ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST
THE BAPTISM OF THE LORD
JANUARY 10, 2021
The Order of Mass

The Introductory Rites

Entrance Hymn

“When John Baptized by Jordan’s River”

RENOUZ À DIEU

1. When John baptized by Jordan’s river, In faith and hope the people came, That John and Jordan might deliver their troubled souls from sin and shame.

2. There as the Lord, baptized and praying, Rose from the stream, the sinless one, A voice was heard from heaven saying, “This is my own beloved Son.”

3. O Son of Man, our nature sharing, In whose obedience all are blest, Savior, our sins and sorrows bearing, Hear us and grant us this request: Daily to grow, by grace beginning, The human spirit’s ageless quest, Repentance, was spoken, Not in the pow’r of wind and flame, But of his defense, Filled with the Spirit from above; In Christ baptized.

1. and an end to sinning, Renouncing every wrong confessed.

2. love and peace the token, Seen as a dove, the Spirit it came.

3. tized, beloved, befriended, Children of God in peace and love.

Text © 1984, Hope Publishing Co.
Thus says the LORD:
Here is my servant whom I uphold,
my chosen one with whom I am pleased,
upon whom I have put my spirit;
he shall bring forth justice to the nations,
not crying out, not shouting,
not making his voice heard in the street.
a bruised reed he shall not break,
and a smoldering wick he shall not quench,
until he establishes justice on the earth;
the coastlands will wait for his teaching.
I, the LORD, have called you for the victory of justice,
I have grasped you by the hand;
I formed you, and set you
as a covenant of the people,
a light for the nations,
to open the eyes of the blind,
to bring out prisoners from confinement,
and from the dungeon, those who live in darkness.

or: Isaiah 55:1-11

Thus says the LORD:
All you who are thirsty,
 come to the water!
You who have no money,
 come, receive grain and eat;
 come, without paying and without cost,
 drink wine and milk!
Why spend your money for what is not bread,
your wages for what fails to satisfy?
Heed me, and you shall eat well,
you shall delight in rich fare.
Come to me heedfully,
 listen, that you may have life.
I will renew with you the everlasting covenant,
 the benefits assured to David.
As I made him a witness to the peoples,
a leader and commander of nations,
 so shall you summon a nation you knew not,

and nations that knew you not shall run to you,
because of the LORD, your God,
the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked man his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth
so high are my ways above your ways
and my thoughts above your thoughts.
For just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Truly God is my salvation,
I trust, I shall not fear.
For the LORD is my strength, my song,
he became my savior.
With joy you will draw water
from the wells of salvation.

Give thanks to the LORD, give praise to his name!
Make his mighty deeds known to the peoples!
Declare the greatness of his name.
Sing a psalm to the LORD!

For he has done glorious deeds,
make them known to all the earth!
People of Zion, sing and shout for joy
for great in your midst is the Holy One of Israel!
Peter proceeded to speak to those gathered
in the house of Cornelius, saying:
“In truth, I see that God shows no partiality.
Rather, in every nation whoever fears him and acts uprightly
is acceptable to him.
You know the word that he sent to the Israelites
as he proclaimed peace through Jesus Christ, who is Lord of all,
what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.
He went about doing good
and healing all those oppressed by the devil,
for God was with him.”

Beloved:
Everyone who believes that Jesus is the Christ is begotten by God,
and everyone who loves the Father
loves also the one begotten by him.
In this way we know that we love the children of God
when we love God and obey his commandments.
For the love of God is this,
that we keep his commandments.
And his commandments are not burdensome,
for whoever is begotten by God conquers the world.
And the victory that conquers the world is our faith.
Who indeed is the victor over the world
but the one who believes that Jesus is the Son of God?
This is the one who came through water and blood, Jesus Christ,
ot by water alone, but by water and blood.
The Spirit is the one who testifies,
and the Spirit is truth.
So there are three that testify,
the Spirit, the water, and the blood,
and the three are of one accord.
If we accept human testimony,
the testimony of God is surely greater.
Now the testimony of God is this,
that he has testified on behalf of his Son.

The word of the Lord.
Thanks be to God.
This is what John the Baptist proclaimed:

"One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals.

He will baptize you with the Holy Spirit."

It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him.

And a voice came from the heavens, "You are my beloved Son; with you I am well pleased."

Mark 1:7-11

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“Christmastime Alleluia”
James Chepponis
PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including “and became man,” all bow:
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.
**The Liturgy of the Eucharist**

**The Preparation of the Gifts**

**Hymn**

“Infant Holy, Infant Lowly”

W Zlobie Lezy

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**Text:**

In - fant ho - ly, In - fant low - ly, For his bed a

Flocks were sleep - ing, shep - herds keep - ing Vi - gil till the

cat - tle stall; Ox - en low - ing, lit - tle know - ing Christ the Babe is

morn - ing new Saw the glo - ry, heard the sto - ry, Tid - dings of a

Lord of all. Swift are wing - ing an - gels sing - ing, No - els ring - ing,
gos - pel true. Thus re - joic - ing, free from sor - row, Prais - es voic - ing

tid - dings bring - ing; Christ the Babe is Lord of all.
greet the mor - row; Christ the Babe was born for you!
SANCTUS

Resonet in Laudibus Acclamations
Jennifer Pascual

My Mystery of Faith

Resonet in Laudibus Acclamations
Jennifer Pascual

GREAT AMEN

Resonet in Laudibus Acclamations
Jennifer Pascual

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THE COMMUNION RITE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

DOXOLOGY

For the kingdom, the pow'r, and the glory are yours,
now and for ever.
Communion

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. Away in a manger, no crib for a bed,
   The little Lord Jesus laid down his sweet head.

2. Un rústico techo abrigo le da;
   Close by me for ever, and love me, I pray.

3. Be near me, Lord Jesus! I ask thee to stay
   que Dios, niño y pobre, nos recibirá.

4. Con alma y con vida vamos alla,
   Los brazos nos tienen de amor.

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1. The stars in the bright sky looked down where he lay,
   The little Lord Jesus asleep on the hay.

2. en lecho de pajas cogió niños tierra
   quien quiso a los astros su gloria presentar.

3. Bless all the dear children in thy tender care,
   And fit us for heaven, to live with thee there.

4. "Venid," nos repite su voz celestial.
THE CONCLUDING RITES

RECESSIONAL HYMN

"Angels, from the Realms of Glory"

REGENT SQUARE

1. Angels, from the realms of glory,
2. Shepherds, in the fields abiding,
3. Sages, leave your contemplations,

1. Wing your flight o'er all the earth; Ye who sang creation's story,
2. Watch o'er your flocks by night, God with man is now residing;
3. Brighter visions beam afar; Seek the great Sire of Nations,

1. a - tion's sto - ry Now proclaim Messiah's birth:
2. now res - id - ing; Yon - der shines the In - fant Light:
3. sire of Na - tions, Ye have seen his na - tal star:

Come and worship, come and worship, Worship Christ, the new-born King.

POSTLUDE

Sat. 5:30pm, Sun. 1:00pm

“Sinfonia” from Cantata No. 29
Johann Sebastian Bach
arr. Marcel Dupré

Sun. 10:15am

“Toccata on ‘Vom Himmel Hoch’”
Garth Edmundson
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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