



ST. PATRICK'S
CATHEDRAL

CELEBRATION OF THE EUCHARIST
Tuesday of the Eleventh Week in Ordinary Time
June 14, 2022

Hymns and responses from the *Saint Michael Hymnal* (4th ed.)

INTRODUCTORY RITE

Entrance Hymn: Love Divine, All Loves Excelling
7:00 AM - Kyrie

627 Hyfrydol
Litany of the Saints

LITURGY OF THE WORD

First Reading: 1 Kgs 21:17-29

After the death of Naboth the LORD said to Elijah the Tishbite:

“Start down to meet Ahab, king of Israel,
who rules in Samaria.

He will be in the vineyard of Naboth,
of which he has come to take possession.

This is what you shall tell him,

‘The LORD says: After murdering, do you also take possession?’

For this, the LORD says:

In the place where the dogs licked up the blood of Naboth,
the dogs shall lick up your blood, too.”

Ahab said to Elijah, “Have you found me out, my enemy?”

“Yes,” he answered.

“Because you have given yourself up to doing evil in the LORD’s sight,

I am bringing evil upon you: I will destroy you

and will cut off every male in Ahab’s line,

whether slave or freeman, in Israel.

I will make your house like that of Jeroboam, son of Nebat,

and like that of Baasha, son of Ahijah,

because of how you have provoked me by leading Israel into sin.”

(Against Jezebel, too, the LORD declared,
“The dogs shall devour Jezebel in the district of Jezreel.”)
“When one of Ahab’s line dies in the city,
dogs will devour him;
when one of them dies in the field,
the birds of the sky will devour him.”
Indeed, no one gave himself up to the doing of evil
in the sight of the LORD as did Ahab,
urged on by his wife Jezebel.
He became completely abominable by following idols,
just as the Amorites had done,
whom the LORD drove out before the children of Israel.

When Ahab heard these words, he tore his garments
and put on sackcloth over his bare flesh.
He fasted, slept in the sackcloth, and went about subdued.
Then the LORD said to Elijah the Tishbite,
“Have you seen that Ahab has humbled himself before me?
Since he has humbled himself before me,
I will not bring the evil in his time.
I will bring the evil upon his house during the reign of his son.”

Responsorial Psalm: Ps. 51:3-4, 5-6ab, 11 and 16

R. Be merciful, O Lord, for we have sinned.

Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
Thoroughly wash me from my guilt
and of my sin cleanse me.

R. Be merciful, O Lord, for we have sinned.

For I acknowledge my offense,
and my sin is before me always:
“Against you only have I sinned,
and done what is evil in your sight.”

R. Be merciful, O Lord, for we have sinned.

Turn away your face from my sins,
and blot out all my guilt.
Free me from blood guilt, O God, my saving God;
then my tongue shall revel in your justice.

R. Be merciful, O Lord, for we have sinned.

Acclamation before the Gospel: Alleluia

Benedictine

R. Alleluia, alleluia.

I give you a new commandment;
love one another as I have loved you.

R. Alleluia, alleluia.

Gospel: Mt 5:43-48

Jesus said to his disciples:

“You have heard that it was said,
You shall love your neighbor and hate your enemy.

But I say to you, love your enemies
and pray for those who persecute you,
that you may be children of your heavenly Father,
for he makes his sun rise on the bad and the good,
and causes rain to fall on the just and the unjust.
For if you love those who love you, what recompense will you have?
Do not the tax collectors do the same?
And if you greet your brothers only,
what is unusual about that?
Do not the pagans do the same?
So be perfect, just as your heavenly Father is perfect.”

LITURGY OF THE EUCHARIST

Preparation of the Gifts		
Sanctus (<i>from</i> Missa Simplex)	135	Richard Proulx
Mystery of Faith	138	Richard Proulx
Great Amen	139	Richard Proulx

COMMUNION RITE

The Lord's Prayer		
Agnus Dei	140	Richard Proulx
Communion Hymn: Where Charity and Love Prevail	832	Christian Love

CONCLUDING RITE

Blessing & Dismissal		
Recessional Hymn: There's a Wideness in God's Mercy	791	Beach Spring