

## Our Lord Jesus Christ, King of the Universe

### Introit Rev 5:12; 1:6

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honor. To him belong glory and power for ever and ever.

### Gloria

*I (Cantor or choir)*  
Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

*II (Assembly)*  
We praise you, we bless you, we a-dore you, we glo-ri-fy you,  
we give you thanks for your great glo-ry, Lord God, heav'n-ly King,  
O God, al-might-y Fa-ther. Lord Je-sus Christ,  
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,  
you take a-way the sins of the world, have mer-cy on us;  
you take a-way the sins of the world, re-ceive our prayer;  
you are seat-ed at the right hand of the Fa-ther,  
have mer-cy on us. For you a-lone are the Ho-ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,  
with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Text: ICEL, © 2010  
Music: Congregational Mass; John Lee, revised by Ronald F. Kruman, © 1970, 2011, GIA Publications, Inc.

### EZ 34:11-12, 15-17

Thus says the Lord GOD:  
I myself will look after and tend my sheep.  
As a shepherd tends his flock  
when he finds himself among his scattered  
sheep,  
so will I tend my sheep.  
I will rescue them from every place where they  
were scattered  
when it was cloudy and dark.  
I myself will pasture my sheep;  
I myself will give them rest, says the Lord GOD.  
The lost I will seek out,  
the strayed I will bring back,

the injured I will bind up,  
the sick I will heal,  
but the sleek and the strong I will destroy,  
shepherding them rightly.

As for you, my sheep, says the Lord GOD,  
I will judge between one sheep and another,  
between rams and goats.

### Responsorial Psalm

#### PS 23:1-2, 2-3, 5-6

**R. (1) The Lord is my shepherd; there is nothing I shall want.**

The LORD is my shepherd; I shall not want.  
In verdant pastures he gives me repose.

**R. The Lord is my shepherd; there is nothing I shall want.**

Beside restful waters he leads me;  
he refreshes my soul.

He guides me in right paths  
for his name's sake.

**R. The Lord is my shepherd; there is nothing I shall want.**

You spread the table before me  
in the sight of my foes;

you anoint my head with oil;  
my cup overflows.

**R. The Lord is my shepherd; there is nothing I shall want.**

Only goodness and kindness follow me  
all the days of my life;

and I shall dwell in the house of the LORD  
for years to come.

**R. The Lord is my shepherd; there is nothing I shall want.**

### Reading 2

#### 1 COR 15:20-26, 28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power.

For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

Alleluia

**MK 11:9, 10**

R. **Alleluia, alleluia.**

Blessed is he who comes in the name of the Lord!  
Blessed is the kingdom of our father David that is to come!

R. **Alleluia, alleluia.**

Gospel

**MT 25:31-46**

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or

naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

**Credo**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*At the words that follow up to and including  
"and became man," all bow.*  
and by the Holy Spirit  
was incarnate of the Virgin Mary, and became  
man.  
For our sake he was crucified under Pontius  
Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy,  
catholic and apostolic Church.  
I confess one baptism  
for the forgiveness of sins  
and I look forward to the resurrection of the  
dead  
and the life of the world to come. Amen.

**Offertory**

## 79 ALL HAIL THE POWER OF JESUS' NAME



1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate  
 2. Ye cho - sen seed of Is - rael's race, Ye ran - sored from the  
 3. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial  
 4. O that with yon - der sa - cred throng, We at his feet may



fall; Bring forth the roy - al di - a - dem And  
 fall, Hail him who saves you by his grace, And  
 ball, To him all maj - es - ty as - cribe, And  
 fall, We'll join the ev - er - last - ing song, And



crown him Lord of all; Bring forth the roy - al  
 crown him Lord of all; Hail him who saves you  
 crown him Lord of all; To him all maj - es -  
 crown him Lord of all; We'll join the ev - er -

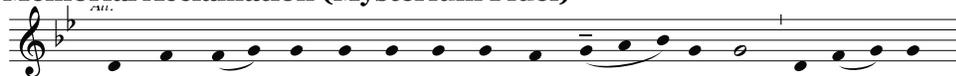


di - a - dem And crown him Lord of all.  
 by his grace, And crown him Lord of all.  
 ty as - cribe, And crown him Lord of all.  
 last - ing song, And crown him Lord of all.

Words: Edward Perronet, 1726-1792  
 Alt. by John Rippon, 1751-1836  
 Music: Oliver Holden, 1765-1844

CORONATION  
 86 86 86

### Memorial Acclamation (Mysterium Fidei)



Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am



re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

### Communion Antiphon

Ps 29(28):10-11

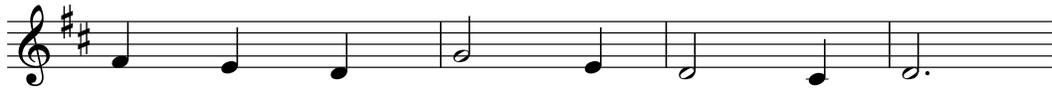
The Lord sits as King for ever.  
 The Lord will bless his people with peace.

Communion/Meditation

170 JESUS, MY LORD, MY GOD, MY ALL



1. Je - sus, my Lord, my God, my all,  
2. Had I but Ma - ry's sin - less heart  
3. O, see, with - in a crea - ture's hand,  
4. Thy bod - y, soul, and God - head, all,  
5. Sound, sound His prais - es high - er still,



How can I love Thee as I ought?  
To love Thee with, my dear - est King;  
The vast Cre - a - tor deigns to be,  
O mys - ter - y of love di - vine!  
And come ye An - gels to our aid;



And how re - vere this won - drous gift,  
O with what bursts of fer - vent praise,  
Re - pos - ing in - fant - like, as though  
I can - not com - pass all I have,  
'Tis God, 'tis God, the ve - ry God,



So far sur - pass - ing hope or thought?  
Thy good - ness, Je - sus, would I sing!  
On Jo - seph's arm, on Ma - ry's knee.  
For all Thou hast and art are mine.  
Whose pow'r both man and an - gels made.



Sweet Sa - cra - ment, we Thee a - dore! Oh, make us love Thee



more and more. Oh, make us love Thee more and more.

Words: Frederick W. Faber, 1814-1863  
Music: *Römisch-Katholisches Gesangbüchlein*, 1826

SWEET SACRAMENT  
LM with Refrain

Recessional

CROWN HIM WITH MANY CROWNS 119



1. Crown him with man - y crowns, The Lamb up - on his throne;  
2. Crown him the Lord of life, Who tri - umphed o'er the grave,  
3. Crown him the Lord of love, Be - hold his hands and side,  
4. Crown him the Lord of peace, Whose pow'r a scep - ter sways  
5. Crown him the Lord of years, The Po - ten - tate of time,



Hark! how the heav'n - ly an - them drowns All mu - sic but its own.  
And rose vic - to - rious in the strife For those he came to save.  
Rich wounds yet vis - i - ble a - bove In beau - ty glo - ri - fied.  
From pole to pole, that wars may cease, Ab - sorbed in prayer and praise.  
Cre - a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime,



A - wake, my soul, and sing Of him who died for thee,  
His glo - ries now we sing, Who died and rose on high,  
No an - gel in the sky Can full - y bear that sight,  
His reign shall know no end, And 'round his pierc - ed feet  
All hail, Re - deem - er, hail! For thou hast died for me;



And hail him as thy matchless King Through all e - ter - ni - ty.  
Who died, e - ter - nal life to bring, And lives that death may die.  
But down - ward bends his burn - ing eye At mys - ter - ies so bright.  
Fair flow'rs of Par - a - dise ex - tend Their fra - grance ev - er sweet.  
Thy praise and glo - ry shall not fail Through - out e - ter - ni - ty.

Words: Vss. 1, 3-5: Matthew Bridges, 1800-1894  
Vs. 2: Godfrey Thring, 1823-1903  
Music: George J. Elvey, 1816-1893

DIADEMATA  
SMD

