THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“Joyful, Joyful, We Adore Thee”
HYMN TO JOY

1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,
2. All thy works with joy sur - round thee, Earth and heav'n re -
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,
4. Mor - tals, join the might - y cho - rus Which the morn - ing

1. Lord of love; Hearts un - fold like flow'rs be - fore thee,
2. flect thy rays, Stars and an - gel - s sing a - round thee,
3. ev - er blest, Well - spring of the joy of liv - ing,
4. stars be - gan; Fa - ther love is reign - ing o'er us,

1. Op'ning to the sun a - bove. Melt the clouds of sin and
2. Cen - ter of un - bro - ken praise; Field and for - est, vale and
3. O - cean - depth of hap - py rest! Thou our Fa - ther, Christ our
4. Broth - er love binds man to man. Ev - er sing - ing, march we

1. sad - ness; Drive the dark of doubt a - way; Giv - er
2. moun - tain, Flow - ry mead - ow flash - ing sea, Chant - ing
3. broth - er, All who live in love are thine; Teach us
4. on - ward, Vic - tors in the midst of strife; Joy - ful

1. of im - mor - tal glad - ness, Fill us with the light of day!
2. bird and flow - ing foun - tain, Call us to re - joice in thee.
3. how to love each oth - er, Lift us to the joy di - vine.
4. mu - sic leads us sun - ward In the tri - umph song of life.

KYRIE

adapt. Litany of the Saints

Hebrews 4:12-16

The word of God is living and effective,
sharper than any two-edged sword,
penetrating even between soul and spirit,
joints and marrow,
and able to discern reflections and thoughts of the heart.
No creature is concealed from him,
but everything is naked and exposed to the eyes of him
to whom we must render an account.

Since we have a great high priest who has passed through the heavens,
Jesus, the Son of God,
let us hold fast to our confession.
For we do not have a high priest
who is unable to sympathize with our weaknesses,
but one who has similarly been tested in every way,
yet without sin.
So let us confidently approach the throne of grace
to receive mercy and to find grace for timely help.

The word of the Lord.

Thanks be to God.
(see John 6:63c) Your words, Lord, are Spirit and life.

The law of the LORD is perfect,
refreshing the soul;
The decree of the LORD is trustworthy,
giving wisdom to the simple. R

The precepts of the LORD are right,
rejoicing the heart;
The command of the LORD is clear,
enlightening the eye. R

The fear of the LORD is pure,
enduring forever;
The ordinances of the LORD are true,
all of them just. R

Let the words of my mouth and the thought of my heart
find favor before you,
O LORD, my rock and my redeemer. R

AcclamatiOn befoRe the GosPeL

Al-le-lu-ia, al-le-lu-ia, Al-le-lu-ia.

Music © 2006 by Robert M. Evers. All rights reserved.
Jesus went out along the sea.
All the crowd came to him and he taught them.
As he passed by, he saw Levi, son of Alphaeus,
sitting at the customs post.
Jesus said to him, “Follow me.”
And he got up and followed Jesus.
While he was at table in his house,
many tax collectors and sinners sat with Jesus and his disciples;
for there were many who followed him.
Some scribes who were Pharisees saw that Jesus was eating with sinners
and tax collectors and said to his disciples,
“Why does he eat with tax collectors and sinners?”
Jesus heard this and said to them,
“Those who are well do not need a physician, but the sick do.
I did not come to call the righteous but sinners.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Heritage Mass
Owen Alstott

My Mystery of Faith

Heritage Mass
Owen Alstott

 Greatest Amen

Heritage Mass
Owen Alstott

Text © 2010, ICEL. Music © 1978, 2009 OCP Publications. All rights reserved.

Music © 1988, OCP Publications. All rights reserved.
The Communion Rite

The Lord’s Prayer

Agnus Dei

Heritage Mass
Owen Alstott

Lamb of God, you take away the sins of the world: have mercy on us. World: grant us peace.

Music © 1978, OCP Publications. All rights reserved

Communion

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. O Food of exiles lowly, O Bread of angels holy, O manna from on high! We
2. O cleansing water, streaming From Jesus' side redeeming All men of Adam's race! O
ly adore you, All hid beneath this bread. But
3. O Lord, we kneel before you And fervent hunger for your blessing, All good in you pos-
quenching fountain flowing. Our every want be-
sessing, With favor hear our heart's our cry.
stowing, O come and fill our souls with grace.
fullness, The sacred body's mystic head.
THE CONCLUDING RITES

RECESSIONAL HYMN

“Let All Things Now Living”

ASH GROVE

1. Let all things now living, A song of thanks-giving
To God our Creator triumphantly raise;
Who fashioned and made us, Protect-ed and stayed us,
By guiding us on to the end of our days.
His banners are o'er us, His light goes before us,
With glad adoration a song let us raise,
Till shadows have vanished And darkness is banished,
As forward we travel from light into light.

2. His law he enforces, The stars in their courses,
The sun in its orbit obediently shine.
The hills and the mountains, The rivers and fountains,
The depths of the ocean proclaim him divine.
We, too, should be voicing Our love and rejoicing,
A pillar of fire shining forth in the night;
Till all things now living Unite in thanks-giving,
To God in the highest, hosanna and praise.

Text © 1939, 1966, E. C. Schirmer Music Co. All rights reserved.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.
His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
Jennifer Pascual, DMA, Director of Music and Organist
Daniel Brondel, Associate Director of Music and Organist
Michael Hey, Associate Director of Music and Organist
Robert M. Evers, Music Administrator and Programs Editor