ST. PATRICK’S CATHEDRAL

“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

FRIDAY OF THE FIRST WEEK IN ORDINARY TIME

JANUARY 15, 2021
T H E  O R D E R  O F  M A S S  
T H E  I N T R O D U C T O R Y  R I T E S

E N T R A N C E  H Y M N  
“For the Beauty of the Earth”  
DIX

1. For the beauty of the earth, For the
2. For the beauty of each hour, Of the
3. For the joy of human love, Brother,
4. For thy Church, that evermore Lifteth
5. For thyself, best Gift Divine! To our

1. glory of the skies, For the love which
2. day and of the night, Hill and vale, and
3. sister, parent, child, Friends on earth and
4. holy hands above, Offering up on
5. race so freely giv’n; For that great, great

1. from our birth Over and around us lies:
2. tree and flower, Sun and moon, and stars of light:
3. friends above; For all gentle thoughts and mild:
4. every shore Her pure sacrifice of love:
5. love of thine, Peace on earth and joy in heav’n:

Lord of all, to thee we raise This our hymn of grateful praise.

K Y R I E  
adapt. Litany of the Saints
FIRST READING
Hebrews 4:1-5, 11

Let us be on our guard
while the promise of entering into his rest remains,
that none of you seem to have failed.
For in fact we have received the Good News just as our ancestors did.
But the word that they heard did not profit them,
for they were not united in faith with those who listened.
For we who believed enter into that rest,
just as he has said:

As I swore in my wrath,
“They shall not enter into my rest,”

and yet his works were accomplished
at the foundation of the world.
For he has spoken somewhere about the seventh day in this manner,

And God rested on the seventh day from all his works;

and again, in the previously mentioned place,

They shall not enter into my rest.

Therefore, let us strive to enter into that rest,
so that no one may fall after the same example of disobedience.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM
Psalm 78:3 and 4bc, 6c-7, 8

R (see 7b) Do not forget the works of the Lord!

What we have heard and know,
and what our fathers have declared to us,
we will declare to the generation to come
The glorious deeds of the LORD and his strength. R

That they too may rise and declare to their sons
that they should put their hope in God,
And not forget the deeds of God
but keep his commands. R

And not be like their fathers,
a generation wayward and rebellious,
A generation that kept not its heart steadfast
nor its spirit faithful toward God. R
When Jesus returned to Capernaum after some days,
it became known that he was at home.
Many gathered together so that there was no longer room for them,
not even around the door,
and he preached the word to them.
They came bringing to him a paralytic carried by four men.
Unable to get near Jesus because of the crowd,
they opened up the roof above him.
After they had broken through,
they let down the mat on which the paralytic was lying.
When Jesus saw their faith, he said to him,
“Child, your sins are forgiven.”
Now some of the scribes were sitting there asking themselves,
“Why does this man speak that way? He is blaspheming.
Who but God alone can forgive sins?”
Jesus immediately knew in his mind what
they were thinking to themselves,
so he said, “Why are you thinking such things in your hearts?
Which is easier, to say to the paralytic,
‘Your sins are forgiven,’
or to say, ‘Rise, pick up your mat and walk’?
But that you may know
that the Son of Man has authority to forgive sins on earth”
—he said to the paralytic,
“I say to you, rise, pick up your mat, and go home.”
He rose, picked up his mat at once,
and went away in the sight of everyone.
They were all astounded
and glorified God, saying, “We have never seen anything like this.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Heritage Mass
Owen Alstott

T h e  L i t u r g y  o f  t h e  E u c h a r i s t
T h e  P r e p a r a T i o n  o f  t h e  G i f t s
S a n c t u s

o


Heav'n and earth are full of your glo - ry. Ho - san - na!

Ho - san - na in the high - est. Blessed is he who comes in the

name of the Lord. Ho - san - na! Ho - san - na in the high - est.

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M Y S T E R Y  O F  F A I T H

Heritage Mass
Owen Alstott

M y s T e r y  o f  f a i T h

H e r i t a g e  M a s s
O w e n  A l s t o t t

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

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G R E A T  A M E N

Heritage Mass
Owen Alstott

G r e a T  a M e n

Heritage Mass
Owen Alstott

A - men, a - men, a - - - - m e n.

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The Communion Rite

The Lord’s Prayer

Agnus Dei

Heritage Mass
Owen Alstott

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. Jesus, my Lord, my God, my All,
2. Had I but Mary's sinless heart
3. Thy Body, Soul, and God-head, all,

How can I love thee as I ought?
To love thee with, my dearest King,
O mystery of love divine.

And how reverence this wondrous gift,
Oh, with what bursts of fervent praise
I cannot compass all I have,

So far surpassing hope or thought?
Thy goodness, Jesus would I sing.
For all thou hast and art are mine.

Sweet Sacrament, we thee adore;
Oh, make us love thee more and more.

Oh, make us love thee more and more.
THE CONCLUDING RITES

RECESSIONAL HYMN

“For the Fruits of His Creation”

AR HYD Y NOS

1. For the fruits of His Creation, Thanks be to God.
2. In the just reward of labor, God's will be done.
3. For the harvests of the Spirit, Thanks be to God.

For the gifts of every nation, Thanks be to God.
In the help we give our neighbor, God's will be done.
For the good we all inherit, Thanks be to God.

For the plowing, sowing, reaping, Silent growth while we are sleeping, Future needs in
hungry and despairing, In the harvests truths that still confound us, Most of all, that

earth's safe-keeping, Thanks be to God.
we are sharing, God's will be done.
love has found us, Thanks be to God.

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GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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