CELEBRATION OF THE EUCHARIST
SAINT HILARY, BISHOP AND DOCTOR OF THE CHURCH
MEMORIAL
JANUARY 13, 2021
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“Come, Christians Join to Sing”
MADRID

COME, CHRISTIANS JOIN TO SING

1. Come, Christi - ans, join to sing:
2. Come, lift your hearts on high: Al - le - lu - ia! A - men!
3. Praise yet the Lord again:

LOUD PRAISE TO CHRIST OUR KING

1. Loud praise to Christ our King:
2. Let praises fill the sky: Al - le - lu - ia! A - men!
3. Life shall not end the strain:

LET ALL, WITH HEART AND VOICE, BEFORE THE THRONE REJOICE

1. Let all, with heart and voice, Before the throne rejoice;
2. He is our guide and friend; Our cry he will attend;
3. On heaven’s joyful shore His goodness we’ll adore,

1. Praise is his gracious choice:
2. His love shall never end: Al - le - lu - ia! A - men!
3. Singing forevermore:

KYRIE

adapt. Litany of the Saints

KYRIE ELEISON

Cantor: All:

Christe eleison.

Cantor: All:

Kyrie eleison.

Cantor: All:

Kyrie eleison.

Cantor: All:

Kyrie eleison.

Cantor: All:

Kyrie eleison.

Cantor: All:

Kyrie eleison.
FIRST READING

Since the children share in blood and Flesh,Jesus likewise shared in them,that through death he might destroy the onewho has the power of death, that is, the Devil,and free those who through fear of deathhad been subject to slavery all their life.
Surely he did not help angelsbut rather the descendants of Abraham;therefore, he had to become like his brothers and sisters in every way,that he might be a merciful and faithful high priest before God
to expiate the sins of the people.
Because he himself was tested through what he suffered,he is able to help those who are being tested.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 105:1-2, 3-4, 6-7, 8-9

R* (8a) The Lord remembers his covenant for ever.
or: Alleluia.

Give thanks to the LORD, invoke his name;make known among the nations his deeds.Sing to him, sing his praise,proclaim all his wondrous deeds. R*Glory in his holy name;rejoice, O hearts that seek the LORD!Look to the LORD in his strength;seek to serve him constantly. R*

You descendants of Abraham, his servants,sons of Jacob, his chosen ones!He, the LORD, is our God;throughout the earth his judgments prevail. R*

He remembers forever his covenantwhich he made binding for a thousand generations--Which he entered into with Abrahamand by his oath to Isaac. R*
On leaving the synagogue
Jesus entered the house of Simon and Andrew with James and John.
Simon’s mother-in-law lay sick with a fever.
They immediately told him about her.
He approached, grasped her hand, and helped her up.
Then the fever left her and she waited on them.

When it was evening, after sunset,
they brought to him all who were ill or possessed by demons.
The whole town was gathered at the door.
He cured many who were sick with various diseases,
and he drove out many demons,
not permitting them to speak because they knew him.

Rising very early before dawn,
he left and went off to a deserted place, where he prayed.
Simon and those who were with him pursued him
and on finding him said, “Everyone is looking for you.”
He told them, “Let us go on to the nearby villages
that I may preach there also.
For this purpose have I come.”
So he went into their synagogues, preaching and driving out demons
throughout the whole of Galilee.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

GREAT AMEN

Amen.
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
“Gift of Finest Wheat”

“Gift of Finest Wheat”

BICENTENNIAL

You satisfy the hungry heart
With gift of finest wheat; Come, give to us, O saving Lord, The bread of life to eat.

1. As when the shepherd calls his sheep, They know and heed his voice; So when you call your praise and gratitude, That when you should count us blood of Christ outpoured? Do not one cup, one mortal tongue can tell: Whom all the world can-

2. With joyful lips we sing to you Our worthy Lord, To share this heav'nly food.

3. Is not the cup we bless and share The de-clare Our one-ness in the Lord?

4. The mystery of your presence, Lord, No contain Comes in our hearts to dwell.

5. You give yourself to us, O Lord; Then in your name in truth and charity.
THE CONCLUDING RITES

RECESSONAL HYMN

“I Sing the Mighty Power of God”
ELACOMBE

1. I sing the mighty power of God,
   That made the mountaintops rise;
   That spread the flowing seas abroad,
   That ordained the lofty skies.

2. I sing the goodness of the Lord,
   That formed the earth with food;
   That formed the creatures with his word,
   That pronounced them good.

3. There’s not a plant or flower below,
   But makes thy glories known;
   And clouds arise, and tempests blow,
   And life from thee is ever in thy care.

4. That made the heavens above,
   That made the earth and sea;
   All that was ordained by God,
   All the stars obey.

5. That ruled the world below,
   That ruled the skies above;
   God is present there.
   God is present there.

6. I sing the Wisdom of the Lord,
   That ordereth from thy throne;
   While all that borroweth,
   If I survey.

7. I sing the Lord how thy wonders
   And all the stars obey,
   And gaze upon the sky?
   Where that man can be,

8. I sing the Lord how thy wonders
   God are present there.

9. I sing the Lord how thy wonders
   And all the stars obey.
   And gaze upon the sky?
   Where that man can be,

10. I sing the Lord how thy wonders
    And all the stars obey.
    And gaze upon the sky?
    Where that man can be,

11. I sing the Lord how thy wonders
    God are present there.
    God are present there.
    God are present there.

12. I sing the Lord how thy wonders
    God are present there.
    God are present there.
    God are present there.

13. I sing the Lord how thy wonders
    God are present there.
    God are present there.
    God are present there.

14. I sing the Lord how thy wonders
    God are present there.
    God are present there.
    God are present there.

15. I sing the Lord how thy wonders
    God are present there.
    God are present there.
    God are present there.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
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