ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT JOHN NEUMANN, BISHOP
MEMORIAL

JANUARY 5, 2021
**THE ORDER OF MASS**

**THE INTRODUCTORY RITES**

**ENTRANCE HYMN**

"O Come, All Ye Faithful"

ADESTE FIDELES

1. O come, all ye faithful, joyful and triumphant, O come ye, O come ye to Bethlehem, Come and behold him, born the King of angels;

2. God of God, Light, Lo! He abhors not the Virgin's womb; Very God, begotten not created;

3. Sing, choirs of angels, sing in exultation; Sing, all ye citizens of heav'n a-given; Glory to God, glory in the highest;

4. Yea, Lord, we greet thee, born this happy morn-ing, Jesus, to thee be all glory given; Word of the Father, now in flesh appearing;

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**KYRIE**

Adapt. Litany of the Saints

(Cantor: All: Cantor:)


All: Cantor: All:

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only-begotten Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

The word of the Lord.

Thanks be to God.

(see 11) Lord, every nation on earth will adore you.

O God, with your judgment endow the king, and with your justice, the king’s son; He shall govern your people with justice and your afflicted ones with judgment.

The mountains shall yield peace for the people, and the hills justice. He shall defend the afflicted among the people, save the children of the poor.

Justice shall flower in his days, and profound peace, till the moon be no more. May he rule from sea to sea, and from the River to the ends of the earth.
When Jesus saw the vast crowd, his heart was moved with pity for them,  
for they were like sheep without a shepherd;  
and he began to teach them many things.

By now it was already late and his disciples approached him and said,  
“This is a deserted place and it is already very late.  
Dismiss them so that they can go  
to the surrounding farms and villages  
and buy themselves something to eat.”

He said to them in reply,  
“Give them some food yourselves.”

But they said to him,  
“Are we to buy two hundred days’ wages worth of food  
and give it to them to eat?”

He asked them, “How many loaves do you have? Go and see.”

And when they had found out they said,  
“Five loaves and two fish.”

So he gave orders to have them sit down in groups on the green grass.  
The people took their places in rows by hundreds and by fifties.

Then, taking the five loaves and the two fish and looking up to heaven,  
he said the blessing, broke the loaves, and gave them to his disciples  
to set before the people;  
he also divided the two fish among them all.

They all ate and were satisfied.

And they picked up twelve wicker baskets full of fragments  
and what was left of the fish.

Those who ate of the loaves were five thousand men.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Resonet in Laudibus Acclamations
Jennifer Pascual

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna, hosanna in the highest.

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MYSTERY OF FAITH

Resonet in Laudibus Acclamations
Jennifer Pascual

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.
AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

HYMN

“Of the Father’s Love Begotten”
DIVINUM MYSTERIUM


THE CONCLUDING RITES

RECESSIONAL HYMN

“God Rest You Merry, Gentlemen”

GOD REST YOU MERRY

1. God rest you merry, gentlemen, Let nothing you dismay;
2. In Bethlehem in Judah This blessed Babe was born,
3. From God our heavenly Father A blessed angel came,
4. The shep-herds at those tid-ings Rec-joiced much in mind,
5. Now to the Lord sing prais-es, All you with-in this place,

1. Remember Christ our Sav-ior Was born on Christ-mas day,
2. And laid with-in a man-ger Up-on this bless-ed morn:
3. And un-to cer-tain shep-herds Brought tid-ings of the same;
4. And left their flocks a-feed-ing in tem-pest, storm, and wind,
5. And with true love and broth-er-hood Each oth-er now em-brace.

1. To save us all from Sa-tan's pow'r When we were gone a-stray:
2. The which his Moth-er Ma-ry Did noth-ing take in scorn:
3. How that in Beth-le-hem was born The Son of God by name:
4. And went to Beth-le-hem straight-way, The Son of God to find:
5. This ho-ly tide of Christ-mas Doth bring re-deem-ing grace.

O tid-ings of com-fort and joy, com-fort and joy;
O tid-ings of com-fort and joy!
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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