed us with your love and serve us;
   We ask you to welcome those who have been

2. h o l y  b a n q u e t  How to make Love’s vic t’ry known.
   Feed us with your love and serve us;
   We ask you to welcome those who have been

3. h o l y  b a n q u e t  How to make Love’s vic t’ry known.
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S A N C T U S

Heritage Mass
Owen Alstott

Holy, holy, holy Lord, God of hosts.

Heav'n and earth are full of your glory. Hosanna! Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna! Hosanna in the highest.

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M Y S T E R Y  O F  F A I T H

Heritage Mass
Owen Alstott

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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G R E A T  A M E N

Heritage Mass
Owen Alstott

Amen, amen, amen.

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THE COMMUNION RITE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

DOXOLOGY

For the kingdom, the pow'r, and the glory are yours, now and for ever.
**COMMUNION**

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

**AN ACT OF SPIRITUAL COMMUNION**

*My Jesus,*
*I believe that You are present in the Most Holy Sacrament. I love You above all things,*
*and I desire to receive You into my soul.*
*Since I cannot at this moment receive You sacramentally,*
*come at least spiritually into my heart.*
*I embrace You as if You were already there* and unite myself wholly to You.
*I Never permit me to be separated from You.*
*Amen.*
H Y M N

“Tal Como Soy”
WOODWORTH

Tal como soy de pecador, sin más con-
Tal como soy, buscando paz, en mi des-
Tal como soy, me acoge, perdón y a-
Tal como soy, tu compasión, venció a

fianza que tu amor; a tu llamada ven-
gracia y mal tenaz, conflicto gran-

fio me darás, pues tu promesa ya cre-
to da oposición, ya tienes solo a

¡Cordero de Dios, he me aquí!
¡Cordero de Dios, he me aquí!
¡Cordero de Dios, he me aquí!
¡Cordero de Dios, he me aquí!
**THE CONCLUDING RITES**

**Recessional Hymn**

“When in Our Music God Is Glorified”

ENGELBERG

1. When in our music God is glorified,
2. How often, making music, we have found
3. So has the Church, in liturgy and song.
4. And did not Jesus sing a psalm that night
5. Let every instrument be tuned for praise!

And adoration leaves no room for pride,
A new dimension in the world of sound,
When utmost evil strove against the Light?
Let all rejoice who have a voice to raise!

It is as though the whole creation cried
As worship moved us to a more profound
Borne witness to the truth in every tongue,
Then let us sing, for whom he won the fight,
And may God give us faith to sing always

Alleluia!

**Postlude**

Sat. 5:30pm, Sun. 1:00pm

“Prelude in D major, BWV 532”
Johann Sebastian Bach

Sun. 10:15am

“Processional March in A”
Garth Edmundson
GUIDELINES FOR THE RECESSION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.