

First Sunday of Advent

Introit

Cf. Ps 25 (24):1-3

To you, I lift up my soul, O my God.

In you, I have trusted; let me not be put to shame.

Nor let my enemies exult over me;

and let none who hope in you be put to shame.

Kyrie

Missa XI (Orbis factor)

Ky - ri - e - - e - - - le-i-son. Ky - ri - e - - e - - - le-i-son.

5
Chri-ste - - - e - - - le-i-son. Chri-ste - - - e - - - le-i-son.

9
Ky - ri - e - - e - - - le-i-son. Ky - ri - e - - e - - - le-i-son.

Reading 1

IS 63:16B-17, 19B; 64:2-7

You, LORD, are our father, our redeemer you are named forever. Why do you let us wander, O LORD, from your ways, and harden our hearts so that we fear you not? Return for the sake of your servants, the tribes of your heritage. Oh, that you would rend the heavens and come down, with the mountains quaking before you, while you wrought awesome deeds we could not hope for, such as they had not heard of from of old. No ear has ever heard, no eye ever seen, any God but you doing such deeds for those who wait for him. Would that you might meet us doing right, that we were mindful of you in our ways! Behold, you are angry, and we are sinful; all of us have become like unclean people, all our good deeds are like polluted rags; we have all withered like leaves, and our guilt carries us away like the wind. There is none who calls upon your name, who rouses himself to cling to you; for you have hidden your face from us and have delivered us up to our guilt. Yet, O LORD, you are our father; we are the clay and you the potter: we are all the work of your hands.

Responsorial Psalm

PS 80:2-3, 15-16, 18-19

R. (4) **Lord, make us turn to you; let us see your face and we shall be saved.**

O shepherd of Israel, hearken,
from your throne upon the cherubim, shine forth.
Rouse your power,
and come to save us.

R. **Lord, make us turn to you; let us see your face**

and we shall be saved.

Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted
the son of man whom you yourself made strong.
**R. Lord, make us turn to you; let us see your face
and we shall be saved.**
May your help be with the man of your right hand,
with the son of man whom you yourself made strong.
Then we will no more withdraw from you;
give us new life, and we will call upon your name.
**R. Lord, make us turn to you; let us see your face
and we shall be saved.**

Reading II

1 COR 1:3-9

Brothers and sisters:
Grace to you and peace from God our Father
and the Lord Jesus Christ.

I give thanks to my God always on your account
for the grace of God bestowed on you in Christ
Jesus, that in him you were enriched in every way,
with all discourse and all knowledge, as the
testimony to Christ was confirmed among you,
so that you are not lacking in any spiritual gift
as you wait for the revelation of our Lord Jesus
Christ. He will keep you firm to the end,
irreproachable on the day of our Lord Jesus
Christ. God is faithful, and by him you were
called to fellowship with his Son, Jesus Christ our
Lord.

Alleluia

PS 85:8

R. **Alleluia, alleluia.**

Show us Lord, your love;
and grant us your salvation.

R. **Alleluia, alleluia.**

Gospel

MK 13:33-37

Jesus said to his disciples: "Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the watch. Watch, therefore; you do not know when the Lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: 'Watch!'"

Credo

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,

Offertory

begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including "and became man," all bow.

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

O Come, O Come, Emmanuel



1.O come, O come, Em - ma - nu - el, and ran-som cap-tive Is - ra - el, that
2.O come, Thou Wis-dom from on high, who or-d'rest all things migh - ti - ly; to



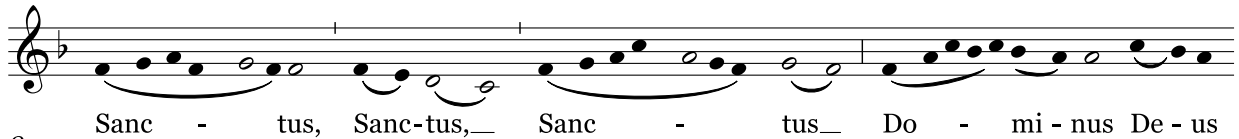
mourns in lone-ly ex - ile here un - til the Son of God ap - pear. Re -
us the path of know - ledge show and teach us in her ways to go.



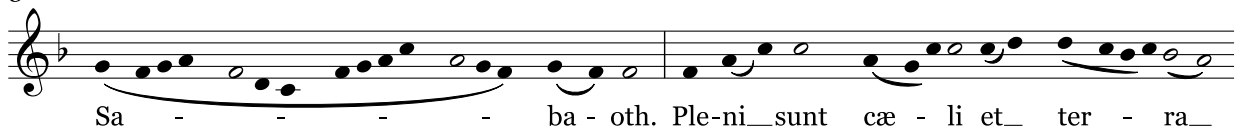
joice! Re- joice! Em - ma - nu - el shall come to thee, O Is - ra - el!

Sanctus

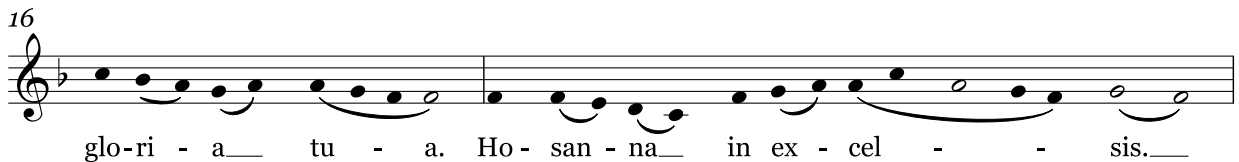
Missa VIII (De Angelis)



8 Sanc - tus, Sanc-tus, Sanc - tus Do - mi - nus De - us



Sa - ba - oth. Ple-ni sunt cæ - li et ter - ra



16 glo-ri - a tu - a. Ho - san - na in ex - cel - sis.



22 Be - ne - dic - tus qui ve - nit in no-mi-ne



27 Do - mi-ni. Ho - san - na in ex - cel - sis.

Memorial Acclamation

Mor-tem tu - am an - nun - ti - a - mus, Do - mi - ne, et

3

tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve - ni - as

Agnus Dei

Cantus ad lib. II

A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

4

A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

7

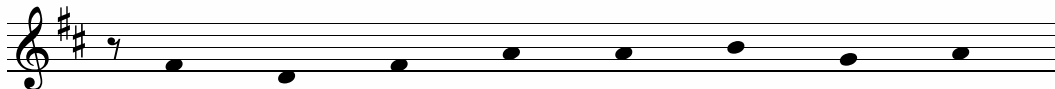
A - gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

Communion Antiphon Ps 85 (84):13

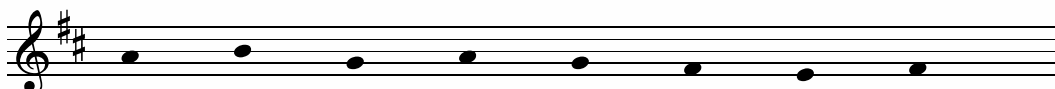
The Lord will bestow his bounty, and our earth shall yield its increase.

Communion/Meditation

118 CREATOR OF THE STARS OF NIGHT



1. Cre - a - tor of the stars of night,
 2. Thou, griev - ing that the an - cient curse
 3. Thou cam'st the Bride - groom of the bride,
 4. At whose dread name, ma - jes - tic now,
 5. O Thou whose co - ming is with dread
 6. To God the Fa - ther, God the Son,



Thy peo - ple's ev - er - last - ing light,
 Should doom to death a u - ni - verse,
 As drew the world to ev - ning tide;
 All knees must bend, all hearts must bow;
 To judge and doom the quick and dead,
 And God the Spi - rit, Three in One,



Je - sus, Re - deem - er, save us all,
 Hast found the me - d'cine full of grace
 Pro - ceed - ing from a vir - gin shrine,
 And things ce - les - tial Thee shall own,
 Pre - serve us, while we dwell be - low,
 Laud, ho - nor, might, and glo - ry be



And hear Thy ser - vants when they call.
 To save and heal a ru - ined race.
 The spot - less Vic - tim all di - vine:
 And things ter - res - trial, Lord a - lone.
 From ev - 'ry in - sult of the foe.
 From age to age e - ter - nal - ly. A - men. _

Words: *Creator alme siderum*, Latin, 9th cent.

Tr. in *The Hymnal 1940*

Music: Chant, Mode IV

CREATOR ALME SIDERUM

LM

Recessional

232 SAVIOR OF THE NATIONS, COME



1. Sav - ior of the na - tions, come; Vir - gin's Son, make
 2. Not by hu - man flesh and blood, By the Spir - it
 3. Thou, the Fa - ther's on - ly Son, Hast o'er sin the
 4. Bright - ly doth thy man - ger shine; Glo - rious is its



here thy home. Mar - vel now, both heav'n and earth,
 of our God Was the Word of God made flesh,
 vic - t'ry won. Bound - less shall thy king - dom be;
 light di - vine. Let not sin o'er - cloud this light;



That the Lord chose such _ a birth.
 Ma - ry's off - spring, pure _ and fresh.
 When shall we its glo - ries see?
 Ev - er be our faith _ thus bright.

Words: Attr. to Ambrose of Milan, c. 340–397

Para. by Martin Luther, 1483–1546

Tr. by William M. Reynolds, 1812–1876, alt.

Music: Melody based on *Veni, Redemptor gentium*
Enchiridion, Erfurt, 1524

NUN KOMM, DER HEIDEN HEILAND

77 77