

30th Sunday in Ordinary Time

Introit

Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face. (Cf. Ps 105 (104): 3-4)

Reading I

Jer 31:7-9

Thus says the LORD:
Shout with joy for Jacob,
exult at the head of the nations;
proclaim your praise and say:
The LORD has delivered his people,
the remnant of Israel.
Behold, I will bring them back
from the land of the north;
I will gather them from the ends of the
world,
with the blind and the lame in their
midst,
the mothers and those with child;
they shall return as an immense throng.
They departed in tears,
but I will console them and guide them;
I will lead them to brooks of water,
on a level road, so that none shall
stumble.
For I am a father to Israel,
Ephraim is my first-born.

Responsorial Psalm

Ps 126:1-2, 2-3, 4-5, 6

R. (3) The Lord has done great things for us;
we are filled with joy.
When the LORD brought back the captives of
Zion,
we were like men dreaming.
Then our mouth was filled with laughter,
and our tongue with rejoicing.
R. The Lord has done great things for us; we
are filled with joy.
Then they said among the nations,
"The LORD has done great things for
them."
The LORD has done great things for us;
we are glad indeed.
R. The Lord has done great things for us; we
are filled with joy.
Restore our fortunes, O LORD,
like the torrents in the southern desert.
Those that sow in tears
shall reap rejoicing.
R. The Lord has done great things for us; we
are filled with joy.

Although they go forth weeping,
carrying the seed to be sown,
They shall come back rejoicing,
carrying their sheaves.

R. The Lord has done great things for us; we
are filled with joy.

Reading II

Heb 5:1-6

Brothers and sisters:
Every high priest is taken from among men
and made their representative before God,
to offer gifts and sacrifices for sins.
He is able to deal patiently with the ignorant
and erring,
for he himself is beset by weakness
and so, for this reason, must make sin
offerings for himself
as well as for the people.
No one takes this honor upon himself
but only when called by God,
just as Aaron was.
In the same way,
it was not Christ who glorified himself in
becoming high priest,
but rather the one who said to him:
*You are my son:
this day I have begotten you;*
just as he says in another place:
*You are a priest forever
according to the order of Melchizedek.*

Alleluia

Cf. 2 Tm 1:10

R. Alleluia, alleluia.
Our Savior Jesus Christ destroyed death
and brought life to light through the Gospel.
R. Alleluia, alleluia.

Gospel

Mk 10:46-52

As Jesus was leaving Jericho with his
disciples and a sizable crowd,
Bartimaeus, a blind man, the son of Timaeus,
sat by the roadside begging.
On hearing that it was Jesus of Nazareth,
he began to cry out and say,
"Jesus, son of David, have pity on me."
And many rebuked him, telling him to be
silent.
But he kept calling out all the more,
"Son of David, have pity on me."
Jesus stopped and said, "Call him."
Jesus stopped and said, "Call him."
So they called the blind man, saying to him,
"Take courage; get up, Jesus is calling you."

He threw aside his cloak, sprang up, and came to Jesus.

Jesus said to him in reply, "What do you want me to do for you?"

The blind man replied to him, "Master, I want to see."

Jesus told him, "Go your way; your faith has saved you."

Immediately he received his sight and followed him on the way.

Credo

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*At the words that follow up to and including
"and became man," all bow.*

and by the Holy Spirit
was incarnate of the Virgin Mary, and became
man.

For our sake he was crucified under Pontius
Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.

I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the
dead
and the life of the world to come. Amen.

Offertory

Worship 607: I Heard the Voice of Jesus Say

Communion Antiphon

We will ring out our joy at your saving help and exult in the name of our God. (Cf. Ps 20 (19): 6)

Communion/Meditation

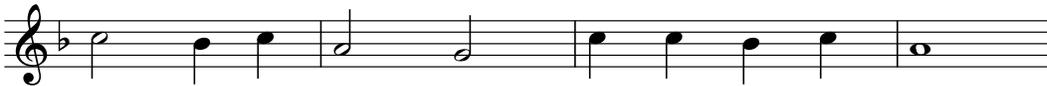
241 SOUL OF MY SAVIOR



1. Soul of my Sav - ior, sanc - ti - fy my breast;
2. Strength and pro - tec - tion may Thy pas - sion be;
3. Guard and de - fend me from the foe ma - lign;



Bod - y of Christ, be thou my sav - ing guest;
O bless - ed Je - sus, hear and an - swer me;
In death's drear mo - ments make me on - ly Thine;



Blood of my Sav - ior, bathe me in thy tide;
Deep in Thy wounds, Lord, hide and shel - ter me;
Call me and bid me come to Thee on high,



Wash me with wa - ter flow - ing from his side.
So shall I nev - er, nev - er part from thee.
Where I may praise Thee with thy saints for aye.

Words: *Anima Christi*

Attr. to Pope John XXII, 1249–1334

Tr. by Edward Caswall, 1814–1878

Music: William J. Maher, 1823–1877

ANIMA CHRISTI

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Recessional

Worship 445: I Know That My Redeemer Lives