

St. Thomas More Catholic Parish

at St. Joseph Church, Scranton



May 15, 2022 † 10:00 a.m.

Fifth Sunday of Easter

Welcome

...to Mass at St. Thomas More Parish! We are glad you are here.

IF YOU ARE A VISITOR...

This is a fully valid Mass of the Roman Catholic Church, which fulfills the Sunday or Holy Day obligation of any Catholic who attends. If you are accustomed to the typical Catholic Mass, you will notice that ours is a little different. This is because our Parish was founded by Christians of the Anglican tradition who were received as an intact congregation into full communion with the Catholic Church, which has welcomed us by allowing us to retain many of our cherished prayers, hymns, and customs. We hope you will find them as beautiful as we do!

IF YOU ARE NOT CATHOLIC...

You are most welcome here! Many of us at this church were just like you not so long ago. If you have questions about the Catholic Church, this might be a great place for you to learn more; we have many classes and small groups for adults, children, and youth to explore the Catholic faith.

However, we do ask that only those in full communion with the Catholic Church receive Holy Communion. Please be assured that this is not an expression of exclusion, but of the fervent hope that all Christians will one day be authentically reunited, as Jesus prayed and deeply desired for his followers. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

RECEIVING HOLY COMMUNION...

In this Parish, the Sacrament is typically received kneeling, in both kinds, on the tongue (the Priest will intinct the Host in the Chalice and place it on your tongue). If for reasons of disability or your accustomed pattern you prefer not to kneel, you may receive standing.

If you will not be receiving Holy Communion today, you are still most welcome to come forward for a prayer of blessing by the Priest. Simply cross your arms across your chest and bow your head as a sign that you intend to receive a blessing rather than the Sacrament.

CHILDREN IN WORSHIP...

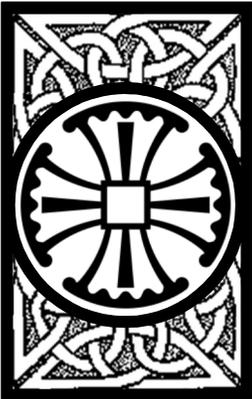
This Parish includes many large families with young children, who are welcome here throughout Mass. While our ideal is a reverent atmosphere for undistracted devotion, some noise and restlessness from young children is to be expected. Thank you for your patience as parents steadily strive to instill in their children a reverence for the Mass and a consideration for other worshipers.

RESTROOMS...

...are through the door at the top of the handicap ramp to your right. *However*, whenever possible, we ask that you consider descending the outdoor front steps to the Parish Hall restrooms on the lower level, deferring use of the restroom on this level to those requiring the ramp, and reducing distractions during Mass.

ALSO WORTH NOTING...

- Please join us in singing our music! God judges our hearts, not our voices, so we believe a hymn sung with joy and commitment – no matter how off-key – is far more pleasing to him than refusal to sing, however poor you think your voice may be. At the very least, please follow the words of the hymns, which are carefully chosen to reflect the Scripture readings of the day.
- If you are new, you may be surprised to hear our Pastor mention his family. As a former Protestant minister received into full communion with the Catholic Church, Fr. Bergman (and hundreds of other married Priests like him) has received special permission from the Pope himself to be ordained into the Catholic priesthood. He and his wife Kristina are blessed with ten children.



St. Thomas More Parish

A Roman Catholic Parish of the Ordinariate of the Chair of Saint Peter

Holy Sacrifice of the Mass

FIFTH SUNDAY OF EASTER

May 15, 2022 † 10:00 a.m.

St. Joseph Catholic Church, Scranton, Pennsylvania



Silent Devotion before Mass

Pew booklet p. 36

Announcements

may be offered by the Priest

Prayer for the Beatification of Venerable Servant of God Maria Kaupas, *said by all*

O loving Jesus, we beseech you, grant that your servant, Mother Maria, who was imbued with your Eucharistic Presence while on earth, may through the intercession of your Immaculate Mother and Saint Casimir, be glorified by visible signs and miracles; so that for your glory and the salvation of souls, she may by Your power, be declared Blessed. Amen.

Organ Prelude

Meditation on *Brother James' Air*

T. Hazleton, after J. Bain

THE INTRODUCTORY RITES

The People stand

Hymn in Procession

God is Love, Let Heaven Adore Him

T. Rees / C.V. Taylor, *Abbott's Leigh*



1. God is Love, let heav'n a - dore him; God is Love, let earth re - joice;
2. God is Love, and he en - fold - eth all the world in one em - brace;
3. God is Love, and though with blind - ness sin af - flicts the souls of men,



let cre - a - tion sing be - fore him, and ex - alt him with one voice.
with un - fail - ing grasp he hold - eth ev - ery child of ev - ery race.
God's e - ter - nal lov - ing - kind - ness holds and guides them e - ven then.



He who laid the earth's foun - da - tion, he who spread the heav'n's a - bove,
And when hu - man hearts are break - ing un - der sor - row's i - ron rod,
Sin and death and hell shall nev - er o'er us fi - nal tri - umph gain;



He who breathes through all cre - a - tion, He is Love, e - ter - nal Love.
then they find that self - same ach - ing deep with - in the heart of God.
God is Love, so Love for - ev - er o'er the un - i - verse must reign.

O sing unto the Lord a new song, alleluia; for the Lord hath done marvelous things, alleluia.
In the sight of the nations hath he showed his righteous judgments, alleluia, alleluia.

With his own right hand, and with his holy arm: hath he gotten himself the victory.

Glory be to the Father... | O sing unto the Lord a new song...

Sign of the Cross & Collect for Purity



In the ✠ Name of the Father, and of the Son, and of the Ho-ly Ghost. A-men.

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law, *proclaimed by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie, *sung by all*

H. Willan



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, — have mer-cy up - on us.



Christ, have mer-cy up - on — us. Christ, have mer-cy up - on us. Christ, have mer-cy up - on — us.

repeat first line

Gloria in excelsis, *sung by all*

H. Willan



Glo - ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,



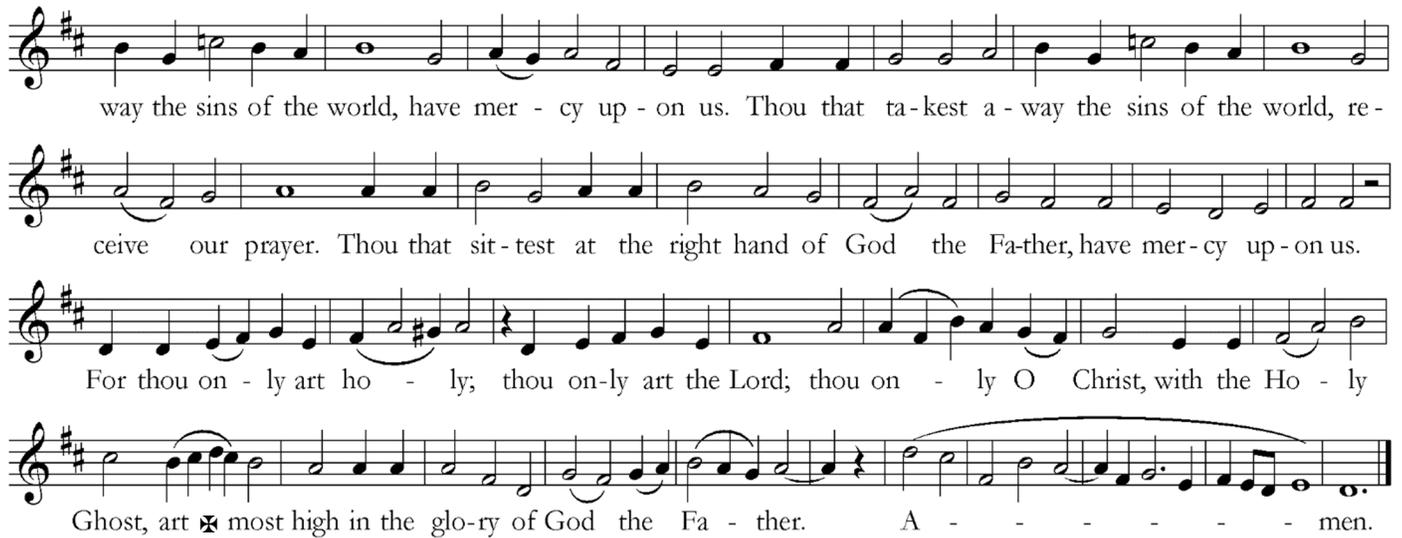
we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord



God, heaven - ly King, God the Fa-ther Al - might - - - y. O Lord, the on - ly be-got-ten

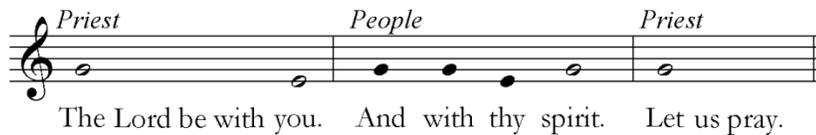


Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a -



way the sins of the world, have mer - cy up - on us. Thou that ta-kest a - way the sins of the world, re -
 ceive our prayer. Thou that sit - test at the right hand of God the Fa-ther, have mer - cy up - on us.
 For thou on - ly art ho - ly; thou on - ly art the Lord; thou on - ly O Christ, with the Ho - ly
 Ghost, art most high in the glo - ry of God the Fa - ther. A - - - - - men.

The Collect of the Day



Priest *People* *Priest*

The Lord be with you. And with thy spirit. Let us pray.

The People kneel. The Priest chants the Collect, the People singing 'Amen.'

O Almighty God, who alone makest the minds of the faithful to be of one will: grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The People sit

The First Lesson

Acts 14:21b-27

In those days: Paul and Barnabus returned to Lystra and to Iconium and to Antioch, strengthening the souls of the disciples, exhorting them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God. And when they had appointed elders for them in every church, with prayer and fasting they committed them to the Lord in whom they believed. Then they passed through Pisidia, and came to Pamphylia. And when they had spoken the word in Perga, they went down to Attalia; and from

there they sailed to Antioch, where they had been commended to the grace of God for the work which they had fulfilled. And when they arrived, they gathered the church together and declared all that God had done with them, and how he had opened a door of faith to the Gentiles.

Lector The Word of the Lord.
People **Thanks be to God.**

The Psalm, chanted by all

Psalm 145:1, 8-13

Anglican Chant based on "Our God Is Love"



The LORD is gracious and | merciful;
 long-suffering, and of great | goodness.
 The LORD is loving unto every | man;
 and his mercy is over all his | works.

All thy works praise thee, O | Lord;
 and thy saints give thanks unto | thee.
 They show the glory of thy | kingdom,
 and talk of thy | power;

That thy power, thy | glory,
 and mightiness of thy | kingdom,
 might be | known
 unto | men.

Thy kingdom is an everlasting | kingdom,
 and thy dominion endureth throughout all | ages.
 I will magnify thee, O God, my | King;
 and I will praise thy Name for ever and | ever.

The Second Lesson

Revelation 21:1-5a

I, John, saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband; and I heard a loud voice from the throne saying, "Behold, the dwelling of God is with men. He will dwell with them, and they shall be his people, and God himself

will be with them; he will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away." And he who sat upon the throne said, "Behold, I make all things new."

Lector The Word of the Lord.
People **Thanks be to God.**

The People stand

Gospel Procession, Alleluia, & Double Verse

Dextera Dei

The Alleluia is sung first by the Choir, then by the People



Choir The right hand of the Lord hath the preeminence;
 the right hand of the Lord bringeth mighty things to pass.

Ps. 118:16 / plainsong

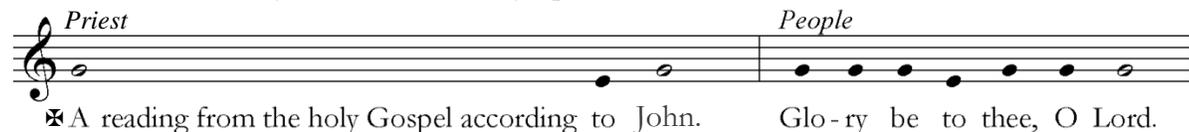
All again sing the Alleluia

Choir Christ being raised from the dead dieth no more; death hath no more dominion over him. *Rom. 6:9*

Then all sing the Alleluia a third time

The Gospel

John 13:31-33a, 34-35



✠ A reading from the holy Gospel according to John.

Glo-ry be to thee, O Lord.

When Judas had gone out from the upper room, Jesus said, "Now is the Son of man glorified, and in him God is glorified; if God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. A new commandment I give to you, that you love one another; even as I have loved you, that you also love one

another. By this all men will know that you are my disciples, if you have love for one another."



The People sit
The Homily

Fr. Bergman

The People stand
The Nicene Creed

Priest I believe in one God,

People the Father Almighty, maker of heaven and earth,
 and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,
 begotten of his Father before all worlds,

God of God, Light of Light, very God of very God, begotten, not made,
 being of one substance with the Father; by whom all things were made;
 who for us men and for our salvation came down from heaven,

genuflect and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;

arise and was crucified also for us under Pontius Pilate; he suffered and was buried;
 and the third day he rose again according to the Scriptures, and ascended into heaven,
 and sitteth on the right hand of the Father; and he shall come again, with glory,
 to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, the Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped and glorified;
 who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;

I acknowledge one Baptism for the remission of sins;

and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

full text of the Intercessions: Pew booklet p. 29

The Priest sings

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mer - cy."

The People kneel.

A Deacon, Priest, or Cantor sings the Intercessions, each concluding:

Intercessor: ...Let us pray to the Lord.
People: Lord, have mer - cy.

Intercessor *People* *Intercessor* *People*

Final intercession ...to Christ our God. To thee, O Lord our God. *(Closing Doxology or Collect)* ...now and for-ever. A-men.

The Penitential Rite

The Priest says

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People Father of our Lord Jesus Christ, Maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us, the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words

Hear what comfortable words our Savior Christ saith unto all who truly turn to him:
(*here the Priest proclaims one or more of the prescribed sentences from Scripture*)

THE LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest may pronounce a Sentence inviting the collection of tithes & offerings

Offertory Antiphon, *sung by the Choir*

Jubilate Deo

Ps. 66:1, 14 / plainsong

O be joyful in God all ye lands; sing praises unto the honor of his Name;
O come hither and hearken all ye that fear God,
and I will tell you what things he hath done for my soul, alleluia.

Offertory Anthem, *sung by the Choir*

O Holy City, Seen of John W.R. Bowie / *Brother James' Air*, arr. R. Price

O holy city, seen of John,
where Christ, the Lamb, doth reign,
within whose foursquare walls shall come
no night, nor need, nor pain,
and where the tears are wiped from eyes
that shall not weep again!

Beside thine altars, gracious Lord,
the swallows find a nest;
how happy they who dwell with thee
and praise thee without rest,
and happy they whose hearts are set
upon the pilgrim's quest.

Give us, O God, the strength to build
the city that hath stood
too long a dream, whose laws are love,
whose ways are brotherhood,
and where the sun that shineth is
God's grace for human good.

Already in the mind of God that city riseth fair:
lo, how its splendor challenges the souls that greatly dare—
yea, bids us seize the whole of life and build its glory there.

During the anthem, the Priest and Servers prepare the Altar. The People stand when invited by the Thurifer.

Orate Fratres

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

The Prayer over the Offerings

Priest O God, who by the wondrous operation of this sacrifice, hast made us partakers of thy glorious Godhead: grant, we beseech thee; that we who are taught the knowledge of thy truth, may in all our conduct walk worthily of the same; through Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

Priest The Lord be with you. *People* And with thy spi - rit. *Priest* Lift — up your hearts.

People We lift — them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.

People It is meet — and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God;

Here a Proper Preface is sung as appointed for the day. Then the Priest continues

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

Sanctus & Benedictus

H. Willan

Ho-ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea - ven and earth are full
of thy glo - ry, Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed is he that
com - eth in the name of the Lord. Ho - san - na in the high - est.

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND
FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:



When we eat this Bread and drink this Cup, we pro-claim thy Death, O Lord, un - til thou come a-gain.

The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

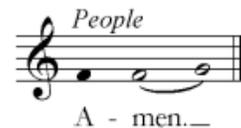
Commemoration of the Dead

Remember also, O Lord, thy servants and handmaids who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



The Communion Rite

The People stand
The Lord's Prayer

plainsong

The Priest sings As our Savior Christ hath commanded and taught us, we are bold to say,

Musical notation for the Lord's Prayer. The first staff is labeled 'Priest' and the second 'People & Priest'. The lyrics are: 'Our Fa-ther, who art in hea-ven, hal-low - ed_ be thy Name, thy King-dom come, thy will be done, on earth as it_ is_ in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.'

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

Musical notation for the Lord's Prayer, labeled 'People'. The lyrics are: 'For thine is the king-dom, and the power, and the glo - ry, for ev - er and ev - er. A - men._'

The Peace

The Priest says

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.

Musical notation for 'The Peace'. The first staff is labeled 'Priest' and the second 'People'. The lyrics are: 'The peace of the Lord be al - ways with you. And with thy spirit.'

The People may offer one another a sign of peace, and then kneel

The People kneel

The Fraction of the Host

plainsong

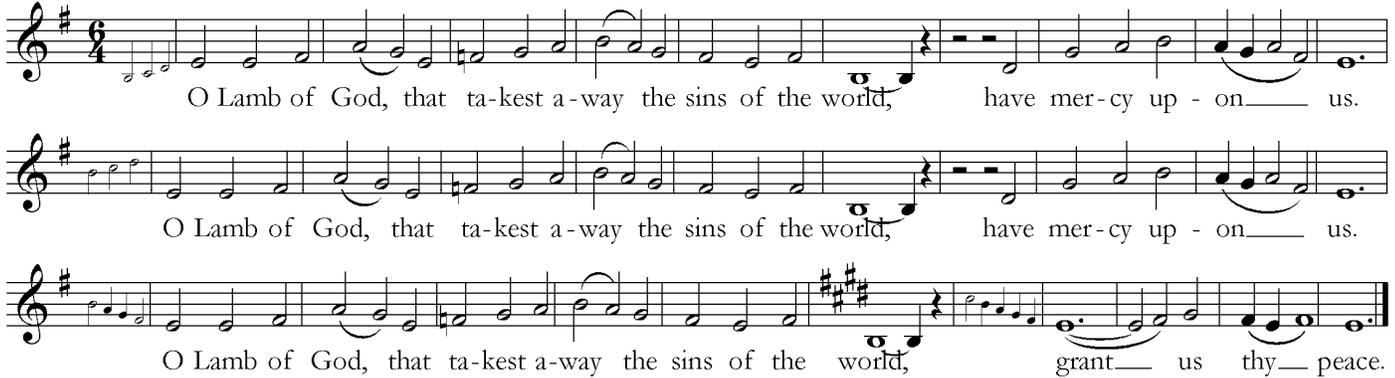
The Priest breaks the consecrated Host and sings *People*



Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu - ia.

Agnus Dei, sung by all

H. Willan



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on___ us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on___ us.

O Lamb of God, that ta-kest a-way the sins of the world, grant___ us thy___ peace.

Prayer of Humble Access

The Priest and People say

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says

Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are those who are called to the Supper of the Lamb.

The People respond three times

**Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The Holy Communion

Communion Antiphon, sung by the Choir

Ego sum vitis

John 15:5 / plainsong

I am the true vine, ye are the branches;
He that abideth in me, and I in him, the same bringeth forth much much fruit, alleluia, alleluia.

Organ Voluntary

Ubi duo vel tres

C. Monteverdi

Ubi caritas

M. Durufle

After the Choir, all are welcome to file forward down the center aisle, kneel as you are able at the Altar Rail, and return to your pew by the side aisles.

We ask that only those in full communion with the Catholic Church receive Holy Communion. Non-Catholics are assured that this is not an expression of exclusion, but of the fervent hope that all Christians will one day be authentically reunited, fulfilling our Lord's prayer "that they all may be one."

The Sacrament is received on the tongue. If not receiving the Holy Communion, please cross your arms across your chest and bow your head as a sign that you wish to receive a prayer of blessing from the Priest instead.

For those receiving the Sacrament, the Host, after intinction, is given on the tongue with these words:

The Body and Blood of our Lord Jesus Christ, preserve thy body and soul unto everlasting life.

Silent Prayer upon the Reception of Communion

Pew booklet p. 35

Remaining kneeling, the People may join in singing

Hymn After Communion

Our God Is Love

anon., 1819 / H. Wilson, *Martyrdom*

1. Our God is love; and all his saints his im - age bear be - low;
2. Teach us to love each oth - er, Lord, as we are loved by thee;
3. Heirs of the same im - mor - tal bliss, our hopes and fears the same,
4. So may the un - be - liev - ing world see how true Chris - tians love,
the heart with love to God in - spired, with love to man will glow.
none who are tru - ly born of God can live in en - mi - ty.
with bonds of love our hearts u - nite, the laws of love in - flame.
and glo - ri - fy our Sav - ior's grace, and seek that grace to prove.

After Communion is said by All, still kneeling:

Prayer of Thanksgiving

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

Priest Let us pray: Assist us mercifully, O Lord our God: that we, who have in faithfulness received this holy Sacrament, may thereby be cleansed from all our iniquities, and delivered from all dangers that beset us; through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing & Dismissal

The Lord be with you. And with thy spirit. The peace of God...

...which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you

... al-ways. A - men.

Go forth in peace. Thanks be to God.

The People stand

Hymn in Procession

Lord, Whose Love Through Humble Service

A. Bayly & B. White / *Beach Spring*

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man need,
 2 Still Your child - ren wan - der home - less; still the hun - gry cry for bread;
 3 As we wor - ship, grant us vi - sion, till Your love's re - veal - ing light
 4 Called by wor - ship to Your ser - vice, forth in Your dear name we go

who up - on the cross, for - sak - en, of - fered mer - cy's per - fect deed:
 still the cap - tives long for free - dom; still in grief we mourn our dead.
 in its height and depth and great - ness dawns up - on our quick - ened sight,
 to the child, the youth, the a - ged, love in liv - ing deeds to show;

we, Your ser - vants, bring the wor - ship not of voice a - lone, but heart,
 As, O Lord, Your deep com - pas - sion healed the sick and freed the soul,
 mak - ing known the needs and bur - dens Your com - pas - sion bids us bear,
 hope and health, good will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to Your pur - pose ev - ery gift that You im - part.
 use the love Your Spir - it kin - dles still to save and make us whole.
 stir - ring us to tire - less striv - ing Your a - bun - dant life to share.
 that Your ser - vants, Lord, in free - dom may Your mer - cy know, and live.

Prayer to St. Michael the Archangel

Saint Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Organ Postlude

Ubi duo vel tres

J.P. Sweelinck

Silent Devotion Upon the Conclusion of Mass

Pew booklet p. 35

Please depart the church in silence, in reverence to the Blessed Sacrament, and in respect for those who wish to remain and pray in our Lord's presence.

All are welcome at Coffee Hour in the Parish Hall after the Mass, accessed by exiting the main church and re-entering the lower level.

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Personnel for This Weekend's Masses				Mass Intentions This Week	
	Saturday 5:30 p.m.	Sunday 10 a.m.	Sunday 7 p.m.		
Celebrant	Fr. Eric Bergman	Fr. Eric Bergman	Fr. Nathan Davis	Sat 5:30 p.m.	Joseph Nicholas Normand
Deacon	<i>N/A</i>	<i>N/A</i>	Deacon Joshua Davis	Sun 10 a.m.	For the Parish (SI)
In Choir	<i>N/A</i>	Fr. Michael Wurtz, CSC	<i>N/A</i>	Sun 7 p.m.	Bertha & Joseph Brodowicz
Servers	Eric Hartman, Michael O'Donnell, Tony Scatena	David, Dean, Michael, & Stephen Bergman, Joshua Peletier	Eric Hartman	Mon 7 a.m.	Frank DeMartino.
Lector	Michael O'Donnell	Sue Bergman	Steve Bartnicki	Mon 11 a.m.	Lori Summa (SI)
Musician	<i>N/A</i>	Paul Campbell, Parish Choir	Paul Campbell	Tues 7 a.m.	Jeanne Lombardo (SI)
Ushers	Ron Morgese	Devin Day	Paul Giehll	Wed 11 a.m.	Joanne Bianca (SI)
	<i>N/A</i>	David Bergman	<i>N/A</i>	Wed 5:30 p.m.	Saverio Amendola (SI)
Counters	<i>N/A</i>	Carol Pirolli, Arthur Gardner	<i>N/A</i>	Th 7 a.m.	Amendola family (SI)
				Fri 7 a.m.	Angela Burke & family (SI)
				Fri 11 a.m.	Daniel Joseph Pirolli (SI)
				Sat 8 a.m.	Dr. Greg Borowski (SI)
				Sat 5:30 p.m.	For the Parish (SI)
				Sun 10 a.m.	Akira Pirolli (SI)
				Sun 7 p.m.	Marion Campbell (SI).
Next Week: Ben Kaczor, Simon Glidewell, Thomas Bergman, Michael Kile, Kristian Kasmarcik, Sarah Kaczor, Devin Day, Josie Roman					

Ladies' Lunch & Study Group Monday

The Ladies' Lunch & Study Group meets for lunch and discussion on the **third Monday of each month**, including this week on **May 16**. All women, please pack a lunch and join us!

Ordinariate Seminarians Fund

Last weekend, we held our second collection for the Seminary Formation Fund. Thank you for your support! If you still wish to make a contribution, please take a donation card and pre-addressed envelope today. You may place your donation with the collection or mail it directly to the Chancery in the envelope provided. Checks should be made payable to "Ordinariate of the Chair of Saint Peter" and sealed in the envelope provided together with a completed donation card. You may also give online at www.ordinariate.net/give-to-sff. Help ensure the stability and growth of the Ordinariate by sending a gift in support of our seminarians.

Neighbor Night Saturday

Our final Neighbor Night of the season will be offered **this Saturday, May 21 at 6:00 p.m.** All in the Parish, the neighborhood, and friends & guests are welcome for an evening of free supper, pool, ping-pong, board games, wi-fi, conversation, and a movie on the "big screen" on the **third Saturday of each month**, September through May.

Youth Group Next Sunday

Being the fourth Sunday of the month, the Youth Group (ages 12 & up, and invited friends) will meet for an outing or activity after the 10:00 a.m. Mass next Sunday, May 22.

New Adult Confirmation Class Forming

A new class is forming for Adults interested in being confirmed in the Catholic faith. The one-hour class with Fr. Bergman will be on Sundays at 12:00 noon **starting June 5** and concluding on November 14. Some students are already on board... please discuss this opportunity with family, friends, neighbors, or colleagues who may be interested in becoming Catholics, or completing lapsed Sacraments of Initiation

Other Upcoming Events for Your Calendar

- Weds. May 25, 5:30 p.m.: Solemn Vigil Mass for Ascension
- Thrs. May 26, 7 & 11 a.m.: Said Masses for Ascension
- Fri. June 3: Academy Baccalaureate Mass & Graduation
- Sun. June 12: Sunday School family picnic, McDade Park
- June 14-22: Novena to St. Thomas More
- Fri. June 17: Potluck & Movie Night after 5:30 Novena Mass
- Sun. June 19: Corpus Christi Procession / Potluck Feast
- Sat. August 6: Parish Picnic, Lackawanna State Park

St. Thomas More Catholic Parish

A friendly congregation of Catholic Christians in Scranton, Pennsylvania with a mission to reconcile people of all walks of life to the Catholic Church through Beautiful Worship, Authentic Fellowship, Robust Teaching, Compassionate Outreach, and Joy in Sharing the Good News

Welcome!

Welcome to Mass at St. Thomas More! We are glad you are here. Newcomers are invited to fill out a Visitor Card and drop it in the offering basket, or hand it to Fr. Bergman at the conclusion of Mass. On Sunday mornings, please join us for coffee and fellowship afterward.

Contact Us

Worship & Ministries
St. Joseph Church

1625 North Main Avenue

Offices, Mailing, & Email Address
116 Theodore St. | Scranton, PA 18508
570-343-0634 | contact@stmscranton.org
Website: www.stmscranton.org

Office Hours:

Generally, M-F, normal daytime hours.
It is always best to call before dropping in.

Leadership

Pastor: The Rev. Eric Bergman

Deacon: The Rev. Mr. Joshua Davis

Staff: Paul Campbell, Sandra Campbell,
Carmina Chapp, Katy Kadonoff,
Hannah Kaczor, John Prezzia

Pastoral Council:

Trevor Grant, Eric Hartman,
Peggy Olivieri, Grace Peletier,
Eugene Pirolli

Finance Council:

Todd Glidewell, Richard Goberdon,
William Jones, Avriana Kile,
Michael O'Donnell

Serve!

Outreach at St. Thomas More

St. Thomas More is a church that “talks the talk and walks the walk,” committing thousands of dollars and hundreds of hours every year to ministries that reach out to the least, the last, and the lost, including Pennsylvanians for Human Life, the St. Francis Soup Kitchen, Catholic Relief Services, Catholic Social Services, Peter's Pence, Catholic Home Missions, and many others.

About Us

St. Thomas More Parish is a friendly, growing, and thriving Catholic congregation in Scranton, Pennsylvania with a mission to welcome people of all walks of life to the Catholic Church through beautiful worship, authentic fellowship, robust teaching, compassionate outreach, and joy in sharing the Good News. We are a community that strives each day to live out the Catholic faith in the modern world with integrity and joy.

Our founding members and our priest were members of a local Episcopal parish who all came into the Catholic Church as an intact congregation in 2005, but our membership has expanded in both its numbers and its diversity ever since, as we have welcomed people of many other backgrounds into our fellowship: Lifelong Catholics, lapsed Catholics rediscovering the Church, Protestants exploring the Catholic faith, and those with no church background, wanting to learn more about Jesus.

Given the history of our founding, our embrace of the Catholic faith is not an unreflective adoption of our parents' religion, but a joyful homecoming after long and thoughtful discernment. So whatever your background – whether Catholic, Protestant, lapsed, or non-Christian – your questions will be welcomed and honored in our community. Yet we believe the great questions of life do indeed have satisfying answers, available to all in the Catholic faith. We hope you will join us in this journey of seeking after Truth – and finding it!

Reach!

Evangelization at STM

Given our unique history (see “About Us,” above), our congregation is deeply involved in efforts to share the Good News of the fullness of the Catholic Faith with our separated Christian brothers, especially those of the Anglican tradition from which we ourselves have come. We offer our form of the Mass not simply to grasp what is familiar, but to welcome others to the Catholic faith with a tradition they know and love.

Celebrate!

Worship at St. Thomas More

- **Masses:** Saturday Vigil, 5:30 p.m. | Sundays, 10 a.m. & 7 p.m. | M-T-Th-F, 7:00 a.m. | Wed 5:30 p.m. | Sat 8 a.m. | Confessions 30 minutes prior to Masses.
- **Daily Office:** Daily Morning Prayer, 7:30 a.m.; Daily Evening Prayer, 4:30 p.m.
- **Evensong & 24 Hour Adoration:** First Fridays & Saturdays; 4:30 Evensong Fridays, Adoration until 4:30 Saturdays.
- **Choir Rehearsals:** Adults & Teens: Sundays at 9:00 a.m. Grades 2-8: Maria Kaupas Academy rehearsals

Grow!

Education & Discipleship

Children & Youth

- Thru age 10: Sunday School, 9:00 a.m.
- Ages 11-12: Confirmation Class, 8:30 a.m.
- Ages 13+: Teen Sunday School, 8:30 a.m.
- Ages 12 & up: Youth Group, 4th Sundays of the month

Adults

- Seasonal Adult Education: Sundays in Advent & Lent after 10 a.m. Mass w/ light potluck lunch
- Inquirers Class for non-Catholics with questions or seeking Confirmation, Sundays, 5:00 p.m.

Connect!

Fellowship & Parish Life

- Coffee Hour after Sunday a.m. Masses
- Potluck lunches after 10 a.m. Masses 2nd Sundays of the month, celebrating that month's birthdays & anniversaries.
- Neighbor Nights (games & movies in the Parish Hall, for members, guests, + the neighborhood): 3rd Saturdays, 6 p.m.
- Ladies' Lunch & Study Group, 3rd Mondays of the month, 12 noon
- Parish Picnic, Epiphany Dinner, Anniversary Celebration, All Saints Costume Party, Shrove Tuesday Pancake Supper, St. Thomas More Feast, & many other annual fellowship celebrations.