ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

THE EPIPHANY OF THE LORD

JANUARY 3, 2021
P R E L U D E
Sat. 5:30pm, Sun. 1:00pm

Sun. 10:15am

“Votre bonté Grand Dieu”
Claude-Bénigne Balbastre

“Greensleeves”
Richard Purvis
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“The First Nowell”

THE FIRST NOWELL

1. The first 
   No - well the an - gel did say
2. They 
   look - ed up and saw a star,
3. And 
   by the light of that same star,
4. This star 
   drew nigh to the north - west,
5. Then 
   en - tered in those wise men three,
6. Then let us all with one accord

1. Was to cer - tain poor shep - herds in fields as they lay;
2. Shin - ing in the east, beyond them far;
3. Three wise men came from coun - try far;
4. O'er Beth - le - hem it took its rest,
5. Full rev - 'rent - ly up - on the knee,
6. Sing praise - es to our heav - 'nly Lord;

1. In fields where they lay, keeping their sheep,
2. And to the earth it gave great light,
3. Three wise men came from coun - try far;
4. O'er Beth - le - hem it took its rest,
5. Full rev - 'rent - ly up - on the knee,
6. Sing praise - es to our heav - 'nly Lord;

1. On a cold win - ter's night that was so deep.
2. And so it con - tinued both day and night.
3. And to fol - low the star wher - ev - er it went.
4. Right o - ver the place where Je - sus lay.
5. Their gold and myrrh and frank - incense.
6. And with his blood man - kind hath bought.

No - well, No - well, No - well, No - well,

Born is the King of Is - ra - el!
KYRIE

"Kyrie Divinum Mysterium"
Jennifer Pascual

Gloria
Christmas Gloria
Daniel W. Laginya

Setting Published in 2011 by GIA Publications, Inc. · All rights reserved.
**FIRST READING**  
Isaiah 60:1-6

Rise up in splendor, Jerusalem! Your light has come,  
the glory of the Lord shines upon you.  
See, darkness covers the earth,  
and thick clouds cover the peoples;  
but upon you the LORD shines,  
and over you appears his glory.  
Nations shall walk by your light,  
and kings by your shining radiance.  
Raise your eyes and look about;  
they all gather and come to you:  
your sons come from afar,  
and your daughters in the arms of their nurses.

Then you shall be radiant at what you see,  
your heart shall throb and overflow,  
for the riches of the sea shall be emptied out before you,  
the wealth of nations shall be brought to you.  
Caravans of camels shall fill you,  
dromedaries from Midian and Ephah;  
all from Sheba shall come  
bearing gold and frankincense,  
and proclaiming the praises of the LORD.

The word of the Lord.  
Thanks be to God.

**RESPONSORIAL PSALM**  
Psalm 72:1-2, 7-8, 10-11, 12-13  
Columba Kelly, OSB

Lord, ev'ry nation on earth will adore you.

O God, with your judgment endow the king,  
and with your justice, the king’s son;  
He shall govern your people with justice  
and your afflicted ones with judgment. R︳
Justice shall flower in his days,
and profound peace, till the moon be no more.
May he rule from sea to sea,
and from the River to the ends of the earth. 

The kings of Tarshish and the Isles shall offer gifts;
the kings of Arabia and Seba shall bring tribute.
All kings shall pay him homage,
all nations shall serve him. 

For he shall rescue the poor when he cries out,
and the afflicted when he has no one to help him.
He shall have pity for the lowly and the poor;
the lives of the poor he shall save.

Second Reading
Bible: Ephesians 3:2-3a, 5-6

Brothers and sisters:
You have heard of the stewardship of God’s grace
that was given to me for your benefit,
namely, that the mystery was made known to me by revelation.
It was not made known to people in other generations
as it has now been revealed
to his holy apostles and prophets by the Spirit:
that the Gentiles are coheirs, members of the same body,
and copartners in the promise in Christ Jesus through the gospel.

The word of the Lord.

Thanks be to God.

Acclamation before the Gospel

“Christmastime Alleluia”
James Chepponis

Music © 1986, 1998, GIA Publications, Inc. All rights reserved.
When Jesus was born in Bethlehem of Judea,  
in the days of King Herod,  
behold, magi from the east arrived in Jerusalem, saying,  
"Where is the newborn king of the Jews?  
We saw his star at its rising  
and have come to do him homage."

When King Herod heard this,  
he was greatly troubled,  
and all Jerusalem with him.  
Assembling all the chief priests and the scribes of the people,  
He inquired of them where the Christ was to be born.  
They said to him, “In Bethlehem of Judea,  
for thus it has been written through the prophet:  
And you, Bethlehem, land of Judah,  
are by no means least among the rulers of Judah;  
since from you shall come a ruler,  
who is to shepherd my people Israel.”

Then Herod called the magi secretly  
and ascertained from them the time of the star’s appearance.  
He sent them to Bethlehem and said,  
“Go and search diligently for the child.  
When you have found him, bring me word,  
that I too may go and do him homage.”

After their audience with the king they set out.  
And behold, the star that they had seen at its rising preceded them,  
until it came and stopped over the place where the child was.  
They were overjoyed at seeing the star,  
and on entering the house  
they saw the child with Mary his mother.  
They prostrated themselves and did him homage.  
Then they opened their treasures  
and offered him gifts of gold, frankincense, and myrrh.  
And having been warned in a dream not to return to Herod,  
they departed for their country by another way.

The Gospel of the Lord.  

Praise to you, Lord Jesus Christ.
P R O F E S S I O N  O F  F A I T H

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including “and became man,” all bow:
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
his death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.
The Liturgy of the Eucharist

The Preparation of the Gifts

Hymn

“What Child Is This”

GREENSLEEVES

1. What child is this, who, laid to rest,
   On Mary’s lap is sleeping?
1. anthems sweet, while shepherds watch are keeping?
1. This, this, is Christ the King, whom shepherds guard and angels sing;

2. Why lies he in such mean estate
   Where ox and ass are feeding?
2. sinners here, the silent Word is pleading.
2. Nails, spear, shall pierce him through, the cross be bourne, for me, for you:

3. So bring him incense, gold, and myrrh,
   Come, peasant, king, to own him; The King of kings salutes
3. vacation brings, let loving hearts en-throne him.
3. Raise, raise the song on high, the Virgin sings her lullaby:

1. What Child Is This

GREENSLEEVES

1. What Child Is This

GREENSLEEVES
SANCTUS

Resonet in Laudibus Acclamations  
Jennifer Pascual

Mystry of Fatth

Resonet in Laudibus Acclamations  
Jennifer Pascual

GReat AMen

Resonet in Laudibus Acclamations  
Jennifer Pascual

Text © 2010, ICEL. Arrangement © 2013 World Library Publications. All rights reserved.
The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Doxology

For the kingdom, the pow'r, and the glory are yours, now and for ever.
The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
“We Three Kings/Del Oriente Venimos Tres”

KINGS OF ORIENT

1. We three kings of Orient are, Bearing gifts we traverse afar.
   Field and fountain, Moor and mountain, Following yonder star.

2. O ro traigo para el rey Quexha na ci do a qui en Belén, Rey excel so.
   Rey ester no, Del mundo su mo bien.

3. Frank incense to offer have I; Incense owns a De - i ty nigh,
   Prayer and praising Glad - ly rais - ing, Wor - ship - ing God on high.

4. Ha ve ni do al mun do la luz, Mi rra vo le o frez - co a Je - sús, Mi rra pu - ra.
   A m ar gu ra, Sím bo lo de la cruz.

5. Glorious now behold him rise, King and sacrifice: Heav'n sing, "Hal - le -
   Lujah!" "Hal - le - lu - jah!" earth replies.

O star of wonder, star of night, Star with royal beauty bright, Westward leading, still pro-

ceed ing, Guide us to the perfect Light.
THE CONCLUDING RITES

RECESSIONAL HYMN

“God Rest You Merry, Gentlemen”

GOD REST YOU MERRY

1. God rest you mer - ry, gen - tle - men, Let noth - ing you dis - may;
2. In Beth - le - hem in Ju - dah This bless - ed Babe was born,
3. From God our heav'n - ly Fa - ther A bless - ed an - gel came,
4. The shep - herds at those tid - ings Re - joic - ed much in an - gel came,
5. Now to the Lord sing prais - es, All you with - in this place,

1. Re - mem - ber Christ our Sav - ior Was born on Christ - mas day,
2. And laid with - in a man - ger Up - on this bless - ed morn:
3. And un - to cer - tain shep - herds Brought tid - ings of the same;
4. And left their flocks a - feed - ing in tem - pest, storm, and wind,
5. And with true love and broth - er - hood Each oth - er now em - brace.

1. To save us all from Sa - tan's pow'r When we were gone a - stray:
2. The which his Moth - er Ma - ry Did noth - ing take in scorn:
3. How that in Beth - le - hem was born The Son of God by name:
4. And went to Beth - le - hem straight - way, The Son of God to find:
5. This ho - ly tide of Christ - mas Doth bring re - deem - ing grace.

O tid - ings of com - fort and joy, com - fort and

joy; O tid - ings of com - fort and joy!

POSTLUDE

Sat. 5:30pm, Sun. 1:00pm

“In Dir ist Freude, BWV 615”

Johann Sebastian Bach

Sun. 10:15am

“Finale” from Variations on Auld Lang Syne

Eugene Thayer
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.
His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
Jennifer Pascual, DMA, Director of Music and Organist
Daniel Brondel, Associate Director of Music and Organist
Michael Hey, Associate Director of Music and Organist
Robert M. Evers, Music Administrator and Programs Editor