

ST. JOSEPH'S EUCCHARISTIC ADORATION NEWSLETTER

January 2020

Issue 7

**St. Joseph Catholic Church
Mandarin, Florida**



**Presented by the
Eucharistic Adoration Committee**

ST. JOSEPH'S EUCHARISTIC ADORATION NEWSLETTER

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THE MONTH OF JANUARY

The Month of January
is dedicated to The
Holy Name of Jesus



THE HOLY NAME OF JESUS

Note: The Christogram IHS is a monogram symbolizing Jesus Christ. In Eastern Orthodox Church the Christogram is composed with letters X, P, I and X arranged into the cross. They are the first letters of one from two words in Greek language: Christ and Jesus Christ.

In the Western culture there exist the compositions: "IHS" and also "IHC" being the first letters (iota-eta-sigma) of the name **J**esus in Greek alphabet: **I**H**Σ**O**Υ**Σ (Ιησοῦς or **I**H**C**O**Υ**C with lunated sigma).

The abbreviation in form "IHS" appeared for first time on the coins of Justinian II on the turn of the 7th and 8th centuries.

OUR MONTHLY THEME FOR THE MONTH OF JANUARY IS DEDICATED TO THE HOLY NAME OF JESUS

The feasts on the General Roman Calendar celebrated during the month of January are:

1. **Mary, Mother of God, Solemnity**
2. Basil the Great; Gregory Nazianzen, *Memorial*
3. **Most Holy Name of Jesus, Opt. Mem.**
4. Elizabeth Ann Seton (USA and CAN), *Memorial*
5. Epiphany of the Lord, *Solemnity*
6. Andre Bessette, *Opt. Mem.*
7. Raymond of Penafort, *Opt. Mem.*
12. Baptism of the Lord, *Feast*
13. Hilary; Kentigern (Scotland), *Opt. Mem.*
17. Anthony, *Memorial*
19. Second Sunday in Ordinary Time, *Sunday*
20. Fabian; Sebastian, *Opt. Mem.*
21. Agnes, *Memorial*
22. Day of Prayer for Unborn, *Opt. Mem.*
23. Vincent of Saragossa, *Opt. Mem.*
24. Francis de Sales; Our Lady of Peace, *Memorial*
25. Conversion of St. Paul the Apostle, *Feast*
26. Third Sunday in Ordinary Time, *Sunday*
27. Angela Merici, *Opt. Mem.*
28. Thomas Aquinas, *Memorial*
31. John Bosco, *Memorial*

This information on the special feast days were obtained from Catholic Culture.org.

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"The Eucharist, in the Mass and outside of the Mass, is the Body and Blood of Jesus Christ, and is therefore deserving of the worship that is given to the living God, and to Him alone" (St Pope John Paul II, Opening address in Ireland, Phoenix Park, September 29, 1979).

EUCCHARISTIC ADORATION ETIQUETTE

A Gentle Reminder of the Do's and Don'ts

First and foremost, the Eucharistic Adoration Committee, our Parish Priests and Deacons and Administrative Staff at St. Joseph's, recognize the commitment and dedication which is evident by the growth in numbers of Eucharistic Adorers making it possible for our entire parish to be able to just come in and pray with Our Lord in the Blessed Sacrament. It is a testament to the understanding and devotion by so many Eucharistic Adorers which makes it possible for so many Eucharistic Adoration hours to be available for our Parish.

Along with growth in numbers comes the need for some gentle reminders, which are needed from time to time. Recently, the Eucharistic Adoration Committee has received some concerns which we believe can be easily rectified by everyone following specific Eucharistic Adoration Etiquette. Please note, as most already know that Eucharistic Adoration has for centuries been a SILENT ADORATION. There are guidelines which support a SILENT EUCCHARISTIC ADORATION and have for the most part been part of St. Joseph's Eucharistic Adoration format. However, there are several exceptions which have been authorized and publicized in several places but suffice to say the exceptions may have been missed or forgotten. The overall schedule format for silent and vocal prayers hours are listed as follows:

EUCCHARISTIC ADORATION HOURS IN SILENCE

ADORATION TIMES (Adoration is SILENT with the exceptions shown below under Vocal Prayers.)

- Monday: 9:00 a.m. to 10:00 p.m.
- Tuesday: 9:00 a.m. to 10:00 p.m.
- Wednesday: 9:00 a.m. to 10:00 p.m.
- Thursday: 9:00 a.m. to 10:00 p.m.
- Second Thursday: 10 p.m. to 8 a.m. (Friday)
- Friday: 9:00 a.m. to 10:00 p.m.
- First Friday/Saturday: 9:00 a.m. (Friday) with 7:00 p.m. Mass in Historic Church while Adoration continues in Chapel until 7:45 a.m. (Saturday); followed by 8 a.m. Mass in Historic Church* **There are Vocal Prayers on First Friday, please see schedule below for Vocal Prayers.**

EUCCHARISTIC ADORATION HOURS WITH VOCAL PRAYERS

- Daily: Rosary - 8:45 a.m. - 9:05 a.m.
- Daily: Divine Mercy Chaplet – 3:00 p.m.
- Tuesday: People of Praise - 7:00 p.m.-8:30 p.m.
- Thursday: Children's Holy Hour - 1:00 – 2:00 p.m.
- Thursday: Shepherds of Christ: 7:00-8:15pm
- Second Thursday: Knights of Columbus - 6:30 p.m. - 7:00 p.m. (rosary)
- First Friday: Holy Hour of Reparation (Entire Red Book) - 5:00 - 6:00 pm (in chapel prior to the 7:00 p.m. Mass in the historic church)
- First Friday: Alliance of the Two Hearts - 9 p.m. - 2 a.m.
- Last Friday: Adoration for Vocations: 7-8 p.m. (in chapel); March 22 (one week early due to Eucharistic Congress)

ALONG WITH THESE VERY SPECIFIC TIMES, THERE ARE ALSO SOME VERY SPECIFIC “ETIQUETTE” ITEMS WHICH MUST BE FOLLOWED BY EVERYONE COMING TO THE CODY CENTER CHAPEL.

The Etiquette for Eucharistic Adoration was developed with the understanding that the Blessed Sacrament in the Monstrance is the “Real Presence” and thus the ultimate reverence should always be shown and displayed. Yes, there is etiquette which should always be observed. Following is a list of reminders which involves your personal commitment to the Hour of Adoration and some personal behavior while in the chapel.

1. Please be silent always. Anytime the Blessed Sacrament is exposed in the Monstrance, there must be TOTAL SILENCE (other than the specific times when prayers or songs are recited... see schedule above). **All Prayers and Readings should be recited in total SILENCE.** The exception to this silence comment is at the beginning Eucharistic Adoration hour or at the scheduled time when the Blessed Sacrament is reposed. At those times there are prayers which are recited by a Priest, Deacon or an Extra Ordinary Minister of Holy Communion. The adorers are encouraged to respond to those prayers.
2. **Please do NOT Talk or Socialize in the Chapel.** There are two primary reasons for this silence, first is that the Eucharistic Adorer is in the Real Presence of the Our Lord and Savior in the Blessed Sacrament and second, any talking or socializing in the Chapel is a distraction to those praying and meditating. There is “absolutely no talking, or socializing in the ENTIRE CHAPEL, not just where the chairs are located. This means that the area in the back, where people sign in, is also a NO TALK or SOCIALIZING ZONE.
3. **Please note: To the parents who bring young children to Eucharistic Adoration.** You and your wonderful children are most welcome. It is understood that young children will from time to time get a bit restless. We know that you are first and foremost, parents who want to teach your children the love and kindness which Our Lord in the Blessed Sacrament and His Blessed Mother will bestow on your family. Please do not leave when your children are restless... in your own loving manner, softly and kindly, whisper to them that they are in His house and Presence. No Eucharistic Adorer will be offended that you are teaching your (HIS) children to learn to pray to Jesus and His Blessed Mother.
4. Please genuflect or kneel upon entering the presence of the Lord or simply bow if you are not able to genuflect. Sitting or kneeling during your Hour of Adoration is appropriate.
5. Please do not bring anything to adoration that will make noise and be a distraction to others.

6. Please do use of electronic devices (cell phones, tablets or iPads) to read prayers or scriptures **if doing such is not a distraction to others praying and meditating**. The electronic devices should NEVER be heard or be used to cause a distraction to others. If you bring a phone, be sure to turn it off or put it on vibrate. NEVER answer your phone in the Chapel. If the phone vibrates, and you feel that you must respond, leave the Chapel to take the call.
7. Please do not ever bring food or drink to Eucharistic Adoration. If you need water, it is preferred that you quietly step outside the adoration chapel for a drink.
8. Please do remember to take off your hats, dress appropriately, don't chew gum and observe the same etiquette as if you were in Mass.
9. Please do not ever place anything on the altar.
10. Please do not ever touch the Monstrance.
11. Meeting your Commitment:
 - If you are scheduled to attend, please arrive on time or arrange for a back-up as soon as you know that you will not be able to go.
 - Arriving at least 10 minutes before your schedule hour is preferred.
 - Sign the book to record your arrival and departure.
 - If there is an emergency, please quietly notify the adorers which are there, that you have a personal emergency and leave quietly.
 - If you are attending any of the Nocturnal Eucharistic Adoration hours, please make sure that upon entering or leaving the Cody Center that the door clicks. This will make sure that the Cody Center remains safe and secure.

Suggestions for the Hour of Adoration:

- Read the Booklet for Hours of Adoration (which is in the Chapel on the bookshelf at the entrance)
- Pray the Liturgy of the Hours
- Pray the Holy Rosary or Chaplet of Divine Mercy
- Pray the Stations of the Cross
- Read Scripture, other religious books or articles
- Read copies of the Eucharistic Adoration Newsletter
- Meditate and Listen

THE SOLEMNITY OF MARY, THE HOLY MOTHER OF GOD

A Holy Day of Obligation Celebrated on January 1



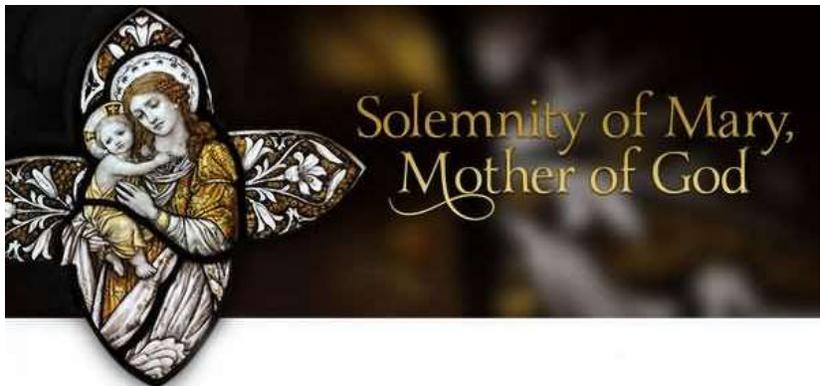
The feast is a celebration of Mary's Motherhood of Jesus.

The English title "Mother of God" is a literal translation of the Latin title *Mater Dei*, which in turn is a rendering of the Greek title Θεοτόκος (*Theotokos*), meaning "Bearer of God" dogmatically adopted by the First Council of

Ephesus (431) as an assertion of the divinity of Christ. The title is thus fundamentally Christological rather than Mariological.

The Second Vatican Council stated: "Clearly from earliest times the Blessed Virgin is honored under the title of Mother of God." and at an early stage the Church in Rome celebrated on 1 January a feast that it called the anniversary (*Natale*) of the Mother of God. When this was overshadowed by the feasts of the Annunciation and the Assumption, adopted from Constantinople at the start of the 7th century, 1 January began to be celebrated simply as the octave day of Christmas, the "eighth day" on which, according to Luke 2:21, the child was circumcised and given the name Jesus.

In the 13th or 14th century, 1 January began to be celebrated in Rome, as already in Spain and Gaul, as the feast of the



Circumcision of the Lord and the Octave of

the Nativity, while still oriented towards Mary and Christmas, with many prayers, antiphons and responsories glorifying the maternity of Mary. Pope John XXIII's 1960 rubrical and calendrical revision removed the mention of the circumcision of Jesus and called 1 January simply the Octave of the Nativity.

EPHESUS, A PERSONAL REFLECTION

In honor of the Solemnity of Mary, Mother of God, I thought I would like to share some personal reflections of Mary, Our Blessed Mother. Sharing what the Blessed Mother means to me is not always easy to put into words, but suffice to say that She has been on my shoulder a long time, keeping me safe and on the right path. First and foremost she has blessed me and my family with her love and devotion by being my companion on my journey and She has suffered with me when situations were difficult. She knew what her Son would face, just like she knows what I face on my journey.

As I have reached a mature age, I have come to realize better how a mother and father worry, ponder and suffer in life because of all things which life brings, but mostly I have a better appreciation how She continues to suffer with us and for us. She understands the angst we have with our children making the right choices, their challenges with the constant barrage of the media they face and things which look attractive and inviting, but which are truly the works of the evil one. She is our Good Counsel...



A short story: Many years ago, when I was about 15, I reluctantly went on a pilgrimage with my mother who dragged me to a place called Ephesus, Turkey (I complained for most of the trip because I was going to miss a baseball tournament). As a Catholic teenager, growing up in a military home, with parents very much involved with our Catholic Church and our military chaplain, I knew right from

wrong and also knew when to drop the complaining...

Little did I know that this trip to Ephesus, instead of a baseball tournament, would forever impact my life and how I viewed my Catholic faith. To be honest, I probably didn't completely understand the significance of being in Ephesus, and probably just had a feeling that it was special. We participated in an "open air mass" with thousands of worshippers from many different nations. The mass was



celebrated in Latin by several bishops and priests from various countries. It was a special time.

Mary's home in Ephesus, Turkey was transformed into a Shrine many years ago and is a place for many pilgrimages for many Catholics. Catholics and Greek Orthodox Priests were usually allowed to commemorate Mary openly on August 15. Just a reminder that when I lived in Turkey (1960-1962), open display of any christian faith was strictly forbidden, so to be able to travel to Ephesus and openly worship in an "open air mass" was memorable. There was an added bonus for me. Since we traveled with our priest, I had the opportunity to serve as an altar boy in Mary's House. The whole impact of being in her house and serving as an altar boy did not hit me until many years later...

Mary is so wonderful, so loving, so nourishing for us. She wants to bring us to her Son, who has all the answers to our questions and challenges. As we enter into the new calendar year, we can each ask our Blessed Mother to guide us in our devotion to her Son. I wish you all a very Blessed New Year and pray that you will continue your prayers to Our Blessed Mother so that She can intercede on your behalf to Our Lord and Savior. Thanks Rod Cruz

Some historical facts about Ephesus:

House of Virgin Mary in Ephesus was not known till Anne Catherine Emmerich's vision. The paralyzed German nun who had never been to Ephesus had a vision of the House of the Virgin Mary and described it in detail to the German writer Clemens Brentano who later published a book about it. Catherine Emmerich died in 1884. In 1891 priests and historians from Izmir read about her vision and found a little building which corresponded with Emmerich's descriptions.

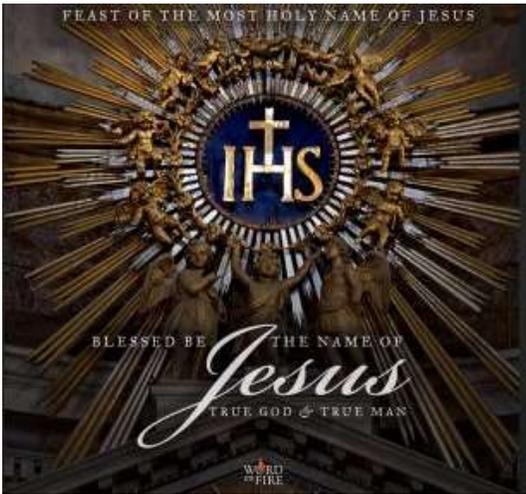
Archeological evidence showed that the little house was from the 6C AD but that the foundations were from the 1C AD. Proving that some people restored this home. What was interesting that every year on August 15th some villagers came here and made ceremonies under the name Panaghia Kapulu. First they were asked why they make these ceremonies. Like so many in the world without knowing what Christmas or Easter means, they did not have any clue. Historians searched the word Panaghia Kapulu and found out that it means Virgin's Door. August 15th, still celebrated as the assumption date of Virgin Mary. From these indications they thought this is the house that Virgin Mary spent her last years.

The house was officially declared a shrine of the Roman Catholic Church in 1896, and since then it has become a popular place of pilgrimage. It has been running as an active chapel over a century. Pope Paul VI visited the shrine in July 26th 1967. After Pope's arrival approximately 1.5 million people from different faiths and religion visit this house. The other indication that Virgin Mary died in Ephesus is the writing of John of Damascus in 8th century. John mentioned that in 458 AD Queen Pulcheria requested Bishop of Jerusalem to transport the sceleton of Virgin Mary to Constantinople. When St. Paul arrived in Ephesus in 53AD he found people who had already been evangelized. It is likely that Virgin Mary and St. John arrived in Ephesus between 42-48AD.

THE HOLY NAME OF JESUS

Celebrated on January 3

The feast of the Holy Name of Jesus has been celebrated in the Roman Catholic Church, at least at local levels, since the end of the fifteenth century. The celebration has been held on different dates, usually in January, because 1 January, eight days after Christmas, commemorates the naming of the child Jesus; as recounted in the Gospel read on that day, "at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb." Medieval Catholicism, and many other Christian churches to the present day, therefore celebrated both events as the Feast of the Circumcision of Christ, usually on 1 January. Bernardino of Siena placed great emphasis on the Holy Name, which he associated with the IHS Christogram, and may be responsible for the coupling of the two elements.



In the Latin Rite Catholic Church, it is observed as an optional memorial on 3 January by Catholics following the present General Roman Calendar. Franciscans, Carmelites, and Augustinians kept the feast on 14 January; Dominicans on 15 January; in some localities the date was 8 January, in others 31 January, in some localities in Great Britain on 7 August. The Society of Jesus, i.e., the Jesuits, celebrates the Holy Name of Jesus on 3 January as the order's own titular feast. The date of the second Sunday after Epiphany was chosen by the Carthusians, then by Spain. This was the date assigned to the celebration when, on 20 December 1721, it was

inserted into the General Calendar of the Roman Rite by Pope Innocent XIII. In the reform of Pope Pius X, enacted by his motu proprio *Abhinc duos annos* of 23 October 1913, it was moved to the Sunday between 2 and 5 January inclusive, and in years when no such Sunday existed the celebration was observed on 2 January; this is still observed by Catholics following calendars of 1914 to 1962. The reform of the liturgical calendar by the motu proprio *Mysterii Paschalis* of 14 February 1969 removed the feast "since the imposition of the name of Jesus is already commemorated in the office of the Octave of Christmas." However, the Mass texts of the Holy Name of Jesus were preserved, being placed with the Votive Masses.[3] The celebration was restored to the General Roman Calendar with the 2002 Roman Missal. In Roman Catholicism the month of January is traditionally dedicated to the Holy Name of Jesus.

In some Anglican churches including the Episcopal Church (United States), the feast is observed on 1 January. In the Book of Common Prayer of the Episcopal Church of the United States of America since 1979, the Feast of the Circumcision of Christ celebrated on 1 January is now listed as the "Feast of the Holy Name of Our Lord Jesus Christ". In the Church of England, the calendar of the 1662 Book of Common Prayer stipulates a festival "The Name of Jesus" to be observed on 7 August as had been the practice in Durham, Salisbury and York, but in the more recent Common Worship resources the Feast of the Circumcision of Christ (1 January) takes its place as the primary festival of the name of Jesus. The Anglican Church of Canada's 'Book of Common Prayer' (1962) retains the date of 7 August, but as a commemoration, not a feast day. Many Eastern Churches celebrate the feast on 1 January.

HOW TO PRAY THE CHAPLET OF THE HOLY NAME OF JESUS



CHAPLET OF THE HOLY NAME OF JESUS

The Chaplet of the Holy Name is prayed on a 33 bead chaplet (3 decades of 1 large bead followed by ten small beads). To pray the Chaplet of the Holy Name:

Make an Act of Contrition

O my God, I am heartily sorry for having offended Thee and I detest all my sins because of Thy just punishments, but most of all because they offend Thee, my God, who art all good and deserving of all my love. I firmly resolve, with the help of Thy grace, to sin no more and avoid the near occasions of sin. Amen. **And pray: Incline unto my aid, O God. O Lord, make haste to help me.**

First Decade:

On the first large bead:

Lord, Thou hast said: "Ask and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you," I seek, I knock, I ask this favor [name your Intention]. **On each of the first group of ten small beads:** Incline unto my aid, O God. O Lord, make haste to help me.

Second Decade:

On the second large bead:

"Amen, I say unto you, if ye ask the Father anything in My Name it shall be given unto you." It is of the Father and in Thy Name, Lord, I ask this favor. **On each of the second group of 10 small beads:** Incline unto my aid, O God. O Lord, make haste to help me.

Third Decade:

On the third large bead:

Lord, Thou hast said: "Heaven and earth shall pass away, but My Word shall not pass away," Thou wilt grant me this favor because Thou hast said it and Thy word is true. **On each of the third group of 10 small beads:** Incline unto my aid, O God. O Lord, make haste to help me.

PLEASE NOTE THAT SOME OF THE LINKS PROVIDED FOR YOU MAY NOT ALWAYS BE ACTIVE. FROM TIME TO TIME, THE OWNERS OF THE LINKS MAY TAKE THE LINKS OFFLINE.

PRINTABLE VERSION OF THE STATIONS OF THE CROSS

<https://www.saintanneshelper.com/support-files/stations-of-the-cross.pdf>

LIVE STREAMING EUCHARISTIC ADORATION

We are providing a link for “**LIVE STREAMING**” of Eucharistic Adoration by a Catholic Church which has provided this as an opportunity for Eucharistic Adoration from home in case a person is ill, cannot travel and/or has other issues preventing him or her from traveling to a chapel.

<https://www.youtube.com/watch?v=hZo47JHtFu0>

COMPLETE HOLY ROSARY IN FORM OF GREGORIAN CHANTS

For those of you who enjoy the Gregorian Chants of Our Catholic Church we have provided a number of beautiful videos and/or recordings.

https://www.youtube.com/watch?v=7gPan_INmjE

EVENING PRAYER AT CONCEPTION ABBEY

<https://www.youtube.com/watch?v=5wolWoiWLtg&t=36s>

PANGE LINGUA GLORIOSI - CATHOLIC HYMNS, GREGORIAN CHANT

<https://www.youtube.com/watch?v=uXZujhL2eA>

<https://www.youtube.com/watch?v=r3H5f7oePOE>

<https://www.youtube.com/watch?v=DnrOwiYqTcc>

LITANY OF THE SAINTS SUNG IN LATIN

<https://www.youtube.com/watch?v=CKWRuFjIRFo&t=267>

SCHEDULES AND MORE

Eucharistic Adoration at St. Joseph's is held at the Cody Enrichment Center, located at:

4152 Loretto Rd, next to the Historic Church.

The current schedule for Eucharistic Adoration at St. Joseph's can be found at:

<https://stjosephsjax.org/eucharistic-adoration>

REGULAR ADORATION HOURS

ADORATION TIMES (Adoration is SILENT with the exceptions shown below under Vocal Prayers.)

Monday: 9:00 a.m. to 10:00 p.m.

Tuesday: 9:00 a.m. to 10:00 p.m.

Wednesday: 9:00 a.m. to 10:00 p.m.

Thursday: 9:00 a.m. to 10:00 p.m.

Second Thursday: 10 p.m. to 8 a.m. (Friday)

Friday: 9:00 a.m. to 10:00 p.m.

First Friday/Saturday: 9:00 a.m. (Friday) with 7:00 p.m. Mass in Historic Church while Adoration continues in Chapel until 7:45 a.m. (Saturday); followed by 8 a.m. Mass in Historic Church* **There are Vocal Prayers on First Friday, please see schedule below for Vocal Prayers.**

ADORATION TIMES (VOCAL PRAYERS)

Daily: Rosary - 8:45 a.m. - 9:05 a.m.

Daily: Divine Mercy Chaplet – 3:00 p.m.

Tuesday: People of Praise - 7:00 p.m.-8:30 p.m.

Thursday: Children's Holy Hour - 1:00 – 2:00 p.m.

Thursday: Shepherds of Christ: 7:00-8:15pm

Second Thursday: Knights of Columbus - 6:30 p.m. - 7:00 p.m. (rosary)

First Friday: Holy Hour of Reparation (Entire Red Book) - 5:00 - 6:00 pm (in chapel prior to the 7:00 p.m. Mass in the historic church)

First Friday: Alliance of the Two Hearts - 9 p.m. - 2 a.m.

Last Friday: Adoration for Vocations: 7-8 p.m. (in chapel); March 22 (one week early due to Eucharistic Congress)

Please e-mail me (adoration@stjosephsjax.org) if you have any concerns or questions about online sign-up.

God's peace and love, St. Joseph's Eucharistic Adoration Ministry
Angela Fisher (Scheduler)

TEAM CAPTAINS
St. Joseph's Catholic Church: Eucharistic Adoration
Day/Evening Captains

Day	Name	Phone No.	Email
Monday – day (9am – 6pm)	Bernadette & John Hashtak	904-268-2686	jbhashtak@bellsouth.net
Monday – night (6pm – 10pm)	David Britt Linda Salvatore	904-268-9978 904-524-9329	Dwbritt@comcast.net linda@salvatorefamily.com
Tuesdays -- day (9am-6pm)	Susana Suarez Lisa Pohlgeers	904-629-2693 904-994-8226	susanassuarez@gmail.com lpohlgeers@aol.com
Tuesday – night (6-10pm)	Matt Reese	904-333-8018	Reeseroof@aol.com
Wednesday – day (9am-6pm)	Susan Rezsonya	904-268-7741	Srezsonya@bellsouth.net
Wednesday – night (6 – 10pm)	(open, need volunteer)	(open)	(open)
Thursday -- day (9am-6pm)	(open, need volunteer)	(open)	(open)
Thursday –night (6-10pm)	Matt Reese	904-333-8018	Reeseroof@aol.com
Friday – day (9am-6pm)	Janet LaFrance	904-880-1422 904-910-5739	jjlafrance@comcast.net
Friday -- night (6-10pm)	Angela Fisher (6-10pm) 1/2019	904-600-6369	angelafisher365@gmail.com
First Friday/Saturday Second Thursday/Friday & Subs	Rod Cruz	904-477-3114	drrodacruz@yahoo.com

This section of the Newsletter is dedicated to questions we receive from Adorers and our answers.

If you have a question specifically related to Eucharistic Adoration at St. Joseph's, our schedule or our current procedures, please do not hesitate to pose those questions. You may send your questions to drrodacruz@yahoo.com.

We will do everything we can to provide you an answer, and we will post the Q & A in this section the following month.

Thank you, Rod Cruz